TOWN OF BELGRADE

Meeting Agenda

BOARD OF SELECTPERSONS

JULY 18, 2023 / 6:30 - 7:00 P.M. EXECUTIVE SESSION 7:00 P.M. REGULAR MEETING

BELGRADE TOWN OFFICE

This meeting will be conducted in person. The public may also view the meeting and participate online at https://us02web.zoom.us/j/81131427984

Call to Order and Pledge of Allegiance

Establish quorum.

Open Meeting

1. 6:30-7:00 p.m.

EXECUTIVE SESSION: pursuant to 1 M.R.S.A. §405(6)(c) – real estate; economic development

- 2. Public Comment
- 3. Review and approve minutes of July 11, 2023
- 4. UNFINISHED BUSINESS
 - A. Property Management RFP, Spectrum Property Management
 - B. Banking Proposals
 - C. Investment Proposals
 - D. Rescue Funds (ARPA)

5. NEW BUSINESS

- A. Appointments, Resignations
- B. Cyber Security, Maine Tech
- C. Streetlight in (corner of Manchester Road (Rte. 135) and Wings Mills Road)
- D. Burgess property, discussion
- 6. OTHER BUSINESS
- 7. WARRANTS
- 8. TOWN MANAGER REPORT

Executive Session

Executive session pursuant to 1 M.R.S.A. subsection 405(6)(c) – real estate, economic development.

Minutes

Review and approve minutes of July 11, 2023.

TOWN OF BELGRADE

Meeting Minutes

BOARD OF SELECTPERSONS

JULY 11, 2023
6:30 p.m. REGULAR MEETING

BELGRADE TOWN OFFICE

The public may also view this meeting online at https://youtu.be/LHHd1t8lcDQ

Present: Chair Barbara Allen, Vice Chair Carol Johnson, Selectperson Daniel Newman, Selectperson Melanie Jewell, Selectperson Peter Rushton, Town Manager Lorna Dee Nichols, Sara Languet, Rob Duplisea, Mary Vogel, Bruce Galouch, Tom Streznewski, Brook Cummings, Nick Cummings, Noah Cummings.

Remote Participants: Richard Bourne, Travis Burton, Cory Alexander, Daniel MacKenzie.

Call to Order by Chair Barbara Allen at 6:30 p.m.

Pledge of Allegiance

Quorum established.

Public Comment:

Tom Streznewski inquired about roadside mowing. Jason Stevens has someone ready to do this work the week of July 10.

Sara Languet mentioned folks swimming near the dam on Route 27 in the Village and wondered if the Town should post a sign about swimming at your own risk.

Review and approve minutes of June 20, 2023:

Vice Chair Carol Johnson motioned to approve the minutes as amended, seconded by Selectperson Melanie Jewell. vote 5-0.

UNFINISHED BUSINESS

Winter Maintenance Bids, review and speak with bidders

Two bids were received and reviewed at the June 20 meeting. The Board received notice just prior to the meeting that one bidder withdrew.

The Board spoke with Mr. Cummings, who was present with his two sons, about their experience, equipment, personnel.

Selectperson Melanie Jewell motioned to award the three-year winter maintenance contract effective October 15, 2024, and ending May 15, 2027, in the amount of \$1,445,626.16 to Cummings & Sons Construction of Sidney, seconded by Selectperson Peter Rushton, vote 5-0.

Discussion ensued about the Public Words Ad Hoc Committee. Should the committee be dissolved now?

Selectperson Melanie Jewell motioned to dissolve the Public Works Ad Hoc Committee, send a thank you letter to each member for their participation and invite them to join the Road Committee and/or Comprehensive Plan Committee to work on a public works piece for that plan, Chair Barbara Allen seconded the motion, vote 5-0.

Map Digitization, use of Rescue Funds

Vice Chair Carol Johnson motioned to approve map digitization services to include setup and first year fees, along with two sets of full-size maps from Rescue Plan Funds in the amount of \$46,250, Selectperson Peter Rushton seconded the motion, vote 5-0.

Discussion on additional projects for Rescue Funds (ARPA) use: North Belgrade Community Center roof repair and snow guards are covered in the current budget; Center for All Seasons – need mason to do chimneys and then reflash, waiting on estimate; Center for All Seasons insulation; Center for All Seasons video equipment upgrades; broadband.

RFPs/Bids for dry hydrant, tree services, plumbing/heating services, sand and salt mixing services, assessing

*Note that all bids received are available for viewing on the town's website here:

https://www.townofbelgrade.com/sites/g/files/vyhlif2791/f/agendas/request_for_proposals_bids_received_and_opened_july 10 2023.pdf

Fire Department Dry Hydrant:

Fire Chief Dan MacKenzie will review the two proposals, the Board suggested utilizing Rescue Funds for this project.

Selectperson Melanie Jewell motioned to table this to the August 1 meeting, Selectperson Peter Rushton seconded the motion, vote 5-0.

Plumbing/Heating Bids:

Selectperson Melanie Jewell motioned to award the bid to Bob the Plumber, Vice Chair Carol Johnson seconded the motion, vote 5-0.

Bruce Galouch, owner of Bob the Plumber told the Board he would keep the pricing the same for a three-year contract.

Chair Barbara Allen motioned to amend the bid award to reflect a three-year contract to Bob the Plumber, Selectperson Peter Rushton seconded the motion, vote 5-0.

Sand/Salt Mixing Bids:

Selectperson Melanie Jewell motioned to award the bid to Jason Stevens at \$14.10/yard, Vice Chair Carol Johnson seconded the motion, vote 5-0.

Tree Services:

Vice Chair Carol Johnson motioned to award the bid to All Seasons Tree Service at \$100/hour, \$200/hour for emergency calls and with no pesticide application with a note to add in an emergency clause, Selectperson Melanie Jewell seconded the motion, vote 5-0.

Assessing RFP:

Vice Chair Carol Johnson motioned to extend the expired contract for assessing through the end of the year to December 31, 2023, as it stands, Selectperson Melanie Jewell seconded the motion, vote 5-0.

NEW BUSINESS

Appointments, Resignations

Chair Barbara Allen motioned to table the appointment of Kelsie Lee to the August 1 meeting, Selectperson Peter Rushton seconded the motion, vote 5-0.

Selectperson Melanie Jewell motioned to re-appoint Paul Feinberg to the Lakes Committee, Selectperson Daniel Newman seconded the motion, vote 5-0.

Fire Department – appraisal of properties

The building committee is exploring three potential sites for a new fire station.

Selectperson Melanie Jewell motioned to table this to the July 18 meeting, pending the Fire Chief speaks with the building committee and owner of one of the properties, Vice Chair Carol Johnson seconded the motion, vote 5-0.

Tax Commitment, Mil Rate Calculations – Assessor

Assessing agent Rob Duplisea was present to explain and go over the mil rate calculation form with the Board. He applied a factor to bring property values up and within 10% of the minimum assessing standard as set by the State. Factoring should buy the town two years before a revaluation will need to be done.

Selectperson Daniel Newman motioned to approve the mil rate for the 2023 tax bills at 8.95 per thousand, Selectperson Melanie Jewell seconded the motion, vote 5-0.

4 Day Work Week – Town Office staff

The Board reviewed information provided by Maine Municipal Association on the advantages of utilizing a four-day week to recruit younger candidates to the municipal career field. In addition, the town requested and received over 100 responses from other municipalities about office hours, many of whom have moved or are moving to the four-day work week.

The Board will send out a postage paid reply card to poll residents with a mockup to be reviewed at the July 18 meeting.

OTHER BUSINESS

Code Enforcement Officer Hans Rasmussen provided a copy of a notice of violation letter to the Board for their review and signature regarding a septic system failure.

WARRANTS

Chair Barbara Allen motioned to approve payroll warrant 73 in the amount of \$2,592.85, Selectperson Melanie Jewell seconded the motion, vote 5-0.

Chair Barbara Allen motioned to approve payroll warrant 74 in the amount of \$24,416.66, Selectperson Melanie Jewell seconded the motion, vote 5-0.

Chair Barbara Allen motioned to approve BMV warrant 75 in the amount of \$7,397.36, Selectperson Melanie Jewell seconded the motion, vote 5-0.

Chair Barbara Allen motioned to approve AP warrant 76 in the amount of \$1,026.00, Selectperson Melanie Jewell seconded the motion, vote 5-0.

Chair Barbara Allen motioned to approve payroll warrant 77 in the amount of \$24,191.59, Vice Chair Carol Johnson seconded the motion, vote 5-0.

Chair Barbara Allen motioned to approve BMV warrant 78 in the amount of \$5,199.50, Selectperson Melanie Jewell seconded the motion, vote 5-0.

Chair Barbara Allen motioned to approve state payables warrant 79 in the amount of \$18,023.15, Selectperson Melanie Jewell seconded the motion, vote 5-0.

Chair Barbara Allen motioned to approve payroll warrant 80 in the amount of \$2,011.16, Selectperson Melanie Jewell seconded the motion, vote 5-0.

Chair Barbara Allen motioned to approve AP warrant 81 in the amount of \$618,495.97, Selectperson Melanie Jewell seconded the motion, vote 5-0.

Chair Barbara Allen motioned to approve payroll warrant 82 in the amount of \$22,200.02, Vice Chair Carol Johnson seconded the motion, vote 5-0.

Chair Barbara Allen motioned to approve BMV warrant 83 in the amount of \$8,819.46, Vice Chair Carol Johnson seconded the motion, vote 5-0.

TOWN MANAGER REPORT

Village Green Craft Fair Series –Contact Dan MacGlashing for more information. Upcoming dates: July 30, August 27, September 24, October 7.

Browntail Moth – We received the contract between the Town and State and have the signed document on file. Funds must be used by June 2024 and will be done by reimbursement. The plan will be to begin mitigation in April 2024 for the upcoming moth cycle.

Grub Control – Grub treatment is all done. These bills will be on the next warrant. Lots of the seeding has been done in the cemetery as weather permits.

CFAS – Facilities Maintenance is waiting for quotes for the roof and chimney repairs and will get that scheduled as soon as we approve the quotes.

NBCC – Facilities Maintenance is also waiting for a roof quote at the North Belgrade Community Center and will get that scheduled as soon as we approve the quote.

Talking sign – The sign is back and running again.

PSAP – We received the contract for services through Waterville with services taking effect July 12. The State of Maine has been notified of the provider update.

DRY HYDRANT RFP – We received two proposals that were opened June 28. Fire Chief Dan MacKenzie would like to budget for this in 2024. These two proposals are included in your packet for July 11.

AUTHOR PAUL DOIRON – A great event held at the CFAS June 29. At least 200 people showed up to hear Paul Doiron talk about his latest book, set on Great Pond. It started with a catered meet-and-greet, then the author read a passage from the book, held a Q and A, and signed lots of books. The library and bookstore made Belgrade proud!

4th of JULY – activities were well attended due to a clearing with the rainy weather system that has been plaguing Maine for the last several weeks.

RFP's – Banking and Investment Management services request for proposals are due July 14 and will be included for your July 18 meeting along with follow up and discussion on Property Management services for the Dalton properties with Spectrum Property Management. All other RFPs are on your agenda for July 11.

OPEN POSITIONS - We will be advertising for three positions (1) assistant to the Recreation Director to fill a vacancy and (1) part-time Deputy Clerk with the pending retirement of Charlene Houle and (1) full-time Deputy Clerk with the resignation of Deb Nichols.

CODE ENFORCEMENT - To date 52 plumbing permits and 40 building permits have been issued. Historically building permits exceed plumbing permits, but we are seeing a change from building decks and accessory structures to interior renovations.

Most of the violations our Code Enforcement Officer is pursuing focus on sanitary septic systems and the use of temporary portable toilets as permanent facilities. Port-a-Jons have become a large gray area in the enforcement of black water disposal.

VILLAGE GREEN CONCERT SERIES 6-8 p.m. – July 13 Pat Colwell and The Soul Sensations; July 20 Denny Breau; July 27 The Fossils; August 3 Bob Colwell Trio; August 10 Midnight Breakfast; August

17 The Maniacs; August 24 Frenzie; August 31 The Magnie Fam-Jamily; September 7 Chris Poulson and The Social Club.

On the radar

Water Trustee appointments (2 positions open)

Comprehensive Plan Committee / Plan updates (KVCOG contracted for updates)

LD 2003

Possible Broadband Committee

Strategic Planning/Goals for 2023

Permit/Code Enforcement Modules – updates

Truck for Facilities

CFAS repairs

American Rescue Fund expenditures (finalize)

Tax Stabilization Reimbursement (LD290)

EXECUTIVE SESSION:

Vice Chair Carol Johnson motioned to exit regular session at 9:35 p.m., Chair Barbara Allen seconded the motion, vote 5-0.

Chair Carol Johnson motioned to enter executive session pursuant to 1 M.R.S.A. §405(6)(a) – personnel matter at 9:35 p.m., Chair Barbara Allen seconded the motion, vote 5-0.

Chair Barbara Allen motioned to exit executive session at 10:10 p.m., Vice Chair Carol Johnson seconded the motion, vote 5-0.

Chair Barbara Allen motioned to enter regular session at 10:10 p.m., Vice Chair Carol Johnson seconded the motion, vote 5-0.

Chair Barbara Allen motioned to amend the Acceptable Use Policy to allow remote access at the Board's discretion, pending discussion with Maine Tech, Vice Chair Carol Johnson seconded the motion, vote 4-1.

Chair Barbara Allen motioned to adjourn the meeting at 10:12 p.m., Vice Chair Carol Johnson seconded the motion, vote 5-0.

Property Management

Tabled from your June 20 meeting, Spectrum Property Management will be present to have a discussion with the Board on the Dalton properties.

Hi Lorna:

I met with Cory yesterday to view 8 Dalton. He explained that there is a tenant in 10 Dalton so we were not able to enter.

Full Monthly management which includes but are not limited to: collection of rents, enforcement of agreements, issuing of notices, interaction with tenants, coordination of any on site professionals that the property may need, tenant call-out service for weekend and afterhours issues. The fee for full monthly management is \$110 per month per property. The fee is deducted from the gross rents collected and the income proceeds are directed to the owner with a management report on a monthly basis.

Spectrum also offers Tenant Placement service in which Spectrum is hired to find and fill a vacancy with a qualified renter. Service includes but is not limited to: All advertising and marketing, showing the property, accepting applications, qualifying the tenant, lease or rental agreement preparation, disclosures and completion of a full move in inspection with photo documentation. Fee is equal to one month's rent and is payable at the time of occupancy.:

A few items noted:

- 1. Heat is HWBB and the fuel is oil.
- 2. The water is heated by propane
- 3. There is a filter on the kitchen sink. Is the water drinkable only from the filter?
- 4. Was either property tested for radon AIR? If not, the State of Maine requires that all rental units are tested. Law was enacted in 2014
- 5. Is oil and propane included in the rental of 8 Dalton? If so, I'd also put a limitation on usage.
- 6. There is a fire pit at 8 Dalton, I would suggest this be removed. If there were ever a fire and it was determined to be caused by the fire pit, your insurance may not pay the claim as they consider it "open burning"
- 7. Is plowing and moving included?

The rental fee will be determined upon whether heat and other utilities are included. We were not able to view 10 Dalton but Cory said the renter would like to stay. Please let me know if you require any additional information Thank You

--

Jayne Roberge, Rental Specialist Spectrum Property Management LLC jayne@spectrumpropertiesofmaine.com

Direct: (207) 649-6096

Banking Proposals

Proposals for banking services were due Friday, July 14 and opened publicly Monday, July 17. These will be provided to the Board electronically for review.

Because these are lengthy proposals, I would recommend the Board move discussion and/or decision making to the August 1 or 15 meeting to allow time to review them in detail.

Investment Proposals

Proposals for investment management services were due Friday, July 14 and opened publicly Monday, July 17. These will be provided to the Board electronically for review.

Because these are lengthy proposals, I would recommend the Board move discussion and/or decision making to the August 1 or 15 meeting to allow time to review them in detail.

American Rescue Plan Funds

The town received \$332,777.00 and to date allocated \$162,250.00 leaving an available balance of \$170,527.00.

Included in your packet is an updated spreadsheet of allocations and additional projects or items for the Board's consideration to bring the balance to zero.

Town of Belgrade

PROPOSED USE OF ARPA FUNDS

\$332,777

Project	Details	Estimate
APPROVED 7 Lakes Alliance	\$26,000 for erosion control on town properties into Long and Great	
ATTROVED / Edices Amarice	ponds, 10% contingency.	\$ (30,000.00)
APPROVED Map Digitization	CAI	\$ (46,250.00)
APPROVED Turf Doctor	Grub control cemeteries, town office	\$ (10,000.00)
APPROVED Comprehensive Plan	Update - KVCOG	\$ (28,000.00)
APPROVED Dam Remediation		\$ (48,000.00)
Water System	costs associated with the public water system to remedy salt contamination in wells around the Town Office	
Public Lake Access	North Belgrade - the state has a program for matching funds up to \$15,000 for water access and/or parking improvements.	
New Fire Station	The building committee has narrowed the search for land to three properties. They will choose the best of the three and work to get an appraisal / work with the landowner and Board of Selectpersons.	
Video Meeting Equipment for CFAS	Purchasing technology to enhance online participation in public meetings.	
Sand/Salt Shed Relocation	Relocating the sand/salt shed from the contaminated area.	
Wi-Fi hotspots	Installing Wi-Fi hotspots around town. Should set up a broadband committee? To explore town-wide coverage.	
Michael Saxl	Rockwood Drive Broadband expansion request for nine houses, \$25,000.	
Drive Thru Town Office	Underground.	
Facilities Vehicle		
Pickleball Court at CFAS		
Parking Lot		
CFAS Roof Repairs/Masonry		
Facilities/Cemeteries Lawn Mower		

С

A+

Cleaner

SUPER DUTY

2023 F250 SRW 4X4 SUPERCAB XL 164" WB STYLESIDE 6.8L DEVCT NA PFI V8 ENGINE 10-SPEED AUTO TORQSHIFT-G

PE C79874

ICONIC SILVER INTERIOR MEDIUM DARK SLATE CLOTH

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- BOX RAIL/TAILGATE MOLDINGS
- DOOR HANDLES BLACK HEADLAMPS - AUTOLAMP
- (ON/OFF)
- PICKUP BOX TIE DOWN HOOKS POWER TAILGATE LOCK
- TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL
- WIPERS-INTERMITTENT

INTERIOR

- 4.2" PRODUCTIVITY SCREEN
- AIR COND. MANUAL FRONT CLOTH SUN VISORS
- DRIVER SEAT-MANUAL LUMBAR
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE. **CRUISE & AUDIO CONTROLS**

FUNCTIONAL

- 4-WHEEL ANTILOCK BRAKE SYS • FORDPASS™ CONNECT 5GWI-FI
- HOTSPOT TELEMATICS MODEM
- HILL START ASSIST
- MANUAL LOCKING HUBS
- MONO BEAM COIL SPRING FRT SUSPENSION W/STAB BAR
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SYNC®4 W/8" SCREEN

- ADVANCETRAC™ WITH RSC®
- AIRBAGS SAFETY CANOPY®
- DRIVER/PASSENGER AIR BAGS
- SOS POST-CRASH ALERT SYS™

WARRANTY

- 5YR/60,000 POWERTRAIN • 5YR/60,000 ROADSIDE ASSIST

SAFETY/SECURITY

- BELT-MINDER CHIME
- SECURILOCK® ANTI-THEFT SYS

- 3YR/36,000 BUMPER / BUMPER
- 5YR/100.000 DIESEL ENGINE

(MSRP)

OPTIONAL EQUIPMENT/OTHER PREFERRED EQUIPMENT PKG.600A

INCLUDED ON THIS VEHICLE

10-SPEED AUTO TORQSHIFT-G LT245/75R17E BSW ALL-TERRAIN 3.73 ELECTRONIC-LOCKING AXLE FRONT LICENSE PLATE BRACKET 10000# GVWR PACKAGE **50 STATE EMISSIONS BACKGLASS DEFROST** POWER SLIDING REAR WINDOW ROOF CLEARANCE LIGHTS **SPLASH GUARDS - FRONT**

XL CHROME PACKAGE

.FOG LAMPS

.BOXLINK

SNOWPLOW PREP/CAMPER PACKAGE SPLASH GUARDS - REAR 410 AMP ALTERNATOR **DUAL BATTERY** CLOTH 40/20/40 SEAT PRIVACY GLASS

NO CHARGE 165.00

430.00 **NO CHARGE**

NO CHARGE 405.00

305.00 95.00 130.00 115.00

NO CHARGE 210.00 100.00 30.00 225.00

(MSRP)

PRICE INFORMATION BASE PRICE \$49,305.00 **TOTAL OPTIONS/OTHER** 2,210.00

TOTAL VEHICLE & OPTIONS/OTHER 51,515.00 1.895.00

DESTINATION & DELIVERY

RAMP ONE TOTAL MSRP \$53,410.00 RA8F

options or accessories are not included unless listed above.

RAMP TWO

ITEM #: 11-P09S O/T 2

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Gasoline Vehicle

Environmental Performance

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Protect the environment. Choose vehicles with **higher ratings**:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Driver **Not Rated** Crash Passenger **Not Rated** Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Front seat **Not Rated Not Rated** Crash Rear seat

Rollover

Not Rated

Based on the risk of rollover in a single-vehicle crash

Based on the risk of injury in a side impact

Star ratings range from 1 to 5 stars (★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



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*Based on 1977-2022 CY total sales. **FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



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Z

EPA Fuel Economy and Environment

FUEL ECONOMY RATINGS NOT

REQUIRED ON THIS VEHICLE

B

2023 F350 DRW 4X4 REG CHAS XL 145" WB CHASSIS CAB 6.7L POWER STROKE VB DIESEI 10 SPEED AUTO TOROSHIFT

EXTERIOR
OXFORD WHITE
INTERIOR
WEDIUM DARK SLATE CLOTH

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR - AUTOLAMP

- HEADLAMPS WIPER ACTIVATED MIRRORS HTD, PWR GLASS/MANUAL-FOLD/TURN SIGNALS ROOF CLEARANCE LIGHTS TOW HOOKS
- TRAILER BRAKE CONTROLLER
 TRAILER SWAY CONTROL
 TRAILER TOW WIRE HARNESS WIPERS-INTERMITTENT

 PARTICULATE AIR FILTER
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 CRUISE & AUDIO CONTROLS • 4.2" PRODUCTIVITY SCREEN
• AIR COND, MANUAL FRONT
• BLACK VINYL FLOOR COVERING
• OUTSIDE TEMP DISPLAY

- EÜNCTIONAL

 4 WHEEL ANTILOCK BRAKE SYS

 4 WHEEL ANTILOCK BRAKE SYS

 FORDPASS™ CONNECT 5CWI-FI
 HOTSPOT TELEMATICS MODEM

 HILL START ASSIST

 JEWEL EFFECT HEADLAMPS

 REMOTE KEYLESS ENTRY

 STABILIZER BAR, FRONTREAR

 SYNC®4 W/8" SCREEN

- WARRANTY
 374736,000 BUMPER / BUMPER
 574736,000 POWERTRAIN
 574760,000 ROADSIDE ASSIST
 5747100,000 DIESEL ENGINE

TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY



(MSRP)

\$50,345.00 12,575.00

TOTAL OPTIONS/OTHER PRICE INFORMATION
BASE PRICE

1,895.00



CLOTH 40/20/40 SEAT

REAR VIEW CAMERA & PREP KIT

10 GAL AFT OF AXLE FUEL THE

100.00
NO CHARGE
175.00
250.00
250.00
350.00
NO CHARGE
NO CHARGE
NO CHARGE
NO CHARGE
115.00
110.00
225.00

10 AMP ALTERNATOR

REMOTE START SYSTEM

50 STATE EMISSIONS
120V/400W OUTLET
SNOW PLOW PREP PACKAGE
SPARE TIRE AND WHEEL

ENGINE BLOCK HEATER

1000# GVWR PACKAGE

LATFORM RUNNING BOARDS

250,00 NO CHARGE 320.00 9,995.00 NO CHARGE 395.00

, 10 RATIO UMITED SLIP AXLE PAPID HEAT SUPPLEMENTAL HEATER FRONT LICENSE PLATE BRACKET

OPTIONAL EQUIPMENT/OTHER
PREFERSED EQUIPMENT PKG.640A
6.7L POWER STROKE V8 DIESEL INCLUDED ON THIS VEHICLE

(MSRP)

6-SPEED AUTO TORQSHIFT



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 ADVANCETRAC™ WITH RSC®

 AIRBAGS SAFETY CANOPY®

 AIRBAGS SAFETY CHIME

 BELT-MINDER CHIME

 DRIVERI/PASSENGER AIR BAGS

 SECURILOCK® ANTI-THEFT SYS

 SOS POST-CRASH ALERT SYS™









4. 4. F-SERIES BUILT

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Service a per equalities of connected or Service Service
SUBFASS SERVE for deciding, Complicated Service
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**FordPlass Connect (optional on select rehicles).
the FordPlass App and complimentary Connected
Service are required for remote features (see

The FordPass' Connect modern is active and sending vehicle data (e.g., diagnostics) to Ford: "See in-vehicles settings for connectivity options."



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11-A000 O/T 2

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HAMP ONE RA8F



[Retail] 2023 Ford Super Duty F-550 DRW (X5H) XL 4WD SuperCab 192" WB 84" CA (Complete)

Window Sticker

SUMMARY

[Retail] 2023 Ford Super Duty F-550 DRW (X5H) XL 4WD SuperCab 192" WB 84" CA

MSRP:\$56,805.00

Interior:Medium Dark Slate, HD Vinyl 40/20/40 Split Bench Seat

Exterior 1:Race Red

Exterior 2:No color has been selected.

Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20

Transmission: TorqShift 10-Speed Automatic

OPTIONS		
CODE	MODEL	MSRP
Х5Н	[Retail] 2023 Ford Super Duty F-550 DRW (X5H) XL 4WD SuperCab 192" WB 84" CA	\$56,805.00
	OPTIONS	
18B	Platform Running Boards	\$445.00
41A	Rapid-Heat Supplemental Cab Heater	\$250.00
44G	Transmission: TorqShift 10-Speed Automatic	\$0.00
512	Spare Tire, Wheel & Jack	\$350.00
61J	6-Ton Hydraulic Jack	Inc.
660A	Order Code 660A	\$0.00
67E	250 Amp Alternator	\$0.00
872	Rear View Camera & Prep Kit	\$415.00
99T	Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20	\$9,995.00
AS	Medium Dark Slate, HD Vinyl 40/20/40 Split Bench Seat	\$0.00
PQ	Race Red	\$0.00
TGJ	Tires: 225/70Rx19.5G BSW A/P	\$0.00
X41	4,10 Axle Ratio	\$0.00
	SUBTOTAL	\$68,260.00
	Adjustments Total	\$0.00
	Destination Charge	\$1,895.00
	TOTAL PRICE	\$70,155.00

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 19425. Data Updated: May 14, 2023 6:40:00 PM PDT.



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MB TRACTOR & EQUIPMENT

350 Upper Main Street Fairfield, Maine 04937 Tel: (207) 453-9363 Fax: (603) 286-2039 WWW.MBTRACTOR.COM

THE BEST TRACTORS & EQUIPMENT ON EARTH!

SHIP TO

SOLD TO COREY TOWN OF BELGRADE 990 AUGUSTA RD BELGRADE, ME 04917 TOW211

QUOTATION

So Sh	ld By: TMT PO #: WALKER MOWER ip By: Tax #:	Date 7/13/23 QUOT 14:3	E 4:59 PRT:	FQ02528 1 Open
Tax	x D Qty Description	*	Price	Amount
N N	Group: 01 EQUIPMENT QUOTE 1 WALKER MT27I-GHS10 1 WALKER DC48-2 48" DECK		18984.20	18984.20
N	REBATES ALLOWED TAX EXEMPT BID	** TOTAL EQUIPME	NT QUOTE	18984.20 1444.45

Quotes are valid for thirty days. Prices are subject to change at vendors discretion. All prices quoted FOB vendor shipping point unless specifically noted. Special order parts are to be prepaid in full in advance, charged to a valid open account, or billed to a credit card.

There are no returns of special order parts.

TRUCKING IS NOT COVERED BY THE MANUFACTURERS WARRANTY. TRUCKING COSTS ARE THE RESPONSIBILITY OF THE CUSTOMER.

** SUBTOTAL 17539.75

Cash Sale

Phone: (207)215-1021 PAY THIS \$17539.75 **AMOUNT**

Appointments/Resignations

• There are no new appointments or resignations since your meeting of July 11

Cyber Security

Jon Perkins of Maine Technology Group will be present to discuss cyber security protocols with the Board.

New Streetlight

Kennebec County Sheriff's Office reached out to us about the intersection of 135 and Wings Mills Road. This is the site of several accidents including the fatal ATV crash last winter. A streetlight may help with visibility and deter criminal activity.

Included for your review and to aid in your discussion is correspondence from the Kennebec County Sheriff's Office and information from CMP about getting a light placed in that location.

Lorna Dee Nichols

From:

Toby Pond <tipond@kennebecso.com>

Sent:

Monday, June 26, 2023 1:16 PM

To: Subject: Lorna Dee Nichols Fwd: Street Light

Follow Up Flag: Flag Status:

Follow up Flagged

EXTERNAL MESSAGE:

Hey Lorna,

I got this email from one of my guys last night and thought I should forward it to you.

I'm quite sure you know about the issues at this intersection already and I support his idea. I'm not sure if the town would want to coordinate with DOT to get information about crashes there or if it would help support the installation.

Let me know if we at the Sheriff's office can help you in anyway.

Congratulations on your new position in Belgrade and hope all is well with you family. Talk to you soon.

V/R, SGT Toby Pond Kennebec County Sheriff's Office Patrol Supervisor

From: Racean Wood < rwood@kennebecso.com>

Sent: Monday, June 26, 2023 2:03 AM **To:** Toby Pond <tjpond@kennebecso.com>

Subject: Street Light

Sgt,

I would like to see if we can coordinate with the town of Belgrade about installing a streetlight at the Intersection of Manchester Rd & Wings Mills Rd in Belgrade. This intersection has been a source of multiple crashes to include the ATV fatal I investigated last winter. I believe having the light at the intersection would help to reduce crashes at the intersection.

I also have received several complaints from homeowners around the intersection in regard to the memorial of the deceased juvenile ATV rider. It appears many vehicles are doing burn outs at the intersection, and I believe having a light would potentially deter some of the behavior. I have also taken complaints of juveniles on foot hanging around the memorial and consuming alcohol. Tonight, I received a complaint from the homeowner of the residence where the cross memorial has been placed. He reported having a verbal altercation with several juveniles who were standing in his driveway visiting the cross while consuming alcohol. He is afraid that some juveniles might see opportunities to steal items in his yard while hanging by the memorial. He is also afraid that now since he had an altercation that juveniles might try to damage his property or elevate the disturbances. I believe having a light at the intersection on the pole which is directly

over the memorial would illuminate anyone visiting it and thus deter them from conducting illegal activities while visiting.

I believe several homeowners in the area would agree with my statements and would also promote a streetlight being installed. If we could send a request to the right person without the town of Belgrade that would be ideal. Thank you.

Lorna Dee Nichols

From:

Roderigue, Lauren < lauren.roderigue@cmpco.com>

Sent:

Wednesday, July 12, 2023 3:19 PM

To:

Lorna Dee Nichols

Subject:

RE: Line/Pole work in your area Belgrade

EXTERNAL MESSAGE:

Good afternoon Lorna,

Central Maine Power would not be able to install the Street light but once its installed and connected it would be added to the monthly billing. You would want to work with an approved contractor for this.

Thank you, Lauren



An Avangrid company

Lauren Roderigue

Key Account Manager 57 Old Winthrop Road, Augusta Maine 04330 Telephone: 207-816-2080 Lauren.Roderigue@cmpco.com

Internal Use

From: Lorna Dee Nichols <townmanager@townofbelgrade.com>

Sent: Tuesday, July 11, 2023 1:05 PM

To: Roderigue, Lauren < lauren.roderigue@cmpco.com> **Subject:** RE: Line/Pole work in your area Belgrade

EXTERNAL SENDER: Be cautious, especially with links and attachments. Report phishing if suspicious.

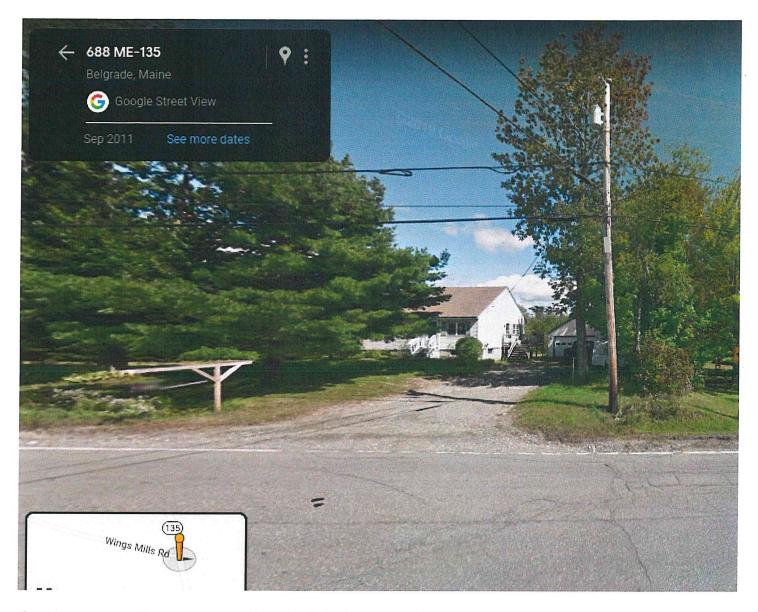
Lauren - is this something that CMP can put in for us and add to our monthly billing? Thank you!



Lorna Dee Nichols

TOWN MANAGER

Town of Belgrade 990 Augusta Road Belgrade, ME 04917 townmanager@townofbelgrade.com www.townofbelgrade.com



If you have any questions or concerns please don't hesitate to reach out.

Thank you, Lauren



An Avangrid company

Lauren Roderigue
Key Account Manager
57 Old Winthrop Road, Augusta Maine 04330
Telephone: 207-816-2080
Lauren.Roderigue@cmpco.com

Internal Use

From: Lorna Dee Nichols < townmanager@townofbelgrade.com >

Sent: Tuesday, June 27, 2023 7:27 AM



07/10/2023

Town of Belgrade
RE: Qualification of Contractor as Outlined in TC53
Dear Customer:
Complete the following information and return to <u>Lauren.Roderigue@cmpco.com</u>
Thank you,
Lauren Roderigue
Name of Contractor:
Below are the minimum qualifications, as outlined in Section 53.4(B) of the Terms and Conditions, Municipal Ownership of Streetlights, for contractors to be performing any work on company poles. By checking off each box and signing below you are confirming that the town of Belgrade has certified the contractor meets these qualifications.
 ☐ Must hold a current Maine electrician's license ☐ Working appropriately under license (Master electrician, or Journeyman working for a Master electrician) ☐ Meet OSHA (1910.269) standards ☐ Have training re Maine High Voltage Safety Act (OSHA 1910.269) ○ By checking this box the municipality is confirming the contractor has read and understood the Act located under MRS Title 35-A, Chapter 7-A satisfying this requirement. https://www.mainelegislature.org/legis/statutes/35-a/title35-Ach7-A.pdf ☐ Trained and certified under NFPA 70E
The Key Account Manager will review and acknowledge receipt of this form. This acknowledgement will serve as approval for the contractor to facilitate the installation and maintenance of the Company approved fuse link. All other work performed on municipal owned streetlights must be performed by a contractor, or employee of the municipality, that meets the minimum qualifications for working on streetlights as listed above.
By: Printed Name
Title
Date
Signature

EXHIBIT B



Request Form for the installation, removal, maintenance and relocation of street light fixtures.

Box	1 (CMP will fill in a	raved co	lumn)								
Box 1 (CMP will fill in grayed colu Municipality: Belgrade Date Sent: 7/10/2023 Street Name: Readfield Road				Municipal Street/Area Lighting Request Exhibit B			Acc No	SAP Customer No: Account No: Notification: Work Order:			
time e	fill out Box 1 and stimate and return to KAM.										
KAM N	lame: Lauren Rode	erigue			Email	Addre	ss: Laur	en.Ro	derigue(@Cmpco.	com
Phone	: 207-816-2080				Fax #:						
Box 2	(CMP will fill in gra	yed colu	ımns, a	dditiona	l spac	es on r	next pag	ge)			
Pole #	Road Name	No.	Wat ts	Туре	Remove	Install	Maintenance	Relocation	Road Code	Rate Code	Estimated Amount
70	Readfield Road		26	LED		Х			180	MLED S026	9.09
Note											
The property of the control of	70 Intersection of \	Wings M	ills Roa	d and 13	5						
Centr	al Maine Power C	ompany			N	lunicip	ality Bo	ох 3			-
Additional to the second section of	inted name): Laur	en Rodei	rigue		NEW PROPERTY.		nted nar	ne)			
ALLEGA MINISTRALIA	7/10/2023				50131666231	tle:					
Signa					THE STATE OF THE S	ate:					
Later Street Acres and the	Received:)ato:			THE COLUMN TWO IS NOT	gnatur		oct:			
STREET, STREET,	ated Completion D t Reason:	ale.			METAGERS STATE		te Requ	est:			
	nedsull.		C t	om Undat		rop Re	-	_			

No. Months Remaining:	Installed By:	Date:

Burgess Property

The Joy Burgess property is being offered to the town for purchase at a cost of \$165,000. Email correspondence and tax map are attached to help with your discussion.

Lorna Dee Nichols

From: Mary Vogel

Sent: Tuesday, July 11, 2023 8:13 AM

To: Lorna Dee Nichols **Subject:** FW: Attn: Mary Vogel

Mary J. Vogel Town Clerk Town of Belgrade 990 Augusta Road Belgrade, Maine 04917 PH: 207-495-2258 FAX: 207-495-2742

From: Lisa Henry <lsahnry@hotmail.com> Sent: Monday, July 10, 2023 6:05 PM

To: Mary Vogel <townclerk@townofbelgrade.com>

Subject: Attn: Mary Vogel

EXTERNAL MESSAGE:

HI Mary,

I'm letting you know that we are going to sell my mom, Joy Burgess, home and property. Andrea, my sister, had an appraisal done last month. It came back with \$145000. Needing repairs, and \$175000. With repairs made. I am finishing up the repairs and moving her out as we speak. We would like to offer her home and land to the state and town for \$165000.

We will be listing it with a real estate professional if you are not interested. I look forward to hearing from you. Respectfully,

Lisa Henry Duval

Get Outlook for Android

Lorna Dee Nichols

From: Alee Henry <alee_henry@yahoo.com>

Sent: Friday, July 14, 2023 7:16 AM

To: Lorna Dee Nichols **Subject:** Correspondence

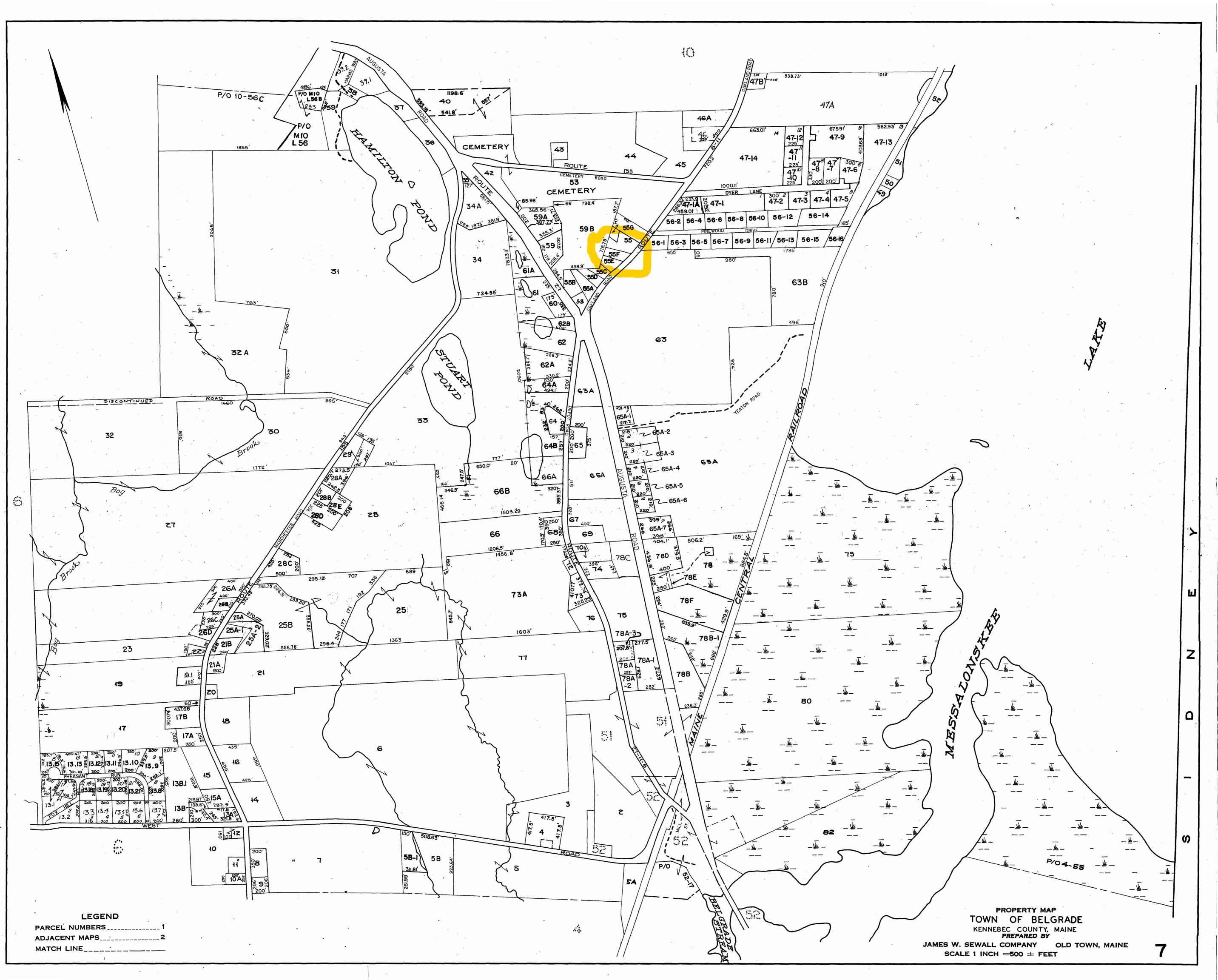
Follow Up Flag: Follow up Flag Status: Flagged

EXTERNAL MESSAGE:

Hi Lorna Dee,

Please include me in all correspondence with my sister Lisa Duval regarding our mother, Joy Burgess' property as I am the Power of Attorney. Thank you.

Respectfully, Andrea Henry 660-2565



Warrants

AP Warrant 84

\$53,998.75

			Invoice De		Reference	
Description			Account	Proj	Amount	Encumbranc
00173 ADMIRAL FIR	E & SAFE	ETY, INC				
0288	24127	07	JACKET FOR A	. DALLAS	233941	
JACKET FOR A.	DALLAS		E 05-05-30-08		379.41	0.00
	P	PUBLIC SAFT	Y / FD/ RSC DEPT -	SUPPLIES / UNIFOR	MS	
		200		Vendor Total-	379.41	
00682 ALLEN UNIFO	RM SALES	, INC.				
0288	24128	07	UNIFORMS		8908	
UNIFORMS			E 05-05-30-08		510.25	0.00
	P	UBLIC SAFT	Y / FD/ RSC DEPT -	SUPPLIES / UNIFOR	MS	
				Vendor Total-	510.25	
00000 B&S STUDIOS						
0288	24129	07	CONCERT SERI	ES SOUND	7/13/2023	
CONCERT SERIES			R 25-10		4,000.00	0.00
	R	ECREATION	- DONATIONS		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
				Vendor Total-	4,000.00	
0238 BAKER & TAYI	OR BOOK	S # 510486				
			JUNE BOOK ORI	DER	5018411602	
JUNE BOOK ORDE			E 30-01-30-09		360.91	0.00
			IBRARY - SUPPLIES /	BOOKS	300.31	0.00
		•		Vendor Total-	360.91	
0000 BENJAMIN FLA	NAGAN					
0288		07	MIDNIGHT BREA	TYPA CIT		
			E 25-30-31-12	MFA51	700.00	0.00
MIDNIONI BREAKI			REC PROGRAMS - SPI	CTAL / MIISTO PROG	700.00	0.00
		,	illo litotidib bil	Vendor Total-	700.00	
0386 BOUNDTREE ME	DTCAL.	-		TONGOT TOTAL	700.00	
		0.7	II MDOM GMDIDA			
H TEST STRIPS,			H TEST STRIPS	, EMS SUPPL		
ii iESI SIRIFS,			/ FD/ RSC DEPT - S	TIDDITES / EMS	306.97	0.00
	3	DDIE DAIT	/ ID/ RBC DEFT - E	Vendor Total-	306.97	
0376 CARDMEMBER S	PRITARA			vendor rotar-	306.97	
				COMMUNICATION CONTRACTOR		
		07		PTION	2337	
ADOBE SUBSCRIPT			E 01-10-20-07	COMMUNICATION	19.99	0.00
	GE	и ь GOV. /	ADMIN - SERVICES /			
0200	24120	0.5		Invoice Total-	19.99	
0288 POSTAGE	24138	07	POSTAGE		2796	
POSTAGE	C.F.	NII. COV. /	E 01-10-30-01 ADMIN - SUPPLIES /	DOCTACE	100.00	0.00
	GE	и п GOV. /			100.00	
0200	24120	0.7		Invoice Total-	100.00	
0288 RUBBER STAMPS	24138	07	RUBBER STAMPS E 01-10-30-03		2967	Progety Company
KODDEK BIMMED	ੂ ਫੁਸ਼	N'I GOV /	ADMIN - SUPPLIES /	OFFICE	67.44	0.00
	JE.	GOV. /		Invoice Total-		
0288	24139	0.7	BOSTON POST DI		67.44	
BOSTON POST DIG			E 13-01-40-04	LGGEKD	4377	2 22
LODION FOOT DIG			GENERAL - PURCHASES	S / EOUTDMENT	364.81	0.00
	1.7.	/U /		Invoice Total-	264 01	
0288	2/120	0.7	LIBRARY ZOOM	mvoice Total-	364.81	
LIBRARY ZOOM	Z4130		E 30-01-20-07		5004	
DIDICALI ZOON	т.т1		BRARY - SERVICES / (CONTRACTED	16.95	0.00
	111			Invoice Total-	16.00	
0288	24138	07		.nvoice local-	16.95	
0200	7#T30	0 /	POSTAGE		3925,4351	

Jrnl	Chec	k Month	Invoice De	escription	Refe	rence	
Descriptio			Account	Proj		Amount	Encumbrance
POSTAGE			E 01-10-30-01			200.00	0.00
		GEN'L GOV.	/ ADMIN - SUPPLIES	/ POSTAGE			
				Invoice Total-	,	200.00	
0288	24138	8 07	STEEL FRAME	HANGING FOLDE	2646		
STEEL FRAME	HANGING	FOLDE	E 01-10-30-03			104.94	0.00
		GEN'L GOV.	/ ADMIN - SUPPLIES	/ OFFICE			
				Invoice Total-		104.94	
0288	24138	3 07	POSTAGE		7731		
POSTAGE			E 01-10-30-01			100.00	0.00
		GEN'L GOV.	/ ADMIN - SUPPLIES	/ POSTAGE			
				Invoice Total-		100.00	
0288	24138	3 07	ACO VEST		6031		
ACO VEST			E 05-30-30-08			19.58	0.00
		PUBLIC SAFT	Y / ACO - SUPPLIES	/ UNIFORMS			
				Invoice Total-		19.58	
0288	24138	07	FLOWERS		0326		
FLOWERS			E 01-01-31-01			100.23	0.00
		GEN'L GOV.	SELECT PRSNS - S	PECIAL / EVENTS			
**************************************			(6)	Invoice Total-		100.23	
0288	24138	07	ADOBE SUBSCE	RIPTION	9342		
ADOBE SUBSCRI			E 01-10-20-07			19.99	0.00
		GEN'L GOV. /	ADMIN - SERVICES	/ CONTRACTED			
				Invoice Total-		19.99	
0288	24138	07	SUPPLIES		2244		
SUPPLIES		ARK EXPERIMENTAL AND THE PROPERTY OF THE PROPE	E 30-01-30-04			18.55	0.00
		LIBRARY / LI	BRARY - SUPPLIES /	OPERATING	1		-
				Invoice Total-		18.55	
0288	24138	07	POSTAGE		8080		
POSTAGE			E 30-01-30-01			12.39	0.00
		LIBRARY / LI	BRARY - SUPPLIES /		-		
				Invoice Total-		12.39	
0288	24138	07	BATHROOM TIS	SUES	3774		
BATHROOM TISS			E 30-01-30-04			7.90	0.00
		LIBRARY / LI	BRARY - SUPPLIES /				
2000				Invoice Total-		7.90	
			PAUL DOLLON	BOOKS	0551		
PAUL DOLLON BO			E 30-01-30-09	noova		30.60	0.00
		LIBRARY / LI.	BRARY - SUPPLIES /				
				Invoice Total-		30.60	
			BOOKS AND PER	RIODICALS	3671		
BOOKS AND PER			E 30-01-30-09 BRARY - SUPPLIES /	Poora		24.48	0.00
* =		DIBRARI / LII					
	04100			Invoice Total-		24.48	
0288	24138	07			2120		
WATER	7		E 30-01-31-01	T. P. M.		25.59	0.00
	1	TIT / IMMGTE	BRARY - SPECIAL / I				
0000	0.100			Invoice Total-		25.59	
			POOL SUPPLIES	i	3193		
POOL SUPPLIES			E 25-30-30-04	DI TEG / 0000100000		105.48	0.00
	F	CREATION /		PPLIES / OPERATING			
0200	04700			Invoice Total-		105.48	
			BOTANICA TRIP	•	6699		
BOTANICA TRIP			E 25-30-99-99	NEW /		400.00	0.00
ŧ	R	CECKEATION /	REC PROGRAMS - EXF	ENSE / EXPENSE			

			Invoice De	escription	Refe	cence	
Description			Account	Proj		Amount	Encumbrance
				Invoice Total-		400.00	
0288	24138	07	SUMMER CAMP	SUPPLIES	4494		
SUMMER CAMP SU	PPLIES		E 25-30-30-04			282.35	0.00
		RECREATION	/ REC PROGRAMS - S	UPPLIES / OPERATING			
				Invoice Total-	-	282.35	
0288	2/120	0.7	2 ADOBE SUB		0721 [
				SCRIPTIONS	0731,5		
2 ADOBE SUBSCR			E 01-10-20-07	/		29.98	0.00
		GEN'L GOV.	/ ADMIN - SERVICES	W. Special and Special Section 2015	V		
				Invoice Total-		29.98	
0288	24138	07	ELECTION FO	OD C	8103		
ELECTION FOOD			E 01-35-30-05			66.75	0.00
		GEN'L GOV.	/ ELECTIONS - SUPP	LIES / FOOD/WATER			
				Invoice Total-		66.75	
0288	24138	0.7	ELECTION FOO		0093	00.75	
	24130	07	E 01-35-30-05	על	0093		
ELECTION FOOD		CENTLE COTE				25.08	0.00
		GEN'L GOV. /	/ ELECTIONS - SUPP				
				Invoice Total-		25.08	
0288	24138	07	ELECTION FOO	D	0671		
ELECTION FOOD			E 01-35-30-05			39.89	0.00
		GEN'L GOV. /	'ELECTIONS - SUPPI	JIES / FOOD/WATER			
				Invoice Total-		39.89	
288	24138	07	MAINTENANCE	CIIDDI.TEC	9626		
MAINTENANCE SUF			E 13-01-30-04	DOFFILES	9020		
MAINTENANCE BUP				IC / ODEDAMENO		298.90	0.00
		FACILITIES /	GENERAL - SUPPLIE				
				Invoice Total-		298.90	
288	24138	07	CEMETERY SUP	PLIES	5296		
CEMETERY SUPPLI	ES		E 12-01-30-04			79.94	0.00
	(CEMETERY / C	EMETERY - SUPPLIES	/ OPERATING			
				Invoice Total-		79.94	
288	24138	07	TOWN OFFICE	SUPPLIES	1225		
TOWN OFFICE SUP			E 13-14-30-04			222.90	0.00
			TOWN OFFICE - SUP	PLIES / OPERATING		222.50	0.00
		,	10111 011101 101	Invoice Total-	_	222.90	
				Invoice Total-		222.90	
	24138	07	WET/DRY VAC		1172		
WET/DRY VAC			E 12-01-30-04			90.26	0.00
	C	EMETERY / C	EMETERY - SUPPLIES	/ OPERATING			
				Invoice Total-		90.26	
288	24138	07	WALL MOUNT		6609		
WALL MOUNT			E 12-01-40-02			59.88	0.00
	C	EMETERY / C	EMETERY - PURCHASE	S / BUILDINGS			0.00
				Invoice Total-		59.88	
200	04100	0.7	CD1CC CDDC	invoice Total-	2000	59.88	
	24138		GRASS SEEDS		9849		
GRASS SEEDS			E 12-01-20-07	• manager a respective contract		564.67	0.00
e e	C	EMETERY / CE	EMETERY - SERVICES	/ CONTRACTED			
· ·				Invoice Total-		564.67	
288	24138	07	HAY BALES		7754		
HAY BALES			E 12-01-30-04			120.84	0.00
	C		METERY - SUPPLIES	/ OPERATING			0.00
				Invoice Total-		120 04	
000	11110	0.7		THYOTCE TOLAT-		120.84	
288	4138	07	WATER		5820		
men			E 13-01-30-05			9.95	0.00
WATER	*			and the second s			
WATER	F.	ACILITIES /	GENERAL - SUPPLIES	/ FOOD/WATER			
WATER	F.	ACILITIES /		/ FOOD/WATER Invoice Total-		9.95	

A / P Warrant

Jrnl	Chec	k Month	Invoice Descri	ption	Referenc	:e	
Description			Account	Proj		ount	Encumbrance
BRUSH GRUBBER			E 12-01-30-04		10	9.99	0.00
		CEMETERY / C	CEMETERY - SUPPLIES / C	PERATING	٠		
			Inv	oice Total-	10	9.99	
0288	2413	8 07	FENCE POST		2682		
FENCE POST			E 12-01-30-04		3	30.84	0.00
		CEMETERY / C	CEMETERY - SUPPLIES / C	PERATING			
		*	Inv	oice Total-		30.84	
0288	24138	3 07	WATER		0325		
WATER	2113	, ,,	E 13-01-30-05		0323	9.95	0.00
MATER		FACTLITTES /	GENERAL - SUPPLIES /	FOOD/WATER		9.95	0.00
		,		oice Total-	-	9.95	
0288	24120	3 07	WATER	oice local-		3.33	
	24138	3 07			0333		
WATER		ENGIL TOTEG	E 13-01-30-05	EOOD /MARR		8.22	0.00
		FACILITIES /	GENERAL - SUPPLIES /				
				oice Total-		8.22	
0288	24138	07	FOOD		1722		
FOOD			E 05-05-30-05			1.24	0.00
		PUBLIC SAFTY	/ FD/ RSC DEPT - SUPP	LIES / FOOD/WA	TER		
			Inv	oice Total-	13	1.24	
0288	24138	07	FD SUPPLIES		9345		
FD SUPPLIES			E 05-05-30-04		6	1.94	0.00
		PUBLIC SAFTY	/ FD/ RSC DEPT - SUPP	LIES / OPERATI	NG		
			Inve	oice Total-	6	1.94	
0288	24138	07	BLEACH, SUPPLIES		0839		
BLEACH, SUPPLI	EŞ		E 05-05-30-04		4	0.51	0.00
		PUBLIC SAFTY	/ FD/ RSC DEPT - SUPP	LIES / OPERATI	NG		
			Invo	oice Total-	4	0.51	
0288	24138	07	SOAP		3945		
SOAP			E 05-05-30-04			0.87	0.00
		PUBLIC SAFTY	/ FD/ RSC DEPT - SUPPI	LIES / OPERATIN		0.07	0.00
				oice Total-		0.87	
0288	2/120	07	BATTERY	rice local-	5858	0.07	
BATTERY	24130	07	E 05-05-30-07				
DATTERT		DIRETTO CAPTV	/ FD/ RSC DEPT - SUPPI	TEC / EMC	162	2.00	0.00
		FODDIC SAFTI					
				ice Total-		2.00	
			RING YEARLY PLAN		4786		
RING YEARLY PLA			E 05-05-14-07		3.9	9.99	0.00
		PUBLIC SAFTY	/ FD/ RSC DEPT - MEMBE	RSHIP / FD			
			Invo	ice Total-	39	.99	
0288	24138	07	LUBRICANT AND AER	OSOL	5023		
AERSOL			E 05-05-30-04		97	.52	0.00
		PUBLIC SAFTY	/ FD/ RSC DEPT - SUPPL	IES / OPERATIN	G		
			Invo	ice Total-	97	.52	
0288	24138	07	OUTDOOR SINK		7723		
OUTDOOR SINK			E 15-05-30-04		211	.31	0.00
		SOLID WASTE /	WASTE - SUPPLIES / OP	ERATING			
	950		Invo	ice Total-	211	.31	
288	24138	07	ALPHABET STENCILS		7707		
ALPHABET STENCI			E 15-05-30-04			. 73	0.00
DIBNCI			WASTE - SUPPLIES / OP:	ERATTNG	33	. 13	0.00
	,	COLLE MADIE /	,				
200	04100	0=		ice Total-		.73	
	Z4138		SSAFETY SHOES		4843		
SSAFETY SHOES	0		E 15-05-30-08		150	.00	0.00
25		SOLID WASTE /	WASTE - SUPPLIES / UN	TEODMC			

Jrnl	Check	Month	Invoice	Description	Reference	
Description	1		Account	Proj	Amount	Encumbranc
				Invoice Total-	150.00	
		-		Vendor Total-	4,738.42	
00328 CITY OF WA	TERVILLE					
0288	24139		DISPATCH S	SERVICES	8045	
DISPATCH SERV			E 05-10-99-99		3,529.05	0.0
	P	UBLIC SAFT	Y / DISPATCH - EX			
				Vendor Total-	3,529.05	
00468 CONSOLIDAT						
0288			TOWN OFFIC	CE FAX LINE		
TOWN OFFICE F			E 01-10-20-01		53.91	0.0
	G.	EN'L GOV.	/ ADMIN - SERVICE	ES / COMMUNICATIO		
	2022			Invoice Total-	53.91	
	24140	07	FD FAX LIN	Œ		
FD FAX LINE	ים	יים דר כאפיתי	E 05-05-20-01	- SERVICES / COMMUNI	52.50	0.0
frg.	Pi	UDLIC SAFT	I / FD/ KSC DEPT		52.50	
				Invoice Total-		
0052 5535 5555	G0152			Vendor Total-	106.41	
0053 DEAD RIVER		505 mile				
			GARAGE DIE	SEL	77991	
GARAGE DIESEL			E 13-01-30-02	TRG / DITT	121.74	0.00
,	F7	ACILITIES /	/ GENERAL - SUPPL			
				Vendor Total-	121.74	
00654 FAIL SAFE T						
0288	24142		FIRE HOSE			
FIRE HOSE			E 05-05-15-08		4,942.38	0.00
	PC	JBLIC SAFIY	: / FD/ RSC DEPI	- PROFESSIONAL / HOS Vendor Total-		
0403 FIRE SERVIC	TE COMPLET	ANGE AGGOGI	T A MID C	vendor rotar-	4,942.38	
					-7	
0288 FACILITIES CON			FACILITIES E 13-01-15-06	CONSULTANT	7/2023-7/2024	
FACILITIES CON			GENERAL - PROFE	CCTONAL / CAFFTY	1,400.00	0.00
	12	CIDITIBO /	GENERAL - FROTE	Vendor Total-	1,400.00	
139 FIRE TECH &	CAPETY			VOMAGE TOTAL		
		0.77	DIM MDGM			
0288 FIT TEST	24144		FIT TEST E 05-05-30-04		213302	
FII IESI	וזס			- SUPPLIES / OPERATI	34.52	0.00
	10	DIIC DIN II	, ID, ROC DELL	Invoice Total-	34.52	
0288	24144	0.7	SCBA MASK	invoice local-	212681	
SCBA MASK	21111	07	E 05-05-30-04		178.00	0.00
	PU	BLIC SAFTY		- SUPPLIES / OPERATI		0.00
2 2			,,	Invoice Total-	178.00	
0288	24144	07	NEW HELMET		214828	
NEW HELMET			E 05-05-40-04		748.32	0.00
	PU			- PURCHASES / EQUIPM		0.00
				Invoice Total-	748.32	
				Vendor Total-	960.84	
288 GALE/CENGAG	E LEARNIN			10. Additional and 10. Additiona		
			JUNE LARGE	יייאד מס	51350100	
0200				LUTINI	51358198 51.98	0.00
יבוואב ויסטקב סטר. במעיד באוווא			山 コローロエーコリーリフ		51.98	0.00
JUNE LARGE PRI			BRARY - SUPPLIES	/ BOOKS		

Jrnl Description	Checl n	k Month	Invoice I Account	Description Proj	Reference Amount	Encumbrance
0288	24146	5 07	LUMBER		37717150	
LUMBER			E 13-01-30-04		76.32	0.00
		FACILITIES	/ GENERAL - SUPPL	IES / OPERATING		
				Invoice Total-	76.32	
0288	24146	07	POST		37790415	
POST			E 13-01-35-08	na / puri priva	83.40	0.00
91		FACILITIES	/ GENERAL - REPAI	and the second s	02.40	
4				Invoice Total-	83.40	
00000 HANOOVER C	יטשינונט אט	COMPANY		Vendor Total-	159.72	
9. *			DOGGTI G. GOV	VCDD.		
0288 FOSSILS CONCE	24147	07	FOSSILS CO E 25-30-31-12	NCERT	600.00	0.00
, FOSSILS CONCE	JK1	RECREATION		SPECIAL / MUSIC PROC	600.00	0.00
		TEL STEELT TOTAL	, and intolered	Vendor Total-	600.00	· · · · · · · · · · · · · · · · · · ·
00267 IRVING OIL	CORPOR	ATION		7011401 10041		
0288	24148		CEMETERY A	ID FAC FILET.	35102110	
CEMETERY	24140	0 /	E 12-01-30-02	THE PUBL	437.59	0.00
		CEMETERY / C	CEMETERY - SUPPLI	ES / FUEL	437.33	0.00
FACILITY		Street Miles Squares (Street Squares S	E 13-01-30-02	,	400.00	0.00
		FACILITIES /	GENERAL - SUPPL	IES / FUEL		
				Vendor Total-	837.59	
00404 JORDAN EQU	IPMENT (20				
0288	24149	07	FUEL FILTER	2	01143	
FUEL FILTER			E 13-01-35-01		41.76	0.00
		FACILITIES /	GENERAL - REPAIR	RS / EQUIPMENT		
				Vendor Total-	41.76	
00261 LAKESIDE LA	ANDSCAPE	:				
0288	24150	07	GARDEN WALL	CFAS	6579	
GARDEN WALL CI			E 13-02-35-08		300.00	0.00
7.		FACILITIES /	CFAS - REPAIRS /	BUILDING	-	
		-		Vendor Total-	300.00	
00638 LEAF						
0288	24151	07	COPIER LEAS	E		
COPIER LEASE			E 01-10-20-14		155.98	0.00
		GEN'L GOV. /	ADMIN - SERVICES			
		-		Vendor Total-	155.98	
00296 LIFESAVERS,		202042				
	24152	07	AED SUPPLIE	S	243822	
AED SUPPLIES		DIDITO CARRO	E 05-05-30-07	GUDDI TEG / TUG	379.19	0.00
		PUBLIC SAFTY	/ FD/ RSC DEPT -	E company		
00000 WITH MARK	TD17 16			Vendor Total-	379.19	
C0002 MAINE MUNIC						
			PROPERTY ANI	CASSUALTY	59659	
PROPERTY AND C			E 23-25-99-99 LIABILITY - EXPEN	GE / EADENGE	16,264.50	0.00
		INBORANCE / 1	DIADILLII - EAPEN		16 264 50	
00057 MAINEGENERA	I. MEDIC	 AI. CENTED		Vendor Total-	16,264.50	
			PHARMACY CHA	AKGES	7167	page the same
PHARMACY CHARG			E 05-05-30-07	CIIDDITEC / PMC	81.44	0.00
2 20-7		YITAG DILLU.	/ FD/ RSC DEPT -		01.11	
0288	24154	07	DUADMACU CUA	Invoice Total-	81.44	
0200	241D4	0 /	PHARMACY CHA	TO ED	8262	

Description		Invoice Description Account Proj		Encumbranc
·				
PHARMACY CHARGES	מושודר פאביו	E 05-05-30-07 TY / FD/ RSC DEPT - SUPPLIES / EMS	192.12	0.00
	TOBLIC BALL	Invoice Total-	192.12	
		Vendor Total-		
0742 MB TRACTOR & EQUI		Vendor rotar-		
1		WALKER MOWER REPAIRS		
WALKER MOWER REPAIRS			156.77	0.00
		/ GENERAL - REPAIRS / EQUIPMENT		0.00
α·~		Vendor Total-		
00256 MODERN PEST SERVI	CES	, , , , , , , , , , , , , , , , , , , ,		
		NBCC PEST CONTROL	122652	
NBCC PEST CONTROL		E 13-03-20-12	132653 66.00	0.00
		/ NBCC - SERVICES / PEST CONTROL	00.00	0.00
		Vendor Total-	66.00	
0143 NORTH COAST SERVI	CES I.I.C			
		ELECTRONIC DISPOSAL	40.003	
ELECTRONIC DISPOSAL			42971 26.62	0.00
		/ WASTE - SERVICES / DISPOSAL	26.62	0.00
	DOLLD WIDIL	Vendor Total-	26,62	
0003 REGISTRY OF DEEDS	-	vendor recur		
		O TIPM DIGGUIDANA		
0288 24158 2 LIEN DISCHARGES		2 LIEN DISCHARGES E 01-10-47-01	20.00	0.00
Z LIEN DISCHARGES		/ ADMIN - FEES / DISCHARGE	38.00	0.00
	ODIV II GOV.	Vendor Total-	38.00	
 5034 RSU # 18		Vendor rotar-	38.00	
		BELGRADE REC TRIP	WC YES 10 - May ME	
BELGRADE REC TRIP		E 25-30-20-02	594.26	0.00
	RECREATION /	REC PROGRAMS - SERVICES / TRANSPO		
0612 SPECTRUM ENTERPRIS		Vendor Total-	594.26	
	4. -			
0288 24160			84051401070123	
TOWN OFFICE INTERNET			152.28	0.00
	GEN'L GOV. /	ADMIN - SERVICES / COMMUNICATIO		
	,	Vendor Total-	152.28	
0000 TOM MERZIE				
0288 24161	07	FRENZIE CONCERT		
FRENZIE CONCERT		E 25-30-31-12	600.00	0.00
	RECREATION /	REC PROGRAMS - SPECIAL / MUSIC PRO	OGRA	
		Vendor Total-	600.00	
0048 TREASURER, STATE C	F MAINE			
0288 24162	07	PLUMBING PERMITS		
PLUMBING PERMITS		G 1-211-00	77.50	0.00
in .	GEN'L FUND /	PLUMB. PERM.		
		Vendor Total-	77.50	
242 TREASURER, STATE O	F MAINE		.	
0288 24163	07	TESTING		
TESTING		E 25-30-20-08	25.00	0.00
* *	RECREATION /	REC PROGRAMS - SERVICES / WATER QU	JALTY	
e M		Vendor Total-	25.00	
	-			

24164 07

FUEL CHARGES

24BG0076942

0288

i..

Jrnl	Chec	k Month	Invoice Des	scription	Reference	
Description	ı		Account	Proj	Amount	Encumbrance
FUEL CHARGES			E 05-05-30-02		1,054.86	0.00
		PUBLIC SAFT	Y / FD/ RSC DEPT -	SUPPLIES / FUEL		
· ·		•		Vendor Total-	1,054.86	
9253 TURF DOCTO	R	***************************************				
0288	2416	5 07	POISON IVY C	ONTROL	302377	
POISON IVY CO	NTROL		E 13-01-20-07		250.00	0.00
4		FACILITIES /	GENERAL - SERVICE	S / CONTRACTED		
i.				Vendor Total-	250.00	
0265 UNITED STA	TES CEL	LULAR				
0288	2416	6 07	COMMUNICATION	NS	0589457228	
FACILITY			E 13-01-20-01		72.19	0.00
		FACILITIES /	GENERAL - SERVICE	S / COMMUNICATIO		
TOWN MANAGER			E 01-10-20-01		31.40	0.00
		GEN'L GOV. /	ADMIN - SERVICES	/ COMMUNICATIO		
FD			E 05-05-20-01		31.40	0.00
		PUBLIC SAFTY	/ FD/ RSC DEPT - :	SERVICES / COMMUNIC	ATIO	
CEO			E 01-20-20-01		31.40	0.00
100		GEN'L GOV. /	CODE ENFORCE - SEI	RVICES / COMMUNICAT	OI	
TRANSFER STAT	ION		E 15-05-20-01		31.40	0.00
	×	SOLID WASTE	/ WASTE - SERVICES	/ COMMUNICATIO		
FACILITY			E 13-01-20-01		41.19	0.00
·		FACILITIES /	GENERAL - SERVICES	5 / COMMUNICATIO		
FD HOTSPOT			E 05-05-20-01		39.81	0.00
		PUBLIC SAFTY	/ FD/ RSC DEPT - S			
				Vendor Total-	278.79	
0013 WASTE MANAG	GEMENT (OF				
0288	24167	07	DEMO WASTE		2068682-2080-0	
DEMO WASTE			E 15-05-20-13		708.87	000
37		SOLID WASTE	/ WASTE - SERVICES	/ DISPOSAL		
· · · · · · · · · · · · · · · · · · ·				Invoice Total-	708.87	
0288	24167	07	MIXED WASTE		2068681-2080-2	
MIXED WASTE			E 15-05-20-13		8,678.14	0.00
		SOLID WASTE	/ WASTE - SERVICES	/ DISPOSAL	Control of the second second	
				Invoice Total-	8,678.14	
				Vendor Total-	9,387.01	
206 WORKPLACE H	EALTH	-				
0288	24168	07	SPIOMETRY, QU	ESTIONNAIRE		
SPIOMETRY, QUE			E 05-05-20-11	unturer mineral (2004) de 66 de 66 de 50 de 67 d	171.00	0.00
			/ FD/ RSC DEPT - S	ERVICES / MEDICAL	1/1.00	0.00
			, , , , , , , , , , , , , , , , , , , ,	,	171 00	
				Vendor Total-	171.00	

10

A / P Warrant

Warrant 84

J	rnl	Check	Month Invoice D		scription	Reference	
20	Description			Account	Proj	Amount	Encumbrance
					Prepaid Total-	0.00	
Ç					Current Total-	53,998.75	
.;					EFT Total-	0.00	
					Warrant Total-	53,998.75	

THIS IS TO CERTIFY THAT THERE IS DUE AND CHARGEABLE TO THE APPROPRIATIONS LISTED ABOVE THE SUM SET AGAINST EACH NAME AND YOU ARE DIRECTED TO PAY UNTO THE PARTIES NAMED IN THIS SCHEDULE.

BARBARA ALLEN, SELECTPERSON CHAIR	
MELANIE JEWELL, SELECTPERSON	
DANIEL NEWMAN, SELECTPERSON	
PETER RUSHTON, SELECTPERSON	
CAROL JOHNSON, V. CHAIR	
LORNA DEE NICHOLS, TOWN MANAGER	

07/14/2023 Page 1

Vendor	Amount	Account
01 GEN'L GOV.		
01-0 GEN'L GOV. / NO DIVISION CONT'D		
00468 - CONSOLIDATED COMMUNICATIONS	53.91	E 01-10-20-01 GEN'L GOV. / ADMIN - SERVICES / COMMUNICATIO
00638 - LEAF	155.98	E 01-10-20-14 GEN'L GOV. / ADMIN - SERVICES / COPIER
00003 - REGISTRY OF DEEDS	38.00	E 01-10-47-01 GEN'L GOV. / ADMIN - FEES / DISCHARGE
00612 - SPECTRUM ENTERPRISE	152.28	E 01-10-20-01 GEN'L GOV. / ADMIN - SERVICES / COMMUNICATIO
00265 - UNITED STATES CELLULAR	31.40	E 01-10-20-01 GEN'L GOV. / ADMIN - SERVICES / COMMUNICATIO
00265 - UNITED STATES CELLULAR	31.40	E 01-20-20-01 GEN'L GOV. / CODE ENFORCE - SERVICES / COMMUN:
00376 - CARDMEMBER SERVICES	19.99	E 01-10-20-07 GEN'L GOV. / ADMIN - SERVICES / CONTRACTED
00376 - CARDMEMBER SERVICES	100.00	E 01-10-30-01 GEN'L GOV. / ADMIN - SUPPLIES / POSTAGE
00376 - CARDMEMBER SERVICES	67.44	E 01-10-30-03 GEN'L GOV. / ADMIN - SUPPLIES / OFFICE
00376 - CARDMEMBER SERVICES	200.00	E 01-10-30-01 GEN'L GOV. / ADMIN - SUPPLIES / POSTAGE
00376 - CARDMEMBER SERVICES	104.94	E 01-10-30-03 GEN'L GOV. / ADMIN - SUPPLIES / OFFICE
00376 - CARDMEMBER SERVICES	100.00	E 01-10-30-01 GEN'L GOV. / ADMIN - SUPPLIES / POSTAGE
00376 - CARDMEMBER SERVICES	100.23	E 01-01-31-01 GEN'L GOV. / SELECT PRSNS - SPECIAL / EVENTS
00376 - CARDMEMBER SERVICES	19.99	E 01-10-20-07 GEN'L GOV. / ADMIN - SERVICES / CONTRACTED
00376 - CARDMEMBER SERVICES	29.98	E 01-10-20-07 GEN'L GOV. / ADMIN - SERVICES / CONTRACTED
00376 - CARDMEMBER SERVICES	66.75	E 01-35-30-05 GEN'L GOV. / ELECTIONS - SUPPLIES / FOOD/WATER
00376 - CARDMEMBER SERVICES	25.08	E 01-35-30-05 GEN'L GOV. / ELECTIONS - SUPPLIES / FOOD/WATER
00376 - CARDMEMBER SERVICES	39.89	E 01-35-30-05 GEN'L GOV. / ELECTIONS - SUPPLIES / FOOD/WATER
Division Total-	1,337.26	-
Department Total-	1,337.26	•
05 PUBLIC SAFTY	-,007.120	
05-0 PUBLIC SAFTY / NO DIVISION CONT'D		
00376 - CARDMEMBER SERVICES	19.58	E 05-30-30-08 PUBLIC SAFTY / ACO - SUPPLIES / UNIFORMS
00265 - UNITED STATES CELLULAR	31.40	E 05-05-20-01 PUBLIC SAFTY / FD/ RSC DEPT - SERVICES / COMMUN
00265 - UNITED STATES CELLULAR	39.81	E 05-05-20-01 PUBLIC SAFTY / FD/ RSC DEPT - SERVICES / COMMUN
00379 - TREASURER, STATE OF MAINE	1,054.86	E 05-05-30-02 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / FUEL
00057 - MAINEGENERAL MEDICAL CENTER	192.12	E 05-05-30-07 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / EMS
00296 - LIFESAVERS, INC	379.19	E 05-05-30-07 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / EMS
00057 - MAINEGENERAL MEDICAL CENTER	81.44	E 05-05-30-07 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / EMS
00468 - CONSOLIDATED COMMUNICATIONS	52.50	E 05-05-20-01 PUBLIC SAFTY / FD/ RSC DEPT - SERVICES / COMMUN
00328 - CITY OF WATERVILLE	3,529.05	E 05-10-99-99 PUBLIC SAFTY / DISPATCH - EXPENSE / EXPENSE
00173 - ADMIRAL FIRE & SAFETY, INC		E 05-05-30-08 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / UNIFORN
00682 - ALLEN UNIFORM SALES, INC.	510.25	E 05-05-30-08 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / UNIFORN
00386 - BOUNDTREE MEDICAL	306.97	E 05-05-30-07 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / EMS
00654 - FAIL SAFE TESTING		E 05-05-15-08 PUBLIC SAFTY / FD/ RSC DEPT - PROFESSIONAL / HO
00139 - FIRE TECH & SAFETY	34.52	E 05-05-30-04 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / OPERATI
00139 - FIRE TECH & SAFETY	178.00	E 05-05-30-04 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / OPERATI
00139 - FIRE TECH & SAFETY	748.32	E 05-05-40-04 PUBLIC SAFTY / FD/ RSC DEPT - PURCHASES / EQUIP
00376 - CARDMEMBER SERVICES	131.24	E 05-05-30-05 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / FOOD/W.
00376 - CARDMEMBER SERVICES	61.94	E 05-05-30-04 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / OPERATI
00376 - CARDMEMBER SERVICES	40.51	E 05-05-30-04 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / OPERATI
00376 - CARDMEMBER SERVICES	20.87	E 05-05-30-04 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / OPERATI
00376 - CARDMEMBER SERVICES	162.00	E 05-05-30-07 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / EMS
00376 - CARDMEMBER SERVICES	39.99	E 05-05-14-07 PUBLIC SAFTY / FD/ RSC DEPT - MEMBERSHIP / FD
00376 - CARDMEMBER SERVICES		E 05-05-30-04 PUBLIC SAFTY / FD/ RSC DEPT - SUPPLIES / OPERATI
00206 - WORKPLACE HEALTH		E 05-05-20-11 PUBLIC SAFTY / FD/ RSC DEPT - SERVICES / MEDICAL
		. , ,

13,204.87 13,204.87

12 CEMETERY

12-0 CEMETERY / NO DIVISION CONT'D

Division Total-

Department Total-

07/14/2023 Page 2

Vendor Amount Account 12 CEMETERY CONT'D 12-0 CEMETERY / NO DIVISION CONT'D 00376 - CARDMEMBER SERVICES 59.88 E 12-01-40-02 CEMETERY / CEMETERY - PURCHASES / BUILDINGS 00376 - CARDMEMBER SERVICES 564.67 E 12-01-20-07 CEMETERY / CEMETERY - SERVICES / CONTRACTED 00376 - CARDMEMBER SERVICES 120.84 E 12-01-30-04 CEMETERY / CEMETERY - SUPPLIES / OPERATING 00376 - CARDMEMBER SERVICES 109.99 E 12-01-30-04 CEMETERY / CEMETERY - SUPPLIES / OPERATING 00376 - CARDMEMBER SERVICES 30.84 E 12-01-30-04 CEMETERY / CEMETERY - SUPPLIES / OPERATING 00267 - IRVING OIL CORPORATION 437.59 E 12-01-30-02 CEMETERY / CEMETERY - SUPPLIES / FUEL 00376 - CARDMEMBER SERVICES 79.94 E 12-01-30-04 CEMETERY / CEMETERY - SUPPLIES / OPERATING **Division Total-**1,494.01 **Department Total-**1,494.01 13 FACILITIES 13-0 FACILITIES / NO DIVISION CONT'D 00376 - CARDMEMBER SERVICES 222.90 E 13-14-30-04 FACILITIES / TOWN OFFICE - SUPPLIES / OPERATING 00376 - CARDMEMBER SERVICES 298.90 E 13-01-30-04 FACILITIES / GENERAL - SUPPLIES / OPERATING 00265 - UNITED STATES CELLULAR 41.19 E 13-01-20-01 FACILITIES / GENERAL - SERVICES / COMMUNICATIO 00376 - CARDMEMBER SERVICES 364.81 E 13-01-40-04 FACILITIES / GENERAL - PURCHASES / EQUIPMENT 00267 - IRVING OIL CORPORATION 400.00 E 13-01-30-02 FACILITIES / GENERAL - SUPPLIES / FUEL 00404 - JORDAN EQUIPMENT CO 41.76 E 13-01-35-01 FACILITIES / GENERAL - REPAIRS / EQUIPMENT 00261 - LAKESIDE LANDSCAPE 300.00 E 13-02-35-08 FACILITIES / CFAS - REPAIRS / BUILDING 00403 - FIRE SERVICE COMPLIANCE ASSOCIA 1,400.00 E 13-01-15-06 FACILITIES / GENERAL - PROFESSIONAL / SAFETY 00053 - DEAD RIVER COMPANY 121.74 E 13-01-30-02 FACILITIES / GENERAL - SUPPLIES / FUEL 00009 - HAMMOND LUMBER COMPANY 76.32 E 13-01-30-04 FACILITIES / GENERAL - SUPPLIES / OPERATING 00009 - HAMMOND LUMBER COMPANY 83.40 E 13-01-35-08 FACILITIES / GENERAL - REPAIRS / BUILDING 00742 - MB TRACTOR & EOUIPMENT 156.77 E 13-01-35-01 FACILITIES / GENERAL - REPAIRS / EQUIPMENT 00253 - TURF DOCTOR 250.00 E 13-01-20-07 FACILITIES / GENERAL - SERVICES / CONTRACTED 00265 - UNITED STATES CELLULAR 72.19 E 13-01-20-01 FACILITIES / GENERAL - SERVICES / COMMUNICATIO 00376 - CARDMEMBER SERVICES 9.95 E 13-01-30-05 FACILITIES / GENERAL - SUPPLIES / FOOD/WATER 00376 - CARDMEMBER SERVICES 8.22 E 13-01-30-05 FACILITIES / GENERAL - SUPPLIES / FOOD/WATER 00376 - CARDMEMBER SERVICES 9.95 E 13-01-30-05 FACILITIES / GENERAL - SUPPLIES / FOOD/WATER 00256 - MODERN PEST SERVICES 66.00 E 13-03-20-12 FACILITIES / NBCC - SERVICES / PEST CONTROL **Division Total-**3,924.10 3,924.10 **Department Total-15 SOLID WASTE** 15-0 SOLID WASTE / NO DIVISION CONT'D 00376 - CARDMEMBER SERVICES E 15-05-30-04 SOLID WASTE / WASTE - SUPPLIES / OPERATING 00376 - CARDMEMBER SERVICES 33.73 E 15-05-30-04 SOLID WASTE / WASTE - SUPPLIES / OPERATING 00376 - CARDMEMBER SERVICES 150.00 E 15-05-30-08 SOLID WASTE / WASTE - SUPPLIES / UNIFORMS 00143 - NORTH COAST SERVICES LLC 26.62 E 15-05-20-13 SOLID WASTE / WASTE - SERVICES / DISPOSAL 00013 - WASTE MANAGEMENT OF 708.87 E 15-05-20-13 SOLID WASTE / WASTE - SERVICES / DISPOSAL 00013 - WASTE MANAGEMENT OF 8,678.14 E 15-05-20-13 SOLID WASTE / WASTE - SERVICES / DISPOSAL 00265 - UNITED STATES CELLULAR E 15-05-20-01 SOLID WASTE / WASTE - SERVICES / COMMUNICATION **Division Total-**9,840.07 9,840.07 **Department Total-**23 INSURANCE 23-0 INSURANCE / NO DIVISION CONT'D 00002 - MAINE MUNICIPAL ASSOCIATION 16,264.50 E 23-25-99-99 INSURANCE / LIABILITY - EXPENSE / EXPENSE **Division Total-**16,264.50 Department Total-16,264.50

25 RECREATION

25-0 RECREATION / NO DIVISION CONT'D

07/14/2023 Page 3

Vendor	Amount	Account
25 RECREATION CONT'D		
25-0 RECREATION / NO DIVISION CONT'	D	
00034 - RSU # 18	594.26	E 25-30-20-02 RECREATION / REC PROGRAMS - SERVICES / TRANSP
00242 - TREASURER, STATE OF MAINE	25.00	E 25-30-20-08 RECREATION / REC PROGRAMS - SERVICES / WATER
00000 - BENJAMIN FLANAGAN	700.00	E 25-30-31-12 RECREATION / REC PROGRAMS - SPECIAL / MUSIC PF
00000 - B&S STUDIOS	4,000.00	R 25-10 RECREATION - DONATIONS
00000 - HANOOVER COMPUTER COMPANY	600.00	E 25-30-31-12 RECREATION / REC PROGRAMS - SPECIAL / MUSIC PF
00376 - CARDMEMBER SERVICES	105.48	E 25-30-30-04 RECREATION / REC PROGRAMS - SUPPLIES / OPERAT
00376 - CARDMEMBER SERVICES	400.00	E 25-30-99-99 RECREATION / REC PROGRAMS - EXPENSE / EXPENSE
00376 - CARDMEMBER SERVICES	282.35	E 25-30-30-04 RECREATION / REC PROGRAMS - SUPPLIES / OPERAT
Division Total-	7,307.09	
Department Total-	7,307.09	
30 LIBRARY		
30-0 LIBRARY / NO DIVISION CONT'D		
00376 - CARDMEMBER SERVICES	18.55	E 30-01-30-04 LIBRARY / LIBRARY - SUPPLIES / OPERATING
00376 - CARDMEMBER SERVICES	12.39	E 30-01-30-01 LIBRARY / LIBRARY - SUPPLIES / POSTAGE
00376 - CARDMEMBER SERVICES	7.90	E 30-01-30-04 LIBRARY / LIBRARY - SUPPLIES / OPERATING
00376 - CARDMEMBER SERVICES	30.60	E 30-01-30-09 LIBRARY / LIBRARY - SUPPLIES / BOOKS
00376 - CARDMEMBER SERVICES	24.48	E 30-01-30-09 LIBRARY / LIBRARY - SUPPLIES / BOOKS
00376 - CARDMEMBER SERVICES	25.59	E 30-01-31-01 LIBRARY / LIBRARY - SPECIAL / EVENTS
00376 - CARDMEMBER SERVICES	16.95	E 30-01-20-07 LIBRARY / LIBRARY - SERVICES / CONTRACTED
00238 - BAKER & TAYLOR BOOKS # 510486	360.91	E 30-01-30-09 LIBRARY / LIBRARY - SUPPLIES / BOOKS
00288 - GALE/CENGAGE LEARNING	51.98	E 30-01-30-09 LIBRARY / LIBRARY - SUPPLIES / BOOKS
Division Total-	549.35	
G/L Account Total	549.35	
G/L Accounts		
G/L Accounts-0 / NO DIVISION CONT'D		
00048 - TREASURER, STATE OF MAINE	77.50	G 1-211-00 GEN'L FUND / PLUMB. PERM.
Division Total-	77.50	× ×
G/L Account Total	77.50	
Final Total-	53,998.75	

TM Report 07/18/2023

Village Green CRAFT FAIR SERIES –Contact Dan MacGlashing for more information. Upcoming dates: July 30, August 27, September 24, October 7.

CFAS – Facilities Maintenance has scheduled Mid State Masonry to do chimney work on July 19, pulling funds from the reserve account. Cory feels this should come in around \$2,000 +/-.

OPEN POSITIONS - We will be advertising for (1) assistant to the Recreation Director to fill a vacancy. We have a posting out for (2) full-time Deputy Clerks with the pending retirement of Charlene Houle resignation of Deb Nichols.

VILLAGE GREEN CONCERT SERIES 6-8 p.m. – July 13 Pat Colwell and The Soul Sensations; July 20 Denny Breau; July 27 The Fossils; August 3 Bob Colwell Trio; August 10 Midnight Breakfast; August 17 The Maniacs; August 24 Frenzie; August 31 The Magnie Fam-Jamily; September 7 Chris Poulson and The Social Club.

PARKS & RECREATION

There are over 100 campers enrolled for camp this summer. Numbers are up from last year. On the first field trip they took 85 kiddos to Wilton to Kineowatha park. Camp runs until August 18th and they are currently only accepting applications to be put on a wait list.

They are looking for Coast Guard approved life jackets for younger children and always taking craft supplies. Specific craft items like construction paper, crayons, youth scissors, tie dye supplies, friendship bracelet, tempra paint. Freeze pops and waters are helpful.

It has been very busy with the kids and a new staff. The pool should be open within a week or so.

TAX BILLS:

Have been mailed out Friday, July 14. If residents would like the amount due before they receive their bill, they can call the office for the amount.

On the radar

Water Trustee appointments (2 positions open)

Comprehensive Plan Committee / Plan updates (KVCOG contracted for updates)

LD 2003

Possible Broadband Committee

Strategic Planning/Goals for 2023

Permit/Code Enforcement Modules – updates

Truck for Facilities

CFAS repairs

American Rescue Fund expenditures (finalize)

Tax Stabilization Reimbursement (LD290)