Town of Belgrade Budget Committee

Jan. 5, 2021 / 5 p.m. Town Office 990 Augusta Road Belgrade ME 04917

This meeting will be conducted in person.

The public may also view the meeting and participate online at https://us02web.zoom.us/j/81131427984

AGENDA

Call to Order

1. NEW BUSINESS

- A. Town manager overview. (10 minutes)
- B. Departmental budget reviews:
 - 1. Public Works. (5:10 p.m.)
 - 2. Social Services. (5:20 p.m.)
 - 3. Dams. (5:25 p.m.)
 - 4. Capital Reserves (including Fire Tower and Solid Waste). (5:35 p.m.)
 - 5. Revenues. (5:50 p.m.)
 - 6. Recreation. (6 p.m.)
 - 7. Other:
 - a. Flexible Spending Accounts.
 - b. Legal services.
 - c. Code Enforcement.
 - d. Custodial.
 - e. Paving.
 - f. Miscellaneous.
- C. Discussion and consideration of warrant articles.
- D. Miscellaneous and follow-up items.

2. ADJOURN

Memo

To: Budget Committee

From: Anthony Wilson, Town Manager

Date: Jan. 5, 2022

Re: Budget updates

We have made the changes to the budget that were discussed during the Dec. 5, 2021, budget workshop. Departmental budgets that have not yet been reviewed include **Public Works, Social Services, Capital Reserves, Dam Committee and Revenues**. Road Commissioner Jason Stevens will be present to discuss the road maintenance budget, as will Fire Chief Dan MacKenzie to answer any questions you may have about the proposed pension for our full-time firefighters.

We have budgeted for a **full-time position** that includes a mix of **code enforcement and building maintenance**. We have budgeted 16 hours per week at \$16 for building maintenance and 27 hours per week at \$23 for code enforcement. The code officer will begin at \$20/hour and his rate will increase by \$1/hour for each of the five certifications we want him to earn. We've budgeted 27 hours to allow for longer Planning Board meetings and to peel away from building maintenance at times to accommodate inspections. The new CEO does not plan to take Town benefits, nonetheless we have budgeted 75 percent of the cost of a benefits package in case he leaves the organization. We are also proposing a \$6,500 expenditure for a code enforcement software package that would increase the officer's efficiency.

This budget also includes a **full-time position for custodial** plus Transfer Station/building maintenance – a bit of a utility infielder, if you will. The net effect is one additional full-time position for the Town.

Treasurer Nicholas Poole has calculated the costs of implementing the increased compensation package retroactive to Jan. 1 or on the week after Town Meeting. The difference is about \$10K.

Questions that remain to be answered include:

- The price tag for the **2022 paving project**, which will be contingent upon the Selectboard's decision of which roads to pave and which to chip-seal. There is consensus among the Board that we should remain on a three-year cycle.
- How much to budget for **litigation**. We have proposed \$12,000 for general litigation and another \$12,000 in a designated fund for litigation related to

Planning Board decisions. The latter could be carried forward if unspent on a year-to-year basis. As a reminder, this would be in addition to the \$12,000 contract executed with Bernstein Shur for non-litigation legal matters.

- Building the Solid Waste capital reserve from the undesignated fund rather
 than from unspent budgeted monies and revenues over budget from the prior
 year. The argument for moving to the former is it would allow us to strategically
 build the fund to the target of \$100K versus depending on and hoping for excess
 revenue and unspent expenses.
- Reinstatement of a Fire Tower Fund with an initial \$10,000 appropriation from the undesignated fund.
- The Recreation **budget**. We budgeted operating expenses at no more than the 2019 actuals with two exceptions. We budgeted \$2,000 for communications versus \$1,062 in 2019. (We've increased our internet speeds at the Center since then.) We also budgeted \$5,500 for our summer music series, which debuted in 2021 and is one of our most popular offerings. We reduced contracted services from \$5,064 to \$2,500 \$840 of which is for our copier contract. In 2019, we spent about \$4,500 in contract services on yoga instructors, indicating that was a popular offering. If we are ever able to revive that, \$1,660 may not be enough. At the end of the exercise, we had \$21,525 in non-payroll costs -- \$1,104 more than in 2019, or a 5-percent increase. But that still yielded an overall budget of \$190,525.

The growth comes from personnel costs – \$111,511 in 2019 (when minimum wage was \$11) versus \$169,000 in 2021 (when we're proposing a \$15 minimum wage for Town employees).

We may be able to reduce the amount of the Recreation budget <u>supported by property taxes</u>. This year, that is \$126,070, when we budgeted \$33,000 in Recreation revenue. As of the end of November, Recreation revenue was \$60,070. We propose budgeting Recreation revenue in 2022 flat to what the actuals are this year.

• Whether to offer flexible spending accounts (FSAs), an idea Dan mentioned during the budget workshop. This would allow employees to contribute pre-tax dollars to an account from which they could pay out-of-pocket medical expenses using a debit card. The cost to the Town would be approximately \$2K annually, assuming every eligible employee participated. That cost does not assume the Town would match any of the contributions. The plan would be administered by Group Dynamics, which administers our health reimbursement arrangement (HRA). Group Dynamics does not offer health savings accounts.

Anthony Wilson

From: Legal Services Department < legal@memun.org>

Sent: Wednesday, September 15, 2021 1:31 PM

To: Anthony Wilson

Subject: RE: Belgrade - Legal Information Request - legal reserve fund

EXTERNAL MESSAGE:

Hi Anthony,

Yes, that is better. The more specific you can be describing the purpose for the non-lapsing account, the better. For example, an article to see if the town will establish a non-lapsing account to cover the cost of legal fees related to the appeal of planning board decisions when the selectboard determines that it is in the best interest of the town to hire an attorney to defend the planning board's decision.

Best,

Breana N. Gersen, Staff Attorney

Legal Services Department

Maine Municipal Association

60 Community Drive, Augusta, ME 04330 1-800-452-8786 (in state) 207-623-8428 FAX 207-624-0187 legal@memun.org

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From: Anthony Wilson [mailto:townmanager@townofbelgrade.com]

Sent: Wednesday, September 15, 2021 12:24 PM
To: Legal Services Department < legal@memun.org>

Subject: RE: Belgrade - Legal Information Request - legal reserve fund

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Use caution when following links or opening attachments from unknown senders or unexpected messages as they could open malicious web sites.

Breana, I must have had a brain cramp. I meant to put "as a result of a Planning Board decision." Would that work?

Anthony Wilson

Town Manager Town of Belgrade

Office: 207-495-2258 **Cell:** 207-592-6031

Town Office 990 Augusta Road

Belgrade, ME 04917

townofbelgrade.com





From: Legal Services Department < legal@memun.org> Sent: Wednesday, September 15, 2021 12:22 PM

To: Anthony Wilson < townmanager@townofbelgrade.com>

Subject: RE: Belgrade - Legal Information Request - legal reserve fund

EXTERNAL MESSAGE:

Hi Anthony,

I don't think that those examples would be specific enough. First, I would hope that the town would only be using town funds for legal expenses where the town is a party (or else it could be a violation of the public purpose doctrine), so I don't think that addition provides much clarification. In the second example, while it is better, it is quite ambiguous. For example, does "as a result of the planning board" mean that the planning board is being sued or would it include defending any decision of the planning board.

Best,

Breana N. Gersen, Staff Attorney

Legal Services Department

Maine Municipal Association

60 Community Drive, Augusta, ME 04330 1-800-452-8786 (in state) 207-623-8428 FAX 207-624-0187

legal@memun.org

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From: Anthony Wilson < townmanager@townofbelgrade.com >

Sent: Tuesday, September 14, 2021 3:06 PM

To: Legal Services Department < legal@memun.org>

Subject: RE: Belgrade - Legal Information Request - legal reserve fund

THIS EMAIL ORIGINATED FROM OUTSIDE OF MMA

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Breana, thank you. That is helpful. One follow-up question: Would a purpose of "funding legal expenses related to litigation in which the Town is a party" be specific enough? Or perhaps "funding legal expenses incurred as a result of the Planning Board?"

Anthony Wilson

Town Manager Town of Belgrade

Office: 207-495-2258 **Cell:** 207-592-6031

Town Office 990 Augusta Road Belgrade, ME 04917

townofbelgrade.com





From: Legal Services Department < legal@memun.org>

Sent: Tuesday, September 14, 2021 2:46 PM

To: Anthony Wilson < townmanager@townofbelgrade.com >

Subject: RE: Belgrade - Legal Information Request - legal reserve fund

EXTERNAL MESSAGE:

Dear Anthony,

It is the general consensus of MMA attorneys that municipalities have home rule authority to create non-lapsing accounts that are akin to reserve accounts since the type of reserve accounts are limited in <u>state law</u>. Therefore, I believe that the town could create a non-lapsing reserve account for legal expenses, provided that the town specifies the type of legal expenses or purposes for which the funds could be spent. For example, the town might provide that the funds in the account could be spent for legal expenses incurred while enforcing land use ordinances or collecting delinquent taxes. The purposes for the account should be limited and clearly stated, as the selectboard may not be properly authorized to spend funds from the account if the purpose is too broad (such as if the account was created to cover any and all "legal expenses").

I hope this is helpful.

Best,

Breana N. Gersen, Staff Attorney

Legal Services Department

Maine Municipal Association

60 Community Drive, Augusta, ME 04330 1-800-452-8786 (in state) 207-623-8428 FAX 207-624-0187 legal@memun.org



FLEXIBLE SPENDING ACCOUNTS

GDI Flexible Spending Account (FSA)

Thank you for considering GDI for your Flexible Spending Account administration needs. Our FSA services will allow your employees to use pre-tax contributions for out of pocket medical and/or dependent care expenses. Although the concept is simple, success of a plan is based on its implementation and education.

As you compare the services being offered by GDI with that of other vendors, you will quickly conclude that service capabilities are similar. The difference between vendors lies in how they deliver those services to you and your employees. Our clients and our years of experience speak to our expertise.

GDI offers all-inclusive pricing, which includes:

- Premium Only (POP) Plan Document, FSA Plan Documents and Summary Plan Description
- Discrimination Testing
- Educational Employee Meetings
- FSA Claim Administration

HERE IS WHAT OUR CLIENTS SAY ABOUT GDI:

"Our company benefits were rolled into our parent corporation. I have the need to write to inform you how greatly you are missed. I consider myself fairly well versed regarding benefits, and our new FSA administrator doesn't come close to the service you provide. With you, it was a great comfort knowing that you do a tremendous job of informing the employee about payments. When something didn't make sense, one phone call would clear up any confusion. You were wonderful to work with. I have spent and wasted more time with the new company than either my employer or I would prefer. It's a constant battle. I'm sorry we no longer do business with you, but thank you for making it so easy in the past."

[&]quot;It's so nice doing business with GDI, they make it so simple."



[&]quot;Perfect! As always, thank you so much for your help."

[&]quot;You are always so quick to respond – thanks so much! I appreciate the wonderful customer service provided by Group Dynamic's staff. It's a rare thing these days!"

[&]quot;Thank you for your speedy explanation and your professionalism. Typically these issues are a result of some sort of confusion which you have expelled."

EMPLOYER SUPPORT

At GDI, we place our clients at the center of everything we do. We surround each client with an expert staff to assist with the implementation and maintenance of their plan. Our services include education, administration and compliance support.

We understand the many pressures our clients have in running their organizations. GDI can help reduce that burden. Our goal is to have your plan run flawlessly. We also want to ensure that your plan will pass an IRS audit which is where GDI's employer services begin.

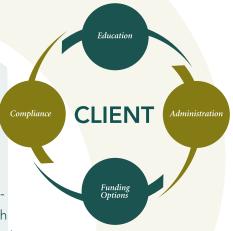
COMPLIANCE

GDI's compliance support includes:

- Document Preparation: We contract with one of the nation's leading law firms to draft plan documents and summary plan descriptions which comply with all IRS regulations governing such plans. We have NEVER had a client fail an IRS audit of their Section 125 plan.
- **Discrimination Testing:** The IRS requires annual discrimination testing of flexible benefit plans. GDI will perform such tests and will communicate any remedy needed to ensure your plan is in compliance.



• Team Support: Your GDI team consists of your Account Executive, Account Manager, Account Coordinator and Chief Compliance Officer. The team is always available to answer compliance questions or address your concerns. And this team is also supported by the GDI management team ensuring you always receive a quick response to your inquiry.





ADMINISTRATION

The successful administration of your plan is our goal. The key components to a successful plan are:

- Education: Our educational plan is presented in the participant section of this proposal, but it's importance is so significant that it's worth mentioning again. From employee meetings to online tools, GDI is equipped to assist clients with any educational need.
- Client Set Up: The Request for Services you complete provides us with the necessary information to begin the set up of your plan. When we receive your Request for Services, your GDI Account Executive will contact you for additional information.
- Enrollment: We encourage clients to submit enrollments electronically; however, printed forms are certainly acceptable.
- Funding: The arrangement requiring the least client involvement allows GDI access to the bank account of your choice for weekly claim payments. You will be notified in advance of the transfer amount. Please ask your Account Executive for information regarding other funding options.
- Mid-year Changes: We provide several tools to enable clients to communicate staff additions, terminations or status changes.
- Participant Accounting: GDI reconciles payroll deduction information against your election data to ensure a match. This protects the employer from overpayment in the event a change notice was not received. It also provides an invaluable audit trail of account contributions.
- Reporting: We provide standard reports for funding, enrollment and payroll deduction information. Other reports are available upon request. Reports are placed on our secure employer portal. The designated recipient of the report receives an email notification announcing that a report is available.
- Plan Intelligence: Much of our success has come from the ability to respond quickly to clients. Our goal is to use current information to anticipate client needs.
- Claims Management: Review of claim submissions and denials allows us to focus education resources toward areas in need.



PARTICIPANT SUPPORT

At GDI, we educate participants to better understand the tax benefit and the reimbursement process. We also employ an expert staff available to answer all questions from you and your participants.

"I've called so many times recently and every time I call you have the answer. I really do appreciate it!"

EDUCATION

We strongly believe that participants who understand the tax benefit, the IRS requirements and the reimbursement process will value the program and appreciate their employer for offering it. Those who participate but do not understand the process often become frustrated. Therefore we view education as key to any successful implementation. Our participant education consists of:

Employee meetings

We offer one educational participant meeting per year as part of our annual fee. Our experienced staff will educate and provide your employees with the tools they need to make an informed decision.

Orientation Kit

We provide brochures and enrollment tools to administrators throughout the year for open enrollment and newly-hired employees. When a participant enrolls for the first time, we send an introductory email to acquaint them with their new benefit with instructions to access their account through the participant portal.

Online Tools

Administrators and participants can access our website at www.gdynamic.com and get answers to frequently asked questions. They can also use our Tax Savings Calculator to estimate how much to set aside for an FSA account. Our secure participant and employer portals provide real-time access to account activity.

Phone Support

Every call to our office Monday through Friday, 8:00 a.m. through 5:00 p.m. is answered by a customer service representative. You and your employees will never be stuck in the voicemail merry-go-round. Furthermore, we have an on-site Compliance Officer to assist you with those difficult compliance situations.



ADMINISTRATION

GDI has continued to refine its reimbursement account administration since its inception in 1989. Our goal is simple. Make it as EASY as possible for the participant and be incredibly RELIABLE.

We make it EASY with options for submitting reimbursement requests:

- Online: Reimbursement requests can be submitted electronically via our secure participant portal.
- Mail or Fax: GDI's Reimbursement Request form includes a section for mileage which allows participants to maximize the reimbursement for doctor's office visits.
- Email: Reimbursement request form and receipts can be scanned and sent via email for those who have access to scanning technology.

We are RELIABLE and have a track record to prove it. Since opening our doors in 1989, we have never missed a weekly disbursement. Participants come to expect and often need their reimbursement check quickly and GDI does not let them down. If a participant submits a reimbursement request by noon on Tuesday, the payment will be issued on Thursday – it's that easy!

• Debit Card: GDI also offers debit card capabilities. The debit card is a great enhancement to a Medical FSA because it reduces the initial out-of-pocket cost and allows for immediate cash flow. It is a great benefit but is not paperless. The IRS requires employees to save and submit receipts to substantiate certain expenses.

REPORTING

Our goal is for participants to know their balance anytime of the day or night. Our reporting capabilities include:

- Participant Portal: Participants can view their accounts at any time.
- Participant Statements: At the employer's request, GDI will provide electronic participant statements once a year. For participants without online capabilities, GDI will make the statements available on the employer portal.
- Phone Support: GDI provides live phone support from Monday through Friday, 8 a.m. to 5 p.m. We also provide a voice mail box for inquiries made after hours. All voice mail inquiries will be answered by 10 a.m. the following business day.



FEE SCHEDULE

We are confident that GDI's FSA Administration Services will meet your needs and make your benefit plan more cost effective. We want to assure you that all available resources stay focused on your needs and those of your employees. Therefore, with few exceptions, the fees below include all services outlined in this proposal.

ANNUAL FEE \$875.00

The all-inclusive annual fee includes: FSA and Premium Only plan document, Summary Plan Description, discrimination testing, employee education meeting and participant educational materials.

Reimbursement Account Administration:

MONTHLY ADMINISTRATIVE FEE

\$5.55 per open account

Discounts may be available to groups in excess of 100 participants who submit information electronically.

Additional Items:

GDI DEBIT CARD ANNUAL FEE

\$18.00 per participant

Interested in the debit card but concerned about additional cost? You may offer the card as a choice to your employees. The card fee can be deducted pre-tax from their Medical FSA!

*There is a \$10 fee for replacement cards

Please complete the enclosed Request for Services and return it with your check. We will then contact you to implement your plan and send you your complete FSA program.

Our staff is available to answer your questions.

1-800-626-3539

411 US Route One Falmouth, ME 04105

Tel: (207) 781-8800 Fax: (207) 781-3841

Email: clientservices@gdynamic.com www.gdynamic.com



GDI Debit Card: A Guide for Employers

What is the GDI Debit Card?

The GDI Debit Card is a MasterCard that works at medical, dental and vision care offices, pharmacies and other eligible merchants. The card provides an alternative to submitting paper claims and waiting for reimbursement. Debit cards can be integrated with multiple plan types, including Flexible Spending Accounts (FSA), Health Savings Accounts (HSA) and Qualified Transportation Accounts (QTA).

Why should an employer add the card?

Research indicates that participation in qualified plans increases by 20% - 40% when a debit card is introduced. As more employees participate, your FICA tax savings increase.

The GDI Debit Card

Debit cards are personalized with the employee's name. Participants may order cards in a spouse and/or qualified dependent's name. Additional cards are free as long as they are requested within 30 days of the plan year start date and participants can add spouse/dependent information to their account via the Participant Portal. Once dependents are added, additional cards can be requested.

Using a Personal Identification Number - PIN

The GDI Debit Card is a "signature only" MasterCard that works like a credit card at the point of sale. Participants have the option of requesting a PIN if they prefer. PINs can be requested via the Participant Portal.

GDI Mobile App

Employers who include a debit card in their plan have free access to the GDI Mobile App. Participants can download the App onto their smartphone or tablet for easy account access.

The following material provides an overview of the costs and options available in offering the card, as well as IRS regulations that impact the use of the card.



IRS Regulations: Substantiation of Debit Card Transactions

- The debit card is a tool for claim payments. It helps to protect a participant's cash flow, <u>BUT</u> the process is not paperless. Therefore, it is important for participants to save receipts from ALL card transactions.
- IRS Revenue Ruling 2003-43 governs substantiation requirements for debit card use and dictates that "charges other than matched co-payments, recurring expenses and real-time substantiation are treated as conditional pending confirmation of the charges through additional third-party verification."
- GDI sends requests to participants to provide documentation for services that require substantiation. Requests are sent via e-mail. If no e-mail is available, a letter is mailed to the participant's home address.
- IRS regulations require card de-activation if the requested documentation is not received by the date indicated in the request.

The chart below displays situations where substantiation will be required, and those where no follow up is required.

| Type of Charge on Debit Card | Substantiation Required | No Follow-Up Required |
|--|----------------------------|---|
| Matched Co-pays | | ✓ |
| Transactions at merchants who can electronically validate the expense at the point of sale | | ✓ |
| Recurring Expenses | 1 time only | No further substantiation required if subsequent transactions are at the same merchant for the same dollar amount |
| Dental Care | ✓ | |
| Vision Care | ✓ | |
| Medical Care | ✓ | |



GDI Debit Card for Employers: Cost and Funding Options

Debit Card Fee \$18 per participant annually

\$10 fee charged to participant for additional or lost cards

Fee Payment Options

Option 1:

Employer pays the annual card fee. Each participant receives a card. Option 2:

The debit card is optional for participants. The annual card fee is deducted from the participant's annual election.

Debit Card Funding

From a banking perspective, the debit card is just like any credit card. Participants swipe the card at the point of service. These transactions are processed and paid daily by MasterCard. As a result, it is necessary for GDI clients to pre-fund 6% of the total annual Medical FSA elections or the annual HRA plan year account maximums in order for funds to be available for daily debit card transactions. This funding requirement is a bank requirement and is necessary before the cards can be ordered for your participants.

GDI will request replenishment of the pre-fund amount each week.

Example:

- 1. Total annual account exposure = \$40,000.
- 2. GDI notifies employer that \$2,400 is required for pre-funding purposes.
- 3. GDI receives \$2,400 from employer and transfers this amount to the debit card's banking partner.
- 4. Cards are ordered and mailed to each participant at their home address.
- 5. The new plan year begins and card transactions total \$1600 in the first week.
- 6. On the following Monday, GDI notifies employer to remit \$1600 to cover the card transactions.
- 7. This process continues throughout the remaining weeks of the plan year.

Key Point about Pre Funding: Prefunding represents employer money that is used to pay "real time" transactions. It is not an extra fee for the card. Employer balances that remain at the end of the plan year are rolled into the next plan year. As participant elections increase from year to year, the 6% pre funding requirement may increase.

| | Effective Jan 1st | Effective March 21st |
|--------------------------|------------------------|------------------------|
| | 52 weeks 1.50 increase | 41 weeks 1.50 increase |
| Anthony Wilson 40hrs | 3120 | 2460 |
| Mary Vogel 40hrs | 3120 | 2460 |
| Charlene Houle 32hrs | 2496 | 1968 |
| Dep Clerk 1 40hrs | 3120 | 2460 |
| Nicholas Poo 40hrs | 3120 | 2460 |
| Ken Scheno 40hrs | 3120 | 2460 |
| Aaron Pelkey 32hrs | 2496 | 1968 |
| Andy Davidson 25hrs | 1950 | 1538 |
| Jared Bond 40 Hrs | 3120 | 2460 |
| Alaina Hood 20hrs | 1560 | 1230 |
| Kim Dawes 12hrs | 936 | 738 |
| Travis Burton 40hrs | 3120 | 2460 |
| Danielle Bedard 40hrs | 3120 | 2460 |
| Annie Dobos 40hrs | 3120 | 2460 |
| Rec Assistant 24hrs | 1872 | 1476 |
| After School Help 10hrs | 780 | 615 |
| Chris Dutil 40hrs | 3120 | 2460 |
| Wesley Day 32hrs | 2496 | 1968 |
| Facility Assistant 40hrs | 3120 | 2460 |
| Janitor 40hrs | 3120 | 2460 |
| TOTAL | 52026 | 41021 |
| | 1 | 8 |

Oakland

Lowest Pay: 16.15

Premiums Pay: 100% employee, 96% employee and spouse, 80% family. PPO 1500

Employer Match: 7.5%

Sidney

Lowest Paid: 15 Premiums Pay: 90% Employer Match: 5%

Readfield

\$2 premium pay through ARPA across the board. 10 full time. Reward work during covid.

Lowest Pay: 15.40, seasonal 13 summer

Premiums Pay: 100% individual

Employer Match: 6% employer contribution, then employee up to additional 3% which then the

employer would match that. Total match of 12% of employee's pay.

Vassalboro

Lowest Pay: 15.97

Premiums Pay: 100% for employee health and dental

Employer Match: Maine PERS

China

Lowest Pay: 16.48

Premiums Pay: 100% employee and 85% family for employees hired prior to 1/1/21. Anyone after is 100% employee and 50% family. Select Board is interested in saving money here either by changing the current policy or looking into switching plans, they research this every year. Employer Match: 7% for MainePers 457 plan. MainePers PLD plan (40hr employees) 7.05% employee 10.3% employer.

Manchester

Lowest Pay: 17

Premiums Pay: 100%, 67% part-time

Employer Match: 7%

Waterville

Lowest Pay: part-time is minimum wage

Premiums Pay: City pays 77.5% of the PPO-500 plan. Also include a HRA in the amount of \$1250 for single and \$2500 for family. City pays 100% of dental for single and 50% for dependents. City does not pay anything toward vision or IPP

Employer Match: Non-union, AFSCME & PWPR unions have an option to contribute to a 457 deferred compensation plan.

- o If employee contributes 3%, City contributes 5%.
- o If employee contributes 5% or more, City contributes 7%.
- These employees pay into Social Security and Medicare.
- Fire is on the MainePERs 3C plan and the contribution rate is 13.4%. Fire does not pay into Social Security, but does pay into Medicare.

| 2022 Budget | \$55,350.00 | Share of Cost | Shoreline Mile | es 202 2 | 2 Balance Due | 2021 Share | Diffe | \$ erence/Savin gs | % Difference |
|----------------------------|--------------|---------------|----------------|-----------------|---------------|-------------------|-------|--------------------------|--------------|
| 2021 Carry over, | | | | | | | | | |
| Dams Capital Reserve Acct. | \$ 2,500.00 | , | | | | | | | |
| 2022 Actual Budget | | | | | | | | | |
| Balance/Request | \$52,850.00 | | | | | | | | |
| Pro-rata Distribution | s | | | | | | | | |
| Belgrade | \$ 25,368.00 | 48% | 37.6 | \$ | 25,368.00 | \$38,400.00 | \$ | 13,056.00 | 34.00% |
| Rome | \$ 12,155.00 | 23% | 17.8 | \$ | 12,155.00 | \$18,400.00 | \$ | 6,256.00 | 34.00% |
| Oakland | \$ 7,399.00 | 14% | 11.3 | \$ | 7,399.00 | \$11,200.00 | \$ | 3,808.00 | 34.00% |
| Sidney | \$ 4,228.00 | 8% | 6.3 | \$ | 4,228.00 | \$6,400.00 | \$ | 4,224.00 | 34.00% |
| Mt. Vernon | \$ 3,699.00 | 7% | 5.5 | \$ | 3,699.00 | \$5,600.00 | \$ | 1,904.00 | 34.00% |
| Totals due in 2022 | \$ 52,849.00 | 100% | 78.5 | \$ | 52,849.00 | \$80,000.00 | \$ | 29,248.00 | 34.00% |

Cleaning Services Bid Proposal

November 22, 2021

MAID4U

31 Central Ave.

Waterville, ME 04901

Belgrade Town Office

RE: Fire Station, Town Office and Community Center

Dear Anthony,

Thank you again for your interest in MAID4U and for taking the time to meet with me to discuss your commercial cleaning requirements for the town of Belgrade Municipal buildings. I met with Travis and Annie to discuss what the cleaning needs were at the Fire Station and the Community center. MAID4U will take special care to ensure these needs are met and maintained to the highest standards.

Best regards,

Tammy Holt

Estimated deep cleaning cost & weekly cleaning cost

Fire Station

Estimated deep cleaning cost \$280.00

Estimated weekly cleaning cost \$100.00

Community Center

Estimated deep cleaning cost \$280.00

Estimated weekly cleaning cost \$125.00

Belgrade Town Office

Estimated deep cleaning cost \$650.00

Estimated weekly cleaning cost \$175.00

Weekly cleaning at each location includes:

Cleaning and sanitizing the kitchen counters and the items that sit on the counters.

Bathrooms

Dusting

Interior glass on the entry doors

Sanitizing of the counter space, doorknobs and light switches (Town Office both sides of the clerk window)

Vacuuming and moping all floors

Removal of hard water stains on a routine basis (all locations have hard water

Services for a top to bottom deep clean

- Bathrooms
- Kitchen
- Walls
- Dusting
- Floors
- Windows & Sills
- Light fixtures
- Entryways
- Storage closets
- Offices
- Heating units
- Doors and door frames
- Baseboards
- Cobwebs
- Sanitization of all door knobs, light switches and countertops.

Expense Summary ReportALL Departments

01/0**2/3**022 Page 1

January to December

| | | | | | _ |
|-------------------------------|------------|------------|-----------|------------|--------|
| | YTD Budget | | MONTH- | Unexpended | |
| Account | Net | Debits | Credits | Balance | Spent |
| 1 - GENERAL GOVERNMENT | 596,717.00 | 511,677.92 | -117.49 | 84,921.59 | 85.77 |
| 01 - SELECT BOARD | 14,955.00 | 12,903.16 | -1,500.00 | 551.84 | 96.31 |
| 10 - PERSONNEL | 7,105.00 | 5,174.36 | -1,500.00 | 430.64 | 93.94 |
| 11 - SALARIES | 6,600.00 | 4,700.00 | -1,500.00 | 400.00 | 93.94 |
| 13 - BENEFITS | 505.00 | 474.36 | 0.00 | 30.64 | 93.93 |
| 13 - EDUCATION | 250.00 | 180.00 | 0.00 | 70.00 | 72.00 |
| 01 - EDUCATION | 250.00 | 180.00 | 0.00 | 70.00 | 72.00 |
| 20 - SERVICES | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 02 - TRANSPORTATION (MILEAGE) | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 31 - SPECIAL PROJECTS | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 100.00 |
| 01 - SPECIAL PROJECTS | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 100.00 |
| 99 - EXPENSE | 0.00 | 48.80 | 0.00 | -48.80 | |
| 99 - EXPENSE | 0.00 | 48.80 | 0.00 | -48.80 | |
| 05 - BOARD OF APPEALS | 1,438.00 | 160.00 | 0.00 | 1,278.00 | 11.13 |
| 10 - PERSONNEL | 638.00 | 0.00 | 0.00 | 638.00 | 0.00 |
| 12 - WAGES | 600.00 | 0.00 | 0.00 | 600.00 | 0.00 |
| 13 - BENEFITS | 38.00 | 0.00 | 0.00 | 38.00 | 0.00 |
| 13 - EDUCATION | 250.00 | 90.00 | 0.00 | 160.00 | 36.00 |
| 01 - EDUCATION | 250.00 | 90.00 | 0.00 | 160.00 | 36.00 |
| 20 - SERVICES | 550.00 | 0.00 | 0.00 | 550.00 | 0.00 |
| 02 - TRANSPORTATION (MILEAGE) | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 03 - ADVERTISING | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 30 - SUPPLIES | 0.00 | 70.00 | 0.00 | -70.00 | |
| 03 - OFFICE SUPPLIES | 0.00 | 70.00 | 0.00 | -70.00 | |
| 10 - ADMINISTRATION | 403,356.00 | 348,574.75 | -205.91 | 54,575.34 | 86.47 |
| 10 - PERSONNEL | 233,265.00 | 185,096.51 | 0.00 | 48,168.49 | 79.35 |
| 12 - WAGES | 172,725.00 | 151,883.45 | 0.00 | 20,841.55 | 87.93 |
| 13 - BENEFITS | 60,540.00 | 33,213.06 | 0.00 | 27,326.94 | 54.86 |
| 13 - EDUCATION | 3,500.00 | 850.00 | 637.38 | 3,287.38 | 6.07 |
| 01 - EDUCATION | 3,500.00 | 850.00 | 637.38 | 3,287.38 | 6.07 |
| 14 - MEMBERSHIP/DUES | 13,281.00 | 13,004.00 | 0.00 | 277.00 | 97.91 |
| 01 - MMA | 5,400.00 | 5,227.00 | 0.00 | 173.00 | 96.80 |
| 02 - KVCOG | 7,641.00 | 7,589.00 | 0.00 | 52.00 | 99.32 |
| 03 - MTCCA | 120.00 | 128.00 | 0.00 | -8.00 | 106.67 |
| 04 - MTCTA | 120.00 | 60.00 | 0.00 | 60.00 | 50.00 |
| 15 - PROFESSIONAL SERVICES | 86,000.00 | 89,079.68 | 1,173.00 | -1,906.68 | 102.22 |
| 01 - AUDIT | 10,000.00 | 8,200.00 | 0.00 | 1,800.00 | 82.00 |
| 02 - LEGAL | 35,000.00 | 40,942.89 | 1,173.00 | -4,769.89 | 113.63 |
| 03 - IT SUPPORT | 15,000.00 | 13,936.87 | 0.00 | 1,063.13 | 92.91 |
| 04 - ASSESSING | 26,000.00 | 25,999.92 | 0.00 | 0.08 | 100.00 |
| 20 - SERVICES | 15,300.00 | 9,757.81 | 0.00 | 5,542.19 | 63.78 |
| 01 - COMMUNICATIONS | 4,000.00 | 4,426.17 | 0.00 | -426.17 | 110.65 |
| 02 - TRANSPORTATION (MILEAGE) | 1,200.00 | 108.28 | 0.00 | 1,091.72 | 9.02 |
| 03 - ADVERTISING | 3,000.00 | 784.48 | 0.00 | 2,215.52 | 26.15 |
| 07 - CONTRACTED SERVICES | 2,000.00 | 1,576.25 | 0.00 | 423.75 | 78.81 |
| 11 - MEDICAL SERVICES | 0.00 | 76.00 | 0.00 | -76.00 | |
| 14 - COPIER LEASE | 5,000.00 | 2,576.63 | 0.00 | 2,423.37 | 51.53 |
| 18 - SHREDDING ON SITE | 100.00 | 210.00 | 0.00 | -110.00 | 210.00 |
| 25 - PRINTING | 6,500.00 | 5,830.40 | 0.00 | 669.60 | 89.70 |
| 01 - TAX BILLS | 1,200.00 | 954.10 | 0.00 | 245.90 | 79.51 |
| 02 - ANNUAL REPORT | 5,200.00 | 4,685.00 | 0.00 | 515.00 | 90.10 |
| 04 - MISC | 100.00 | 191.30 | 0.00 | -91.30 | 191.30 |
| 30 - SUPPLIES | 14,300.00 | 13,211.00 | -990.29 | 98.71 | 99.31 |
| 01 - POSTAGE | 8,000.00 | 5,957.40 | -990.29 | 1,052.31 | 86.85 |

January to December

| | YTD Budget | - CII P P | MONTH- | Unexpended | Dercent |
|--|--|--|---|--|--|
| Account | Net | Debits | Credits | Balance | Spent |
| | Net | Debits | Credits | Dalance | эрепс |
| - GENERAL GOVERNMENT CONT'D 03 - OFFICE SUPPLIES | 5,000.00 | 5,947.53 | 0.00 | -947.53 | 118.95 |
| 03 - OFFICE SUPPLIES 04 - OPERATING SUPPLIES | 1,000.00 | 1,194.37 | 0.00 | -194.37 | 119.44 |
| 06 - MEDICAL | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 10 - CLEANING | 250.00 | 111.70 | 0.00 | 138.30 | 44.68 |
| 31 - SPECIAL PROJECTS | 3,000.00 | 3,241.98 | 0.00 | -241.98 | 108.07 |
| 01 - SPECIAL PROJECTS | 3,000.00 | 3,073.98 | 0.00 | -73.98 | 103.07 |
| 11 - TOWN OFFICE CHRISTMAS PARTY | 0.00 | 168.00 | 0.00 | -168.00 | 102.7/ |
| 35 - REPAIRS/MAINTENANCE | 0.00 | 7.29 | 0.00 | -7.29 | |
| 01 - EQUIPMENT | 0.00 | 7.29 | 0.00 | -7.29 | |
| 40 - PURCHASES | 4,000.00 | 2,480.54 | 0.00 | 1,519.46 | 62.01 |
| 04 - EQUIPMENT | 4,000.00 | 2,480.54 | 0.00 | 1,519.46 | 62.01 |
| 46 - LICENSES | 20,110.00 | 21,221.47 | 0.00 | -1,111.47 | 105.53 |
| 02 - HARRIS COMPUTER SYSTEMS | 18,000.00 | 19,300.97 | 0.00 | -1,300.97 | 107.23 |
| 03 - PAYPORT | 85.00 | 0.00 | 0.00 | 85.00 | 0.00 |
| 09 - DOMAIN RENEWAL | 25.00 | 0.00 | 0.00 | 25.00 | 0.00 |
| 10 - WESITE | 2,000.00 | 1,920.50 | 0.00 | 79.50 | 96.03 |
| 47 - FEES | 4,000.00 | 1,768.47 | -1,026.00 | 1,205.53 | 69.86 |
| 01 - LIEN DISCHARGE | 2,000.00 | 1,643.47 | 0.00 | 356.53 | 82.17 |
| 02 - LIEN FILING | 2,000.00 | 50.00 | -1,026.00 | 924.00 | 53.80 |
| 03 - BANK | 0.00 | 75.00 | 0.00 | -75.00 | |
| 99 - EXPENSE | 100.00 | 3,025.60 | 0.00 | -2,925.60 | 999.99 |
| 02 - AWARDS | 100.00 | 7.98 | 0.00 | 92.02 | 7.98 |
| 05 - DNU | 0.00 | 79.93 | 0.00 | -79.93 | 7.30 |
| 97 - MISC | 0.00 | 2,937.69 | 0.00 | -2,937.69 | |
| | | | | | |
| 15 - TOWN MANAGER | 109,540.00 | 106,704.26 | 3,597.84 | 6,433.58 | 94.13 |
| 10 - PERSONNEL | 106,250.00 | 103,664.03 | 3,487.84 | 6,073.81 | 94.28 |
| 11 - SALARIES | 78,250.00 | 85,600.48 | 3,487.84 | -3,862.64 | 104.94 |
| 13 - BENEFITS | 28,000.00 | 18,063.55 | 0.00 | 9,936.45 | 64.51 |
| 13 - EDUCATION | 750.00 | 625.55 | 110.00 | 234.45 | 68.74 |
| 01 - EDUCATION | 750.00 | 625.55 | 110.00 | 234.45 | 68.74 |
| 14 - MEMBERSHIP/DUES | 140.00 | 136.57 | 0.00 | 3.43 | 97.55 |
| 09 - DNU | 140.00 | 136.57 | 0.00 | 3.43 | 97.55 |
| 20 - SERVICES | 2,400.00 | 2,278.11 | 0.00 | 121.89 | 94.92 |
| 01 - COMMUNICATIONS | 600.00 | 628.11 | 0.00 | -28.11 | 104.69 |
| 02 - TRANSPORTATION (MILEAGE) | 4 000 00 | 4 650 00 | 0.00 | 150.00 | 04.67 |
| 20 - CODE ENFORCEMENT | 1,800.00 | 1,650.00 | 0.00 | 150.00 | 91.67 |
| 10 - PERSONNEL | 49,228.00 | 32,785.69 | -2,009.42 | 14,432.89 | 70.68 |
| | 49,228.00 46,728.00 | 32,785.69 31,483.43 | -2,009.42 -2,009.42 | 14,432.89 13,235.15 | 70.68 71.68 |
| 12 - WAGES | 49,228.00 46,728.00 42,528.00 | 32,785.69 31,483.43 25,795.68 | -2,009.42 -2,009.42 -3,192.80 | 14,432.89 13,235.15 13,539.52 | 70.68 71.68 68.16 |
| 13 - BENEFITS | 49,228.00 46,728.00 42,528.00 4,200.00 | 32,785.69 31,483.43 25,795.68 5,687.75 | -2,009.42 -2,009.42 -3,192.80 1,183.38 | 14,432.89 13,235.15 13,539.52 -304.37 | 70.68 71.68 68.16 107.25 |
| 13 - BENEFITS 20 - SERVICES | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 | 70.68 71.68 68.16 107.25 50.81 |
| 13 - BENEFITS 20 - SERVICES 02 - TRANSPORTATION (MILEAGE) | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 2,500.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 1,270.29 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 1,229.71 | 70.68 71.68 68.16 107.25 50.81 |
| 13 - BENEFITS 20 - SERVICES 02 - TRANSPORTATION (MILEAGE) 30 - SUPPLIES | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 2,500.00 0.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 1,270.29 31.97 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 1,229.71 -31.97 | 70.68 71.68 68.16 107.25 50.81 |
| 13 - BENEFITS 20 - SERVICES 02 - TRANSPORTATION (MILEAGE) | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 2,500.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 1,270.29 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 1,229.71 | 70.68 71.68 68.16 107.25 50.81 |
| 13 - BENEFITS 20 - SERVICES 02 - TRANSPORTATION (MILEAGE) 30 - SUPPLIES | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 2,500.00 0.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 1,270.29 31.97 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 1,229.71 -31.97 | 70.68 71.68 68.16 107.25 50.81 |
| 13 - BENEFITS 20 - SERVICES 02 - TRANSPORTATION (MILEAGE) 30 - SUPPLIES 04 - OPERATING SUPPLIES | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 2,500.00 0.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 1,270.29 31.97 31.97 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 0.00 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 1,229.71 -31.97 | 70.68 71.68 68.16 107.25 50.81 50.81 |
| 13 - BENEFITS 20 - SERVICES 02 - TRANSPORTATION (MILEAGE) 30 - SUPPLIES 04 - OPERATING SUPPLIES 25 - PLANNING BOARD | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 0.00 0.00 6,150.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 1,270.29 31.97 31.97 5,280.19 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 0.00 0.00 0.00 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 1,229.71 -31.97 -31.97 | 70.68 71.68 68.16 107.25 50.81 50.81 85.86 71.90 73.46 |
| 13 - BENEFITS 20 - SERVICES 02 - TRANSPORTATION (MILEAGE) 30 - SUPPLIES 04 - OPERATING SUPPLIES 25 - PLANNING BOARD 10 - PERSONNEL | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 0.00 0.00 6,150.00 2,200.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 1,270.29 31.97 31.97 5,280.19 1,581.69 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 0.00 0.00 0.00 0.00 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 1,229.71 -31.97 -31.97 869.81 618.31 | 70.68 71.68 68.16 107.25 50.81 50.81 85.86 71.90 |
| 13 - BENEFITS 20 - SERVICES 02 - TRANSPORTATION (MILEAGE) 30 - SUPPLIES 04 - OPERATING SUPPLIES 25 - PLANNING BOARD 10 - PERSONNEL 12 - WAGES | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 0.00 0.00 6,150.00 2,200.00 2,000.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 1,270.29 31.97 31.97 5,280.19 1,581.69 1,469.25 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 1,229.71 -31.97 -31.97 869.81 618.31 530.75 | 70.68 71.68 68.16 107.25 50.81 50.81 85.86 71.90 73.46 |
| 13 - BENEFITS 20 - SERVICES 02 - TRANSPORTATION (MILEAGE) 30 - SUPPLIES 04 - OPERATING SUPPLIES 25 - PLANNING BOARD 10 - PERSONNEL 12 - WAGES 13 - BENEFITS | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 0.00 0.00 6,150.00 2,200.00 2,000.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 1,270.29 31.97 31.97 5,280.19 1,581.69 1,469.25 112.44 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 1,229.71 -31.97 -31.97 869.81 618.31 530.75 87.56 | 70.68 71.68 68.16 107.25 50.81 50.81 85.86 71.90 73.46 56.22 |
| 13 - BENEFITS 20 - SERVICES 02 - TRANSPORTATION (MILEAGE) 30 - SUPPLIES 04 - OPERATING SUPPLIES 25 - PLANNING BOARD 10 - PERSONNEL 12 - WAGES 13 - BENEFITS 13 - EDUCATION | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 0.00 0.00 6,150.00 2,000.00 200.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 1,270.29 31.97 31.97 5,280.19 1,581.69 1,469.25 112.44 125.00 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 1,229.71 -31.97 -31.97 869.81 618.31 530.75 87.56 125.00 | 70.68 71.68 68.16 107.25 50.81 50.81 85.86 71.90 73.46 56.22 50.00 |
| 13 - BENEFITS 20 - SERVICES 02 - TRANSPORTATION (MILEAGE) 30 - SUPPLIES 04 - OPERATING SUPPLIES 25 - PLANNING BOARD 10 - PERSONNEL 12 - WAGES 13 - BENEFITS 13 - EDUCATION 01 - EDUCATION | 49,228.00 46,728.00 42,528.00 4,200.00 2,500.00 0.00 0.00 6,150.00 2,200.00 200.00 250.00 | 32,785.69 31,483.43 25,795.68 5,687.75 1,270.29 1,270.29 31.97 31.97 5,280.19 1,581.69 1,469.25 112.44 125.00 125.00 | -2,009.42 -2,009.42 -3,192.80 1,183.38 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 14,432.89 13,235.15 13,539.52 -304.37 1,229.71 1,229.71 -31.97 -31.97 869.81 618.31 530.75 87.56 125.00 125.00 | 70.68 71.68 68.16 107.25 50.81 50.81 85.86 71.90 73.46 56.22 50.00 50.00 |

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| | YTD Budget | - CURR | MONTH- | Unexpended | Percent |
|--|--|---|---|---|---|
| Account | Net | Debits | Credits | Balance | Spent |
| 01 - GENERAL GOVERNMENT CONT'D | | | | | • |
| 02 - TRANSPORTATION (MILEAGE) | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 03 - ADVERTISING | 1,000.00 | 106.30 | 0.00 | 893.70 | 10.63 |
| 25 - PRINTING | 2,500.00 | 262.60 | 0.00 | 2,237.40 | 10.50 |
| 04 - MISC | 2,500.00 | 262.60 | 0.00 | 2,237.40 | 10.50 |
| 30 - SUPPLIES | 100.00 | 450.60 | 0.00 | -350.60 | 450.60 |
| 01 - POSTAGE | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 03 - OFFICE SUPPLIES | 0.00 | 125.60 | 0.00 | -125.60 | |
| 04 - OPERATING SUPPLIES | 0.00 | 325.00 | 0.00 | -325.00 | |
| 35 - HEARINGS AND ELECTIONS | 11,650.00 | 4,869.87 | 0.00 | 6,780.13 | 41.80 |
| 13 - EDUCATION | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 01 - EDUCATION | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 20 - SERVICES | 6,350.00 | 2,305.07 | 0.00 | 4,044.93 | 36.30 |
| 02 - TRANSPORTATION (MILEAGE) | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 06 - RENTALS | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 07 - CONTRACTED SERVICES | 4,200.00 | 2,305.07 | 0.00 | 1,894.93 | 54.88 |
| 25 - PRINTING | 3,000.00 | 1,357.13 | 0.00 | 1,642.87 | 45.24 |
| 05 - BALLOTS | 3,000.00 | 1,357.13 | 0.00 | 1,642.87 | 45.24 |
| 30 - SUPPLIES | 2,100.00 | 1,207.67 | 0.00 | 892.33 | 57.51 |
| 01 - POSTAGE | 1,000.00 | 259.87 | 0.00 | 740.13 | 25.99 |
| 03 - OFFICE SUPPLIES | 100.00 | 28.18 | 0.00 | 71.82 | 28.18 |
| 04 - OPERATING SUPPLIES | 600.00 | 522.90 | 0.00 | 77.10 | 87.15 |
| 05 - FOOD/WATER | 400.00 | 396.72 | 0.00 | 3.28 | 99.18 |
| 40 - HISTORIAN | 400.00 | 400.00 | 0.00 | 0.00 | 100.00 |
| 20 - SERVICES | 400.00 | 400.00 | 0.00 | 0.00 | 100.00 |
| 07 - CONTRACTED SERVICES | 400.00 | 400.00 | 0.00 | 0.00 | 100.00 |
| 05 - PUBLIC SAFETY | 353,752.00 | 370,130.82 | 68,237.36 | 51,858.54 | 85.34 |
| 01 - EMERGENCY MANAGEMENT | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 10 - PERSONNEL | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 12 - WAGES | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 |
| 13 - BENEFITS | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 05 - FIRE & RESCUE DEPARTMENT | 287,002.00 | 290,137.21 | 68,237.36 | 65,102.15 | 77.32 |
| 10 - PERSONNEL | 217,000.00 | 205,894.67 | 61,460.36 | 72,565.69 | 66.56 |
| 11 - SALARIES | 0.00 | 288.49 | 0.00 | -288.49 | |
| 12 - WAGES | 87,000.00 | 89,118.84 | 61,460.36 | 59,341.52 | 31.79 |
| 13 - BENEFITS | 40,000.00 | 26,711.59 | 0.00 | 13,288.41 | 66.78 |
| 14 - FULL TIME | 90,000.00 | 89,775.75 | 0.00 | 224.25 | 99.75 |
| 13 - EDUCATION | 5,000.00 | 1,218.32 | 0.00 | 3,781.68 | 24.37 |
| 01 - EDUCATION | E 000 00 | 1,218.32 | 0.00 | 3,781.68 | 24.37 |
| | 5,000.00 | 1,210.32 | 0.00 | | |
| 14 - MEMBERSHIP/DUES | 2,400.00 | 4,139.66 | 0.00 | -1,739.66 | 172.49 |
| 07 - FIRE DEPARTMENT | | | | -1,739.66 -1,739.66 | 172.49 172.49 |
| | 2,400.00 | 4,139.66 | 0.00 | | |
| 07 - FIRE DEPARTMENT | 2,400.00 2,400.00 | 4,139.66 4,139.66 | 0.00 0.00 | -1,739.66 | 172.49 |
| 07 - FIRE DEPARTMENT 15 - PROFESSIONAL SERVICES | 2,400.00 2,400.00 8,150.00 | 4,139.66 4,139.66 7,539.75 | 0.00 0.00 0.00 | -1,739.66 610.25 | 172.49 92.51 |
| 07 - FIRE DEPARTMENT 15 - PROFESSIONAL SERVICES 03 - IT SUPPORT | 2,400.00 2,400.00 8,150.00 100.00 | 4,139.66 4,139.66 7,539.75 50.00 | 0.00 0.00 0.00 0.00 | -1,739.66 610.25 50.00 | 172.49 92.51 50.00 |
| 07 - FIRE DEPARTMENT 15 - PROFESSIONAL SERVICES 03 - IT SUPPORT 06 - SAFETY | 2,400.00 2,400.00 8,150.00 100.00 1,300.00 | 4,139.66 4,139.66 7,539.75 50.00 1,300.00 | 0.00 0.00 0.00 0.00 0.00 | -1,739.66 610.25 50.00 0.00 | 172.49 92.51 50.00 100.00 |
| 07 - FIRE DEPARTMENT 15 - PROFESSIONAL SERVICES 03 - IT SUPPORT 06 - SAFETY 07 - PUMP TESTING | 2,400.00 2,400.00 8,150.00 100.00 1,300.00 900.00 | 4,139.66 4,139.66 7,539.75 50.00 1,300.00 856.25 | 0.00 0.00 0.00 0.00 0.00 0.00 | -1,739.66 610.25 50.00 0.00 43.75 | 172.49 92.51 50.00 100.00 95.14 |
| 07 - FIRE DEPARTMENT 15 - PROFESSIONAL SERVICES 03 - IT SUPPORT 06 - SAFETY 07 - PUMP TESTING 08 - HOSE TESTING | 2,400.00 2,400.00 8,150.00 100.00 1,300.00 900.00 4,000.00 | 4,139.66 4,139.66 7,539.75 50.00 1,300.00 856.25 3,423.50 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | -1,739.66 610.25 50.00 0.00 43.75 576.50 | 172.49 92.51 50.00 100.00 95.14 85.59 |
| 07 - FIRE DEPARTMENT 15 - PROFESSIONAL SERVICES 03 - IT SUPPORT 06 - SAFETY 07 - PUMP TESTING 08 - HOSE TESTING 10 - FLOW TESTING | 2,400.00 2,400.00 8,150.00 100.00 1,300.00 900.00 4,000.00 1,000.00 | 4,139.66 4,139.66 7,539.75 50.00 1,300.00 856.25 3,423.50 1,050.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | -1,739.66 610.25 50.00 0.00 43.75 576.50 -50.00 | 172.49 92.51 50.00 100.00 95.14 85.59 105.00 |
| 07 - FIRE DEPARTMENT 15 - PROFESSIONAL SERVICES 03 - IT SUPPORT 06 - SAFETY 07 - PUMP TESTING 08 - HOSE TESTING 10 - FLOW TESTING 11 - FIT TESTING | 2,400.00 2,400.00 8,150.00 100.00 1,300.00 900.00 4,000.00 1,000.00 850.00 5,947.00 | 4,139.66 4,139.66 7,539.75 50.00 1,300.00 856.25 3,423.50 1,050.00 860.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -1,739.66 610.25 50.00 0.00 43.75 576.50 -50.00 -10.00 | 172.49 92.51 50.00 100.00 95.14 85.59 105.00 101.18 |
| 07 - FIRE DEPARTMENT 15 - PROFESSIONAL SERVICES 03 - IT SUPPORT 06 - SAFETY 07 - PUMP TESTING 08 - HOSE TESTING 10 - FLOW TESTING 11 - FIT TESTING 20 - SERVICES | 2,400.00 2,400.00 8,150.00 100.00 1,300.00 900.00 4,000.00 1,000.00 850.00 | 4,139.66 4,139.66 7,539.75 50.00 1,300.00 856.25 3,423.50 1,050.00 860.00 4,497.33 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -1,739.66 610.25 50.00 0.00 43.75 576.50 -50.00 -10.00 1,449.67 | 172.49 92.51 50.00 100.00 95.14 85.59 105.00 101.18 75.62 |

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| Account | YTD Budget Net | Debits | M O N T H - Credits | Unexpended Balance | Spent |
|--|--------------------|------------------|------------------------|-----------------------|--------|
| | INCL | הבחונא | Credits | Dalance | Spent |
| - PUBLIC SAFETY CONT'D | 1 500 00 | 671.90 | 0.00 | 828.10 | 44.79 |
| 11 - MEDICAL SERVICES 25 - PRINTING | 1,500.00 300.00 | 671.90 472.44 | 0.00 | -172.44 | 157.48 |
| 04 - MISC | 300.00 | 472.44 | 0.00 | -172.44 | 157.48 |
| 30 - SUPPLIES | 18,250.00 | 22,679.38 | 0.00 | -4,429.38 | 124.27 |
| 01 - POSTAGE | 100.00 | 18.04 | 0.00 | 81.96 | 18.04 |
| 02 - FUEL | 6,000.00 | 5,937.84 | 0.00 | 62.16 | 98.96 |
| 03 - OFFICE SUPPLIES | 1,000.00 | 3,574.83 | 0.00 | -2,574.83 | 357.48 |
| 04 - OPERATING SUPPLIES | 2,000.00 | 2,200.53 | 0.00 | -2,374.83 | 110.03 |
| 05 - FOOD/WATER | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 |
| 07 - EMS | 8,000.00 | 8,846.13 | 0.00 | -846.13 | 110.58 |
| 08 - CLOTHING | 900.00 | 2,102.01 | 0.00 | -1,202.01 | 233.56 |
| 35 - REPAIRS/MAINTENANCE | 17,555.00 | 25,617.87 | 6,777.00 | -1,285.87 | 107.32 |
| 01 - EQUIPMENT | 3,000.00 | 1,695.07 | 0.00 | 1,304.93 | 56.50 |
| 04 - FIRE TRUCKS | 14,000.00 | 22,723.80 | 6,777.00 | -1,946.80 | 113.91 |
| 18 - ZOLL MONITOR | 255.00 | 0.00 | 0.00 | 255.00 | 0.00 |
| 21 - TOWER | 300.00 | 1,199.00 | 0.00 | -899.00 | 399.67 |
| 40 - PURCHASES | 12,000.00 | 17,841.13 | 0.00 | -5,841.13 | 148.68 |
| 03 - CAPITAL EQUIPMENT | 4,000.00 | 10,959.00 | 0.00 | -6,959.00 | 273.98 |
| 04 - EQUIPMENT | 8,000.00 | 6,882.13 | 0.00 | 1,117.87 | 86.03 |
| 46 - LICENSES | 200.00 | 236.66 | 0.00 | -36.66 | 118.33 |
| 01 - IT | 100.00 | 120.00 | 0.00 | -20.00 | 120.00 |
| 06 - FIRE DEPARTMENT/EMS | 100.00 | 116.66 | 0.00 | -16.66 | 116.66 |
| 99 - EXPENSE | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 02 - AWARDS | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| | | | | | |
| 10 - DISPATCH | 48,850.00 | 56,507.66 | 0.00 | -7,657.66 | 115.68 |
| 99 - EXPENSE | 48,850.00 | 56,507.66 | 0.00 | -7,657.66 | 115.68 |
| 99 - EXPENSE | 48,850.00 | 56,507.66 | 0.00 | -7,657.66 | 115.68 |
| 25 - STREET LIGHTING | 3,500.00 | 12,880.88 | 0.00 | -9,380.88 | 368.03 |
| 20 - SERVICES | 3,500.00 | 525.92 | 0.00 | 2,974.08 | 15.03 |
| 04 - ELECTRICITY | 3,500.00 | 525.92 | 0.00 | 2,974.08 | 15.03 |
| 99 - EXPENSE | 0.00 | 12,354.96 | 0.00 | -12,354.96 | |
| 99 - EXPENSE | 0.00 | 12,354.96 | 0.00 | -12,354.96 | |
| 30 - ANIMAL CONTROL OFFICER | 13,650.00 | 9,805.07 | 0.00 | 3,844.93 | 71.83 |
| 10 - PERSONNEL | 5,500.00 | 4,565.84 | 0.00 | 934.16 | 83.02 |
| 12 - WAGES | 5,000.00 | 4,231.46 | 0.00 | 768.54 | 84.63 |
| 13 - BENEFITS | 500.00 | 334.38 | 0.00 | 165.62 | 66.88 |
| 13 - EDUCATION | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 01 - EDUCATION | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 20 - SERVICES | 7,300.00 | 5,239.23 | 0.00 | 2,060.77 | 71.77 |
| 02 - TRANSPORTATION (MILEAGE) | 1,800.00 | 168.75 | 0.00 | 1,631.25 | 9.38 |
| 07 - CONTRACTED SERVICES | 5,500.00 | 5,070.48 | 0.00 | 429.52 | 92.19 |
| 30 - SUPPLIES | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 04 - OPERATING SUPPLIES | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 31 - SPECIAL PROJECTS | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 01 - SPECIAL PROJECTS | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 35 - HEALTH OFFICER | 450.00 | 800.00 | 0.00 | -350.00 | 177.78 |
| 10 - PERSONNEL | 400.00 | 800.00 | 0.00 | -400.00 | 200.00 |
| 12 - WAGES | 400.00 | 800.00 | 0.00 | -400.00 | 200.00 |
| 20 - SERVICES | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 02 - TRANSPORTATION (MILEAGE) | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| ·- ··· ··· · · · · · · · · · · · · · · | | | | | |

Expense Summary ReportALL Departments

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| | YTD Budget | - C II D D | MONTH- | Unexpended | Percent |
|---|---------------------------------|---------------------------------|-------------------------|-------------------------------|-----------------------|
| Account | Net | Debits | Credits | Balance | Spent |
| | INCL | Denits | Credits | Dalarice | эрепс |
| 10 - PUBLIC WORKS CONT'D 01 - ROADS, GENERAL MAINTENANCE | 155,675.00 | 178,867.08 | 29,249.99 | 6,057.91 | 96.11 |
| 10 - PERSONNEL | 11,530.00 | 3,686.67 | 0.00 | 7,843.33 | 31.97 |
| 12 - WAGES | 10,000.00 | 3,424.68 | 0.00 | 6,575.32 | 34.25 |
| 13 - BENEFITS | 1,530.00 | 261.99 | 0.00 | 1,268.01 | 17.12 |
| | 75.00 | 0.00 | 0.00 | 75.00 | 0.00 |
| 14 - MEMBERSHIP/DUES 11 - MBTA | 75.00 | 0.00 | 0.00 | 75.00 | 0.00 |
| 20 - SERVICES | | | | 33,752.42 | 69.90 |
| | 112,119.00 100.00 | 102,370.01 0.00 | 24,003.43 0.00 | 100.00 | 0.00 |
| 02 - TRANSPORTATION (MILEAGE) | | | | | |
| 06 - RENTALS | 67,284.00 | 42,938.26 | 0.00 | 24,345.74 | 63.82 |
| 07 - CONTRACTED SERVICES | 44,735.00 | 59,431.75 | 24,003.43 | 9,306.68 | 79.20 |
| 30 - SUPPLIES | 11,951.00 | 24,046.98 | 5,246.56 | -6,849.42 | 157.31 |
| 04 - OPERATING SUPPLIES | 11,951.00 | 24,046.98 | 5,246.56 | -6,849.42 | 157.31 |
| 50 - MISC | 20,000.00 | 48,763.42 | 0.00 | -28,763.42 | 243.82 |
| 56 - PAVING PREP | 20,000.00 | 48,763.42 | 0.00 | -28,763.42 | 243.82 |
| 10 - ROADS:PLOWING & SANDING | 362,864.00 | 320,140.51 | 0.00 | 42,723.49 | 88.23 |
| 20 - SERVICES | 261,264.00 | 268,206.72 | 0.00 | -6,942.72 | 102.66 |
| 07 - CONTRACTED SERVICES | 261,264.00 | 268,206.72 | 0.00 | -6,942.72 | 102.66 |
| 30 - SUPPLIES | 101,600.00 | 51,933.79 | 0.00 | 49,666.21 | 51.12 |
| 04 - OPERATING SUPPLIES | 101,600.00 | 51,933.79 | 0.00 | 49,666.21 | 51.12 |
| | | | | | |
| 2 - CEMETERY | 23,125.00 | 18,900.63 | 0.00 | 4,224.37 | 81.73 |
| 01 - CEMETERY | 23,125.00 | 18,900.63 | 0.00 | 4,224.37 | 81.73 |
| 20 - SERVICES | 4,200.00 | 3,523.62 | 0.00 | 676.38 | 83.90 |
| 04 - ELECTRICITY | 0.00 | 32.62 | 0.00 | -32.62 | |
| 06 - RENTALS | 500.00 | 525.00 | 0.00 | -25.00 | 105.00 |
| 07 - CONTRACTED SERVICES | 3,500.00 | 2,966.00 | 0.00 | 534.00 | 84.74 |
| 12 - PEST CONTROL | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 30 - SUPPLIES | 3,425.00 | 3,688.55 | 0.00 | -263.55 | 107.69 |
| 01 - POSTAGE | 75.00 | 58.00 | 0.00 | 17.00 | 77.33 |
| 02 - FUEL | 1,000.00 | 1,570.54 | 0.00 | -570.54 | 157.05 |
| 03 - OFFICE SUPPLIES | 150.00 | 1,050.00 | 0.00 | -900.00 | 700.00 |
| 04 - OPERATING SUPPLIES | 2,000.00 | 601.00 | 0.00 | 1,399.00 | 30.05 |
| 05 - FOOD/WATER | 200.00 | 209.11 | 0.00 | -9.11 | 104.56 |
| 08 - CLOTHING | 0.00 | 199.90 | 0.00 | -199.90 | |
| 35 - REPAIRS/MAINTENANCE | 9,050.00 | 7,786.46 | 0.00 | 1,263.54 | 86.04 |
| 01 - EQUIPMENT | 8,000.00 | 6,448.48 | 0.00 | 1,551.52 | 80.61 |
| 06 - PLUMBING | 550.00 | 982.14 | 0.00 | -432.14 | 178.57 |
| 13 - HEADSTONE | 500.00 | 355.84 | | | |
| 40 - PURCHASES | | | 0.00 | 144.16 | 71.17 81.67 |
| | 1,500.00 | 1,225.10 | 0.00 | 274.90 | |
| 04 - EQUIPMENT | 1,500.00 | 1,225.10 | 0.00 | 274.90 | 81.67 |
| 46 - LICENSES | 2,250.00 | 0.00 | 0.00 | 2,250.00 | 0.00 |
| 04 - CEMETERY SOFTWARE | 2,250.00 | 0.00 | 0.00 | 2,250.00 | 0.00 |
| 53 - MEMORIAL DAY | 1,100.00 | 1,249.08 | 0.00 | -149.08 | 113.55 |
| 02 - FLAGS | 1,100.00 | 1,249.08 | 0.00 | -149.08 | 113.55 |
| 99 - EXPENSE | 1,600.00 | 1,427.82 | 0.00 | 172.18 | 89.24 |
| 01 - FLOWERS | 1,600.00 | 1,427.82 | 0.00 | 172.18 | 89.24 |
| 2 EACH ITY MAINTENANCE | 270 771 00 | 257 504 60 | 4245.74 | 26.204.65 | 00.57 |
| 3 - FACILITY MAINTENANCE 01 - GENERAL | 279,771.00 147,800.00 | 257,594.88 123,360.63 | 4,215.74 0.00 | 26,391.86 24,439.37 | 90.57 83.46 |
| 10 - PERSONNEL | 124,000.00 | 97,410.79 | 0.00 | 26,589.21 | 78.56 |
| | | • | | • | |
| 12 - WAGES | 95,000.00 | 77,028.58 | 0.00 | 17,971.42 | 81.08 |
| 13 - BENEFITS | 29,000.00 | 20,382.21 | 0.00 | 8,617.79 | 70.28 |

| | \ | | | | |
|-------------------------------------|------------|-----------|----------|------------|--------|
| | YTD Budget | | MONTH- | Unexpended | |
| Account | Net | Debits | Credits | Balance | Spent |
| 3 - FACILITY MAINTENANCE CONT'D | | | | | |
| 15 - PROFESSIONAL SERVICES | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 06 - SAFETY | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 20 - SERVICES | 9,900.00 | 6,498.43 | 0.00 | 3,401.57 | 65.64 |
| 01 - COMMUNICATIONS | 1,200.00 | 1,222.73 | 0.00 | -22.73 | 101.89 |
| 06 - RENTALS | 8,700.00 | 4,840.70 | 0.00 | 3,859.30 | 55.64 |
| 07 - CONTRACTED SERVICES | 0.00 | 435.00 | 0.00 | -435.00 | |
| 30 - SUPPLIES | 5,850.00 | 9,272.43 | 0.00 | -3,422.43 | 158.50 |
| 02 - FUEL | 3,000.00 | 4,684.67 | 0.00 | -1,684.67 | 156.16 |
| 03 - OFFICE SUPPLIES | 50.00 | 175.30 | 0.00 | -125.30 | 350.60 |
| 04 - OPERATING SUPPLIES | 2,000.00 | 3,308.75 | 0.00 | -1,308.75 | 165.44 |
| 08 - CLOTHING | 800.00 | 1,103.71 | 0.00 | -303.71 | 137.96 |
| 31 - SPECIAL PROJECTS | 0.00 | 500.00 | 0.00 | -500.00 | |
| 01 - SPECIAL PROJECTS | 0.00 | 500.00 | 0.00 | -500.00 | |
| 35 - REPAIRS/MAINTENANCE | 7,500.00 | 8,534.34 | 0.00 | -1,034.34 | 113.79 |
| 01 - EQUIPMENT | 3,000.00 | 1,986.53 | 0.00 | 1,013.47 | 66.22 |
| 02 - FACILITIES TRUCK | 500.00 | 438.12 | 0.00 | 61.88 | 87.62 |
| 03 - FACILITIES ONE-TON | 4,000.00 | 1,737.69 | 0.00 | 2,262.31 | 43.44 |
| 08 - BUILDING | 0.00 | 4,372.00 | 0.00 | -4,372.00 | |
| 40 - PURCHASES | 250.00 | 1,144.64 | 0.00 | -894.64 | 457.86 |
| 04 - EQUIPMENT | 250.00 | 1,144.64 | 0.00 | -894.64 | 457.86 |
| 02 - CENTER FOR ALL SEASONS | 32,940.00 | 40,113.70 | 1,359.85 | -5,813.85 | 117.65 |
| 20 - SERVICES | 17,250.00 | 19,914.92 | 1,359.85 | -1,305.07 | 107.57 |
| 01 - COMMUNICATIONS | 0.00 | 1,359.85 | 1,359.85 | 0.00 | |
| 04 - ELECTRICITY | 4,750.00 | 3,882.57 | 0.00 | 867.43 | 81.74 |
| 05 - HEATING | 7,000.00 | 7,548.41 | 0.00 | -548.41 | 107.83 |
| 06 - RENTALS | 1,250.00 | 1,062.14 | 0.00 | 187.86 | 84.97 |
| 07 - CONTRACTED SERVICES | 700.00 | 1,957.00 | 0.00 | -1,257.00 | 279.57 |
| 08 - WATER QUALITY TESTING | 150.00 | 478.00 | 0.00 | -328.00 | 318.67 |
| 10 - SECURITY SYSTEMS | 2,000.00 | 2,270.95 | 0.00 | -270.95 | 113.55 |
| 12 - PEST CONTROL | 900.00 | 636.00 | 0.00 | 264.00 | 70.67 |
| 16 - SNOW REMOVAL | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 17 - SEPTIC PUMPING | 0.00 | 720.00 | 0.00 | -720.00 | |
| 35 - REPAIRS/MAINTENANCE | 15,690.00 | 20,198.78 | 0.00 | -4,508.78 | 128.74 |
| 05 - ELECTRICAL | 250.00 | 472.00 | 0.00 | -222.00 | 188.80 |
| 06 - PLUMBING | 3,000.00 | 2,081.16 | 0.00 | 918.84 | 69.37 |
| 07 - HEATING | 650.00 | 891.96 | 0.00 | -241.96 | 137.22 |
| 08 - BUILDING | 10,000.00 | 14,085.64 | 0.00 | -4,085.64 | 140.86 |
| 09 - GENERATOR | 265.00 | 340.00 | 0.00 | -75.00 | 128.30 |
| 15 - POOL | 1,000.00 | 1,924.06 | 0.00 | -924.06 | 192.41 |
| 17 - EXTINGUISHER | 525.00 | 403.96 | 0.00 | 121.04 | 76.94 |
| | | | | | |
| 03 - NORTH BELGRADE COMMUNITY CENTE | 11,410.00 | 9,766.85 | 256.00 | 1,899.15 | 83.36 |
| 20 - SERVICES | 4,580.00 | 4,661.14 | 0.00 | -81.14 | 101.77 |
| 04 - ELECTRICITY | 1,600.00 | 1,703.19 | 0.00 | -103.19 | 106.45 |
| 05 - HEATING | 1,400.00 | 1,732.95 | 0.00 | -332.95 | 123.78 |
| 08 - WATER QUALITY TESTING | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| 10 - SECURITY SYSTEMS | 480.00 | 492.00 | 0.00 | -12.00 | 102.50 |
| 12 - PEST CONTROL | 750.00 | 633.00 | 0.00 | 117.00 | 84.40 |
| 16 - SNOW REMOVAL | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 |
| 35 - REPAIRS/MAINTENANCE | 6,830.00 | 5,105.71 | 256.00 | 1,980.29 | 71.01 |
| 05 - ELECTRICAL | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 |
| 06 - PLUMBING | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 07 - HEATING | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 08 - BUILDING | 6,000.00 | 4,930.71 | 256.00 | 1,325.29 | 77.91 |

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| <u>.</u> | YTD Budget | | MONTH- | Unexpended | |
|-------------------------------------|------------|----------|----------|------------|--------|
| Account | Net | Debits | Credits | Balance | Spent |
| - FACILITY MAINTENANCE CONT'D | | | | | |
| 09 - GENERATOR | 215.00 | 125.00 | 0.00 | 90.00 | 58.14 |
| 17 - EXTINGUISHER | 115.00 | 50.00 | 0.00 | 65.00 | 43.48 |
| 04 - GARAGE | 3,515.00 | 5,256.03 | 0.00 | -1,741.03 | 149.53 |
| 20 - SERVICES | 2,400.00 | 2,113.99 | 0.00 | 286.01 | 88.08 |
| 04 - ELECTRICITY | 500.00 | 504.44 | 0.00 | -4.44 | 100.89 |
| 05 - HEATING | 1,000.00 | 784.55 | 0.00 | 215.45 | 78.46 |
| 06 - RENTALS | 900.00 | 825.00 | 0.00 | 75.00 | 91.67 |
| 35 - REPAIRS/MAINTENANCE | 1,115.00 | 3,142.04 | 0.00 | -2,027.04 | 281.80 |
| 08 - BUILDING | 1,000.00 | 3,092.04 | 0.00 | -2,092.04 | 309.20 |
| 17 - EXTINGUISHER | 115.00 | 50.00 | 0.00 | 65.00 | 43.48 |
| 05 - SALT & SAND SHED | 1,150.00 | 2,739.10 | 0.00 | -1,589.10 | 238.18 |
| 20 - SERVICES | 900.00 | 631.38 | 0.00 | 268.62 | 70.15 |
| 04 - ELECTRICITY | 900.00 | 631.38 | 0.00 | 268.62 | 70.15 |
| 35 - REPAIRS/MAINTENANCE | 250.00 | 2,107.72 | 0.00 | -1,857.72 | 843.09 |
| 05 - ELECTRICAL | 0.00 | 182.72 | 0.00 | -182.72 | |
| 08 - BUILDING | 0.00 | 1,925.00 | 0.00 | -1,925.00 | |
| 14 - OVERHEAD DOORS | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 |
| 06 - FIRE DEPARTMENT:LAKES | 6,555.00 | 5,966.07 | 0.00 | 588.93 | 91.02 |
| 20 - SERVICES | 4,600.00 | 3,408.25 | 0.00 | 1,191.75 | 74.09 |
| 04 - ELECTRICITY | 1,500.00 | 1,461.90 | 0.00 | 38.10 | 97.46 |
| 05 - HEATING | 2,500.00 | 1,840.20 | 0.00 | 659.80 | 73.61 |
| 07 - CONTRACTED SERVICES | 0.00 | 6.15 | 0.00 | -6.15 | |
| 08 - WATER QUALITY TESTING | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| 16 - SNOW REMOVAL | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 35 - REPAIRS/MAINTENANCE | 1,955.00 | 2,557.82 | 0.00 | -602.82 | 130.83 |
| 05 - ELECTRICAL | 250.00 | 82.40 | 0.00 | 167.60 | 32.96 |
| 06 - PLUMBING | 100.00 | 538.92 | 0.00 | -438.92 | 538.92 |
| 07 - HEATING | 150.00 | 98.00 | 0.00 | 52.00 | 65.33 |
| 08 - BUILDING | 1,000.00 | 1,367.20 | 0.00 | -367.20 | 136.72 |
| 09 - GENERATOR | 215.00 | 245.00 | 0.00 | -30.00 | 113.95 |
| 14 - OVERHEAD DOORS | 165.00 | 176.30 | 0.00 | -11.30 | 106.85 |
| 17 - EXTINGUISHER | 75.00 | 50.00 | 0.00 | 25.00 | 66.67 |
| 07 - FIRE DEPARTMENT:DEPOT | 3,980.00 | 3,515.91 | 0.00 | 464.09 | 88.34 |
| 20 - SERVICES | 2,550.00 | 2,000.36 | 0.00 | 549.64 | 78.45 |
| 04 - ELECTRICITY | 600.00 | 565.05 | 0.00 | 34.95 | 94.18 |
| 05 - HEATING | 1,500.00 | 760.31 | 0.00 | 739.69 | 50.69 |
| 06 - RENTALS | 450.00 | 675.00 | 0.00 | -225.00 | 150.00 |
| 35 - REPAIRS/MAINTENANCE | 1,430.00 | 1,515.55 | 0.00 | -85.55 | 105.98 |
| 07 - HEATING | 150.00 | 402.76 | 0.00 | -252.76 | 268.51 |
| 08 - BUILDING | 1,000.00 | 897.14 | 0.00 | 102.86 | 89.71 |
| 14 - OVERHEAD DOORS | 165.00 | 165.65 | 0.00 | -0.65 | 100.39 |
| 17 - EXTINGUISHER | 115.00 | 50.00 | 0.00 | 65.00 | 43.48 |
| 08 - FIRE DEPARTMENT:NORTH BELGRADE | 4,180.00 | 3,536.41 | 1,127.08 | 1,770.67 | 57.64 |
| 20 - SERVICES | 2,750.00 | 3,019.47 | 1,127.08 | 857.61 | 68.81 |
| 04 - ELECTRICITY | 500.00 | 637.78 | 0.00 | -137.78 | 127.56 |
| 05 - HEATING | 1,800.00 | 2,006.69 | 1,127.08 | 920.39 | 48.87 |
| 06 - RENTALS | 450.00 | 375.00 | 0.00 | 75.00 | 83.33 |
| 35 - REPAIRS/MAINTENANCE | 1,430.00 | 516.94 | 0.00 | 913.06 | 36.15 |
| 07 - HEATING | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 08 - BUILDING | 1,000.00 | 466.94 | 0.00 | 533.06 | 46.69 |
| 14 - OVERHEAD DOORS | 165.00 | 0.00 | 0.00 | 165.00 | 0.00 |
| 17 - EXTINGUISHER | 115.00 | 50.00 | 0.00 | 65.00 | 43.48 |

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| | YTD Budget | - CIIRR | MONTH- | Unexpended | Percent |
|--|--------------------|--------------------|----------|-------------------|-----------------|
| Account | Net | Debits | Credits | Balance | Spent |
| | INCL | Debits | Credits | Dalance | эрспс |
| 3 - FACILITY MAINTENANCE CONT'D 09 - TRANSFER STATION | 34,805.00 | 34,660.78 | 1,472.81 | 1,617.03 | 95.35 |
| 20 - SERVICES | 7,500.00 | 5,371.92 | 0.00 | 2,128.08 | 71.63 |
| 04 - ELECTRICITY | 5,500.00 | 4,796.36 | 0.00 | 703.64 | 87.21 |
| 05 - HEATING | 1,000.00 | 120.26 | 0.00 | 879.74 | 12.03 |
| 10 - SECURITY SYSTEMS | 500.00 | 455.30 | 0.00 | 44.70 | 91.06 |
| 16 - SNOW REMOVAL | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 35 - REPAIRS/MAINTENANCE | 27,305.00 | 29,288.86 | 1,472.81 | -511.05 | 101.87 |
| 05 - ELECTRICAL | 250.00 | 403.80 | 0.00 | -153.80 | 161.52 |
| 06 - PLUMBING | 0.00 | 931.65 | 0.00 | -931.65 | |
| 07 - HEATING | 250.00 | 109.50 | 0.00 | 140.50 | 43.80 |
| 08 - BUILDING | 1,000.00 | 1,022.99 | 0.00 | -22.99 | 102.30 |
| 09 - GENERATOR | 215.00 | 340.00 | 0.00 | -125.00 | 158.14 |
| 14 - OVERHEAD DOORS | 500.00 | 1,515.92 | 1,472.81 | 456.89 | 8.62 |
| 17 - EXTINGUISHER | 90.00 | 50.00 | 0.00 | 40.00 | 55.56 |
| 22 - TS CEMENT PAD | 25,000.00 | 24,915.00 | 0.00 | 85.00 | 99.66 |
| 10 - PARKS | 6,900.00 | 7,482.50 | 0.00 | -582.50 | 108.44 |
| 20 - SERVICES | 5,800.00 | 6,075.00 | 0.00 | -275.00 | 104.74 |
| 04 - ELECTRICITY | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 06 - RENTALS | 1,800.00 | 2,275.00 | 0.00 | -475.00 | 126.39 |
| 07 - CONTRACTED SERVICES | 3,000.00 | 3,800.00 | 0.00 | -800.00 | 126.67 |
| 30 - SUPPLIES | 1,100.00 | 1,068.70 | 0.00 | 31.30 | 97.15 |
| 04 - OPERATING SUPPLIES | 1,100.00 | 1,068.70 | 0.00 | 31.30 | 97.15 |
| 35 - REPAIRS/MAINTENANCE | 0.00 | 338.80 | 0.00 | -338.80 | |
| 08 - BUILDING | 0.00 | 310.83 | 0.00 | -310.83 | |
| 15 - POOL | 0.00 | 27.97 | 0.00 | -27.97 | |
| 11 - DALTON PROPERTIES | | | | | 75.00 |
| | 10,686.00 | 8,110.38 | 0.00 | 2,575.62 | 75.90 |
| 20 - SERVICES | 5,250.00 | 4,953.18 | 0.00 | 296.82 | 94.35 |
| 04 - ELECTRICITY | 2,400.00 | 1,912.56 | 0.00 | 487.44 | 79.69 |
| 05 - HEATING | 2,500.00 | 2,010.62 790.00 | 0.00 | 489.38 -590.00 | 80.42 395.00 |
| 08 - WATER QUALITY TESTING | 200.00 | | 0.00 | -590.00 | |
| 17 - SEPTIC PUMPING | 150.00 | 240.00 | 0.00 | | 160.00 |
| 35 - REPAIRS/MAINTENANCE | 5,436.00 250.00 | 3,157.20 | 0.00 | 2,278.80 | 58.08 |
| 05 - ELECTRICAL | | 0.00 | 0.00 | 250.00 | 0.00 |
| 06 - PLUMBING | 150.00 | 1,402.27 | 0.00 | -1,252.27 | 934.85 |
| 07 - HEATING 08 - BUILDING | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 17 - EXTINGUISHER | 4,500.00 36.00 | 1,754.93 0.00 | 0.00 | 2,745.07 36.00 | 39.00 0.00 |
| | | | | | |
| 12 - DAMS | 0.00 | 72.74 | 0.00 | -72.74 | |
| 20 - SERVICES | 0.00 | 72.74 | 0.00 | -72.74 | |
| 04 - ELECTRICITY | 0.00 | 72.74 | 0.00 | -72.74 | |
| 13 - HISTORY HOUSE | 2,135.00 | 575.26 | 0.00 | 1,559.74 | 26.94 |
| 20 - SERVICES | 2,135.00 | 575.26 | 0.00 | 1,559.74 | 26.94 |
| 04 - ELECTRICITY | 325.00 | 168.31 | 0.00 | 156.69 | 51.79 |
| 10 - SECURITY SYSTEMS | 1,810.00 | 406.95 | 0.00 | 1,403.05 | 22.48 |
| 14 - TOWN OFFICE | 10,215.00 | 9,138.02 | 0.00 | 1,076.98 | 89.46 |
| 20 - SERVICES | 6,700.00 | 6,180.51 | 0.00 | 519.49 | 92.25 |
| 04 - ELECTRICITY | 4,000.00 | 3,422.30 | 0.00 | 577.70 | 85.56 |
| 05 - HEATING | 1,500.00 | 2,223.21 | 0.00 | -723.21 | 148.21 |
| 08 - WATER QUALITY TESTING | 100.00 | 325.00 | 0.00 | -225.00 | 325.00 |
| 10 - SECURITY SYSTEMS | 600.00 | 210.00 | 0.00 | 390.00 | 35.00 |
| 16 - SNOW REMOVAL | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| | | | | | |

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| | YTD Budget | - C I I D D | MONTH- | Unexpended | Percent |
|--|-------------------------------------|-----------------------------------|-----------------------------|---------------------------------|--------------------------------|
| Account | Net | Debits | Credits | Balance | |
| | Net | Debits | Credits | Dalance | Spent |
| 13 - FACILITY MAINTENANCE CONT'D 04 - OPERATING SUPPLIES | 500.00 | 375.75 | 0.00 | 124.25 | 75.15 |
| 35 - REPAIRS/MAINTENANCE | 3,015.00 | | 0.00 | 433.24 | 75.15 85.63 |
| 06 - PLUMBING | 500.00 | 2,581.76 0.00 | 0.00 | 500.00 | 0.00 |
| 07 - HEATING | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 08 - BUILDING | 2,000.00 | 2,191.76 | 0.00 | -191.76 | 109.59 |
| 09 - GENERATOR | 2,000.00 | 340.00 | 0.00 | -191.70 | 158.14 |
| 17 - EXTINGUISHER | 200.00 | 50.00 | 0.00 | 150.00 | 25.00 |
| | | | | | |
| 16 - LIBRARY | 3,500.00 | 3,300.50 | 0.00 | 199.50 | 94.30 |
| 20 - SERVICES | 500.00 | 3,300.50 | 0.00 | -2,800.50 | 660.10 |
| 10 - SECURITY SYSTEMS | 500.00 | 3,300.50 | 0.00 | -2,800.50 | 660.10 |
| 35 - REPAIRS/MAINTENANCE | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 08 - BUILDING | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 15 - SOLID WASTE MANAGEMENT | 276,400.00 | 266,525,31 | 0.00 | 9,874.69 | 96.43 |
| 01 - HOUSEHOLD HAZAROUS WASTE | 2,000.00 | 1,790.87 | 0.00 | 209.13 | 89.54 |
| 99 - EXPENSE | 2,000.00 | 1,790.87 | 0.00 | 209.13 | 89.54 |
| 99 - EXPENSE | 2,000.00 | 1,790.87 | 0.00 | 209.13 | 89.54 |
| 05 - TRANSFER STATION | 268,800.00 | 261,149.36 | 0.00 | 7,650.64 | 97.15 |
| 10 - PERSONNEL | 112,000.00 | 98,218.59 | 0.00 | 13,781.41 | 87.70 |
| 12 - WAGES | 100,500.00 | 90,168.03 | 0.00 | 10,331.97 | 89.72 |
| 13 - BENEFITS | 11,500.00 | 8,050.56 | 0.00 | 3,449.44 | 70.00 |
| 13 - EDUCATION | 1,000.00 | 1,080.00 | 0.00 | -80.00 | 108.00 |
| 01 - EDUCATION | 1,000.00 | 1,080.00 | 0.00 | -80.00 | 108.00 |
| 14 - MEMBERSHIP/DUES | 200.00 | 200.00 | 0.00 | 0.00 | 100.00 |
| 10 - MRRA | 200.00 | 200.00 | 0.00 | 0.00 | 100.00 |
| 15 - PROFESSIONAL SERVICES | 1,300.00 | 0.00 | 0.00 | 1,300.00 | 0.00 |
| 06 - SAFETY | 1,300.00 | 0.00 | 0.00 | 1,300.00 | 0.00 |
| 20 - SERVICES | 131,500.00 | 136,422.16 | 0.00 | -4,922.16 | 103.74 |
| 01 - COMMUNICATIONS | 1,600.00 | 2,013.49 | 0.00 | -413.49 | 125.84 |
| 02 - TRANSPORTATION (MILEAGE) | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 03 - ADVERTISING | 350.00 | 0.00 | 0.00 | 350.00 | 0.00 |
| 13 - DISPOSAL FEES | 129,500.00 | 134,408.67 | 0.00 | -4,908.67 | 103.79 |
| 25 - PRINTING | 900.00 | 844.50 | 0.00 | 55.50 | 93.83 |
| 04 - MISC | 900.00 | 844.50 | 0.00 | 55.50 | 93.83 |
| | 6,200.00 | | | | 74.91 |
| 30 - SUPPLIES | | 4,644.48 | 0.00 | 1,555.52 | 126.86 |
| 02 - FUEL 03 - OFFICE SUPPLIES | 1,800.00 | 2,283.48 90.33 | 0.00 | -483.48 9.67 | |
| 04 - OPERATING SUPPLIES | 100.00 3,000.00 | 1,714.21 | 0.00 | 1,285.79 | 90.33 57.14 |
| 05 - FOOD/WATER | 100.00 | 0.00 | 0.00 | 1,285.79 | 0.00 |
| | | | | | 46.37 |
| 08 - CLOTHING | 1,200.00 | 556.46 8 315 30 | 0.00 | 643.54 | |
| 31 - SPECIAL PROJECTS | 10,000.00 | 8,315.29 8,315.20 | 0.00 | 1,684.71 | 83.15 |
| 01 - SPECIAL PROJECTS | 10,000.00 | 8,315.29 | 0.00 | 1,684.71 | 83.15 |
| 35 - REPAIRS/MAINTENANCE | 4,500.00 | 10,587.34 | 0.00 | -6,087.34 | 235.27 126.94 |
| 10 - HOPPER | 1,000.00 | 1,269.42 | 0.00 | -269.42 | |
| 11 - SKID STEER | 2,000.00 | 7,642.12 | 0.00 | -5,642.12 | 382.11 |
| 12 - BALERS | 1,000.00 | 1,300.80 | 0.00 | -300.80 | 130.08 |
| 20 - SCALES | 500.00 | 375.00 | 0.00 | 125.00 | 75.00 |
| 40 - PURCHASES | 500.00 | 189.00 | 0.00 | 311.00 | 37.80 |
| 04 - EQUIPMENT | 500.00 | 189.00 | 0.00 | 311.00 | 37.80 |
| AC LICENCEC | 700.00 | C 40 00 | | | |
| 46 - LICENSES | 700.00 | 648.00 | 0.00 | 52.00 | 92.57 |
| 46 - LICENSES 07 - TRANSFER STATION 07 - CHANDLER ROAD | 700.00 700.00 1,500.00 | 648.00 648.00 585.00 | 0.00 0.00 0.00 | 52.00 52.00 915.00 | 92.57 92.57 39.00 |

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| | YTD Budget | - C U R R | MONTH- | Unexpended | Percent |
|-------------------------------------|------------------------------|-----------------------------|-----------------------|----------------------------|------------------------|
| Account | Net | Debits | Credits | Balance | Spent |
| 15 - SOLID WASTE MANAGEMENT CONT'D | | | | | |
| 99 - EXPENSE | 1,500.00 | 585.00 | 0.00 | 915.00 | 39.00 |
| 99 - EXPENSE | 1,500.00 | 585.00 | 0.00 | 915.00 | 39.00 |
| 08 - DUNN ROAD | 4,100.00 | 3,000.08 | 0.00 | 1,099.92 | 73.17 |
| 99 - EXPENSE | 4,100.00 | 3,000.08 | 0.00 | 1,099.92 | 73.17 |
| 99 - EXPENSE | 4,100.00 | 3,000.08 | 0.00 | 1,099.92 | 73.17 |
| | | | | | |
| 20 - SOCIAL SERVICES | 1,280,00 | 260.00 | 0.00 | 1,020.00 | 20.31 |
| 01 - SOCIAL SERVICES | 1,280.00 | 260.00 | 0.00 | 1,020.00 | 20.31 |
| 52 - HOLIDAY STROLL | 760.00 | 260.00 | 0.00 | 500.00 | 34.21 |
| 01 - SHERRIFFS | 260.00 | 260.00 | 0.00 | 0.00 | 100.00 |
| 03 - WREATHS | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 53 - MEMORIAL DAY | 260.00 | 0.00 | 0.00 | 260.00 | 0.00 |
| 01 - SHERRIFFS | 260.00 | 0.00 | 0.00 | 260.00 | 0.00 |
| 54 - JULY 4TH | 260.00 | 0.00 | 0.00 | 260.00 | 0.00 |
| 01 - SHERIFFS | 260.00 | 0.00 | 0.00 | 260.00 | 0.00 |
| 21 - GENERAL ASSISTANCE | 10.000.00 | 4 777 50 | 020.02 | 6 062 42 | 20.20 |
| 01 - GENERAL ASSISTANCE | 10,000.00 4,000.00 | 4,777.50 4,290.00 | 839.93 0.00 | 6,062.43 -290.00 | 39.38 107.25 |
| 13 - EDUCATION | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 01 - EDUCATION | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 99 - EXPENSE | 3,900.00 | 4,290.00 | 0.00 | -390.00 | 110.00 |
| 99 - EXPENSE | 3,900.00 | 4,290.00 | 0.00 | -390.00 | 110.00 |
| 02 - EMERGENCY FUEL FUND | 6,000.00 | 487.50 | 839.93 | 6,352.43 | -5.87 |
| 99 - EXPENSE | 6,000.00 | 487.50 | 839.93 | 6,352.43 | -5.87 |
| 99 - EXPENSE | 6,000.00 | 487.50 | 839.93 | 6,352.43 | -5.87 |
| JJ ENERGE | 3,000.00 | 107130 | 033.33 | 0,552115 | 3.07 |
| 22 - SPECIAL REQUESTS | 48,130.00 | 44,617.00 | 0.00 | 3,513.00 | 92.70 |
| 01 - SPECIAL REQUESTS | 48,130.00 | 44,617.00 | 0.00 | 3,513.00 | 92.70 |
| 51 - SPECIAL REQUESTS | 48,130.00 | 44,617.00 | 0.00 | 3,513.00 | 92.70 |
| 01 - HOSPICE VOLUNTEERS | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 100.00 |
| 02 - SPECTRUM GENERATIONS | 2,068.00 | 0.00 | 0.00 | 2,068.00 | 0.00 |
| 03 - BELGRADE LAKES ASSOCIATION | 16,000.00 | 16,000.00 | 0.00 | 0.00 | 100.00 |
| 04 - 7 LAKES ALLIANCE | 8,400.00 | 8,400.00 | 0.00 | 0.00 | 100.00 |
| 05 - FRIENDS OF MESSALONSKEE | 13,100.00 | 13,100.00 | 0.00 | 0.00 | 100.00 |
| 06 - MCGRATH POND SALMON LAKE ASSOC | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 100.00 |
| 08 - LITERACY VOLUNTEERS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 100.00 |
| 09 - BELGRADE SCHOLARSHIP | 945.00 | 1,000.00 | 0.00 | -55.00 | 105.82 |
| 10 - BELGRADE SENIOR RESOURCE COM. | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 11 - SEXUAL ASSAULT & CRISIS | 1,117.00 | 1,117.00 | 0.00 | 0.00 | 100.00 |
| 23 - INSURANCE | 98.647.00 | 97,723.94 | 0.00 | 923.06 | 99.06 |
| 10 - HRA ADMINISTRATION | 1,050.00 | 962.00 | 0.00 | 88.00 | 91.62 |
| 99 - EXPENSE | 1,050.00 | 962.00 | 0.00 | 88.00 | 91.62 |
| 99 - EXPENSE | 1,050.00 | 962.00 | 0.00 | 88.00 | 91.62 |
| 11 - HRA CLAIM PAID | 10,000.00 | 8,271.30 | 0.00 | 1,728.70 | 82.71 |
| 99 - EXPENSE | 10,000.00 | 8,271.30 | 0.00 | 1,728.70 | 82.71 |
| 99 - EXPENSE | 10,000.00 | 8,271.30 | 0.00 | 1,728.70 | 82.71 |
| 15 - WORKERS COMPENSATION INSURANCE | 44,397.00 | 47,331.00 | 0.00 | -2,934.00 | 106.61 |
| 99 - EXPENSE | 44,397.00 | 47,331.00 | 0.00 | -2,934.00 | 106.61 |
| 99 - EXPENSE | 44,397.00 | 47,331.00 | 0.00 | -2,934.00 | 106.61 |
| | | | | • | |
| 20 - UNEMPLOYMENT INSURANCE | 8,000.00 | 6,832.64 | 0.00 | 1,167.36 | 85.41 |

| | YTD Budget | | MONTH- | Unexpended | |
|---------------------------------------|------------------|----------------|---------|-------------------|----------------|
| Account | Net | Debits | Credits | Balance | Spent |
| 23 - Insurance Cont'd | | | | | |
| 99 - EXPENSE | 8,000.00 | 6,832.64 | 0.00 | 1,167.36 | 85.41 |
| 99 - EXPENSE | 8,000.00 | 6,832.64 | 0.00 | 1,167.36 | 85.41 |
| 25 - GENERAL LIABILITY INSURANCE | 32,000.00 | 31,796.00 | 0.00 | 204.00 | 99.36 |
| 99 - EXPENSE | 32,000.00 | 31,796.00 | 0.00 | 204.00 | 99.36 |
| 99 - EXPENSE | 32,000.00 | 31,796.00 | 0.00 | 204.00 | 99.36 |
| 30 - VOLUNTEER FIREFIGHTERS | 1,500.00 | 1,526.00 | 0.00 | -26.00 | 101.73 |
| 99 - EXPENSE | 1,500.00 | 1,526.00 | 0.00 | -26.00 | 101.73 |
| 99 - EXPENSE | 1,500.00 | 1,526.00 | 0.00 | -26.00 | 101.73 |
| 35 - RECREATION ACTIVITIES | 1,700.00 | 1,005.00 | 0.00 | 695.00 | 59.12 |
| 99 - EXPENSE | 1,700.00 | 1,005.00 | 0.00 | 695.00 | 59.12 |
| 99 - EXPENSE | 1,700.00 | 1,005.00 | 0.00 | 695.00 | 59.12 |
| | | | | | |
| 25 - RECREATION | 159,070.00 | 121,031.01 | 862.26 | 38,901.25 | 75.54 |
| 30 - REC PROGRAMS | 159,070.00 | 121,031.01 | 862.26 | 38,901.25 | 75.54 |
| 10 - PERSONNEL | 135,995.00 | 103,421.64 | 862.26 | 33,435.62 | 75.41 |
| 11 - SALARIES | 35,920.00 | 35,238.66 | 0.00 | 681.34 | 98.10 |
| 12 - WAGES | 80,177.00 | 54,451.39 | 800.98 | 26,526.59 | 66.91 |
| 13 - BENEFITS | 19,898.00 | 13,731.59 | 61.28 | 6,227.69 | 68.70 |
| 13 - EDUCATION | 650.00 | 177.00 | 0.00 | 473.00 | 27.23 |
| 01 - EDUCATION | 650.00 | 177.00 | 0.00 | 473.00 | 27.23 |
| 14 - MEMBERSHIP/DUES | 45.00 | 0.00 | 0.00 | 45.00 | 0.00 |
| 08 - RECREATION DEPARTMENT | 45.00 | 0.00 | 0.00 | 45.00 | 0.00 |
| 15 - PROFESSIONAL SERVICES | 450.00 | 0.00 | 0.00 | 450.00 | 0.00 |
| 03 - IT SUPPORT | 450.00 | 0.00 | 0.00 | 450.00 | 0.00 |
| 20 - SERVICES | 10,600.00 | 10,492.53 | 0.00 | 107.47 | 98.99 |
| 01 - COMMUNICATIONS | 1,100.00 | 2,039.77 | 0.00 | -939.77 | 185.43 |
| 02 - TRANSPORTATION (MILEAGE) | 4,100.00 | 171.78 | 0.00 | 3,928.22 | 4.19 |
| 03 - ADVERTISING | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 06 - RENTALS | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 07 - CONTRACTED SERVICES | 5,100.00 | 8,200.98 | 0.00 | -3,100.98 | 160.80 |
| 08 - WATER QUALITY TESTING | 0.00 | 80.00 | 0.00 | -80.00 | |
| 25 - PRINTING | 400.00 | 361.00 | 0.00 | 39.00 | 90.25 |
| 04 - MISC | 400.00 | 361.00 | 0.00 | 39.00 | 90.25 |
| 30 - SUPPLIES | 5,500.00 | 4,207.82 | 0.00 | 1,292.18 | 76.51 |
| 01 - POSTAGE | 400.00 | 11.00 | 0.00 | 389.00 | 2.75 |
| 03 - OFFICE SUPPLIES | 800.00 | 657.57 | 0.00 | 142.43 | 82.20 |
| 04 - OPERATING SUPPLIES | 1,500.00 | 1,627.82 | 0.00 | -127.82 | 108.52 |
| 05 - FOOD/WATER | 1,200.00 | 1,911.43 | 0.00 | -711.43 | 159.29 |
| 06 - MEDICAL | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 08 - CLOTHING | 1,400.00 | 0.00 | 0.00 | 1,400.00 | 0.00 |
| 31 - SPECIAL PROJECTS | 4,130.00 | 1,176.45 | 0.00 | 2,953.55 | 28.49 |
| 01 - SPECIAL PROJECTS | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 02 - DANCE | 900.00 | 0.00 | 0.00 | 900.00 | 0.00 |
| 03 - EASTER EGG HUNT | 150.00 | 99.99 | 0.00 | 50.01 | 66.66 |
| 04 - MOM & SON SUPER HERO BASH | 800.00 | 0.00 | 0.00 | 800.00 | 0.00 |
| 05 - JULY 4TH/ICE CREAM SOCIAL | 80.00 | 0.00 | 0.00 | 80.00 | 0.00 |
| 06 - ARTISAN FAIR | 550.00 | 268.89 | 0.00 | 281.11 | 48.89 |
| 07 - HARVEST FEST | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 |
| 08 - HALLOWEEN 09 - HOLIDAY STROLL | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| | 100.00 100.00 | 0.00 507.57 | 0.00 | 100.00 -407.57 | 0.00 507.57 |
| 10 - SANTA 12 - MUSIC PROGRAM | | | | | |
| 12 - MUSIC PRUGRAM | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |

| | YTD Budget | - C U R R | MONTH- | Unexpended | Percent |
|--|-------------------------------|-------------------------------|-----------------------------|-----------------------------|-----------------------|
| Account | Net | Debits | Credits | Balance | Spent |
| 25 - RECREATION CONT'D | | | | | |
| 13 - VILLAGE GREEN EVENT | 500.00 | 300.00 | 0.00 | 200.00 | 60.00 |
| 40 - PURCHASES | 1,000.00 | 1,194.57 | 0.00 | -194.57 | 119.46 |
| 04 - EQUIPMENT | 1,000.00 | 1,194.57 | 0.00 | -194.57 | 119.46 |
| 99 - EXPENSE | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 99 - EXPENSE | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| | | | | | |
| 29 - DEBT SERVICE | 508,107.00 | 485,612.88 | 0.00 | 22,494.12 | 95.57 |
| 01 - DEBT SERVICE | 508,107.00 | 485,612.88 | 0.00 | 22,494.12 | 95.57 |
| 41 - PRINCIPAL | 455,204.00 | 452,967.49 | 0.00 | 2,236.51 | 99.51 |
| 01 - FIRE TRUCK/SALT & SAND SHED | 418,139.00 | 415,902.01 | 0.00 | 2,236.99 | 99.47 |
| 02 - TOWN OFFICE | 37,065.00 | 37,065.48 | 0.00 | -0.48 | 100.00 |
| 42 - DEBT INTEREST | 52,903.00 | 32,645.39 | 0.00 | 20,257.61 | 61.71 |
| 01 - FIRE TRUCK/SALT & SAND SHED | 10,077.00 | 10,325.30 | 0.00 | -248.30 | 102.46 |
| 02 - TOWN OFFICE | 12,826.00 | 12,826.94 | 0.00 | -0.94 | 100.01 |
| 04 - TAN | 30,000.00 | 9,493.15 | 0.00 | 20,506.85 | 31.64 |
| J. 1744 | 30,000.00 | 3,133113 | 0.00 | 20/300103 | 51101 |
| 30 - LIBRARY | 02.004.00 | 76 250 40 | 1 440 66 | 7.205.26 | 01.13 |
| 01 - LIBRARY | 82,094.00 82,094.00 | 76,258.40 76,258.40 | 1,449.66 1,449.66 | 7,285.26 7,285.26 | 91.13 91.13 |
| 10 - PERSONNEL | 71,662.00 | 64,817.39 | 527.06 | 7,371.67 | 89.71 |
| 12 - WAGES | 57,737.00 | 52,791.94 | 489.60 | 5,434.66 | 90.59 |
| 13 - BENEFITS | 13,925.00 | 12,025.45 | 37.46 | 1,937.01 | 86.09 |
| 13 - EDUCATION | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 01 - EDUCATION | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 14 - MEMBERSHIP/DUES | 125.00 | 100.00 | 0.00 | 25.00 | 80.00 |
| 06 - LIBRARY | 125.00 | 100.00 | 0.00 | 25.00 | 80.00 |
| 20 - SERVICES | 2,532.00 | | 0.00 | -62.32 | 102.46 |
| 01 - COMMUNICATIONS | · · | 2,594.32 | 0.00 | -02.32 | 102.46 |
| | 1,032.00 | 1,061.80 | | | |
| 07 - CONTRACTED SERVICES | 1,500.00 | 1,532.52 6,795.38 | 0.00 | -32.52 | 102.17 |
| 30 - SUPPLIES | 5,425.00 | -, | 922.60 | -447.78 | 108.25 |
| 01 - POSTAGE | 200.00 | 75.45 | 0.00 | 124.55 | 37.73 |
| 03 - OFFICE SUPPLIES | 750.00 | 870.47 | 306.04 | 185.57 | 75.26 |
| 04 - OPERATING SUPPLIES | 750.00 | 920.17 | 516.56 | 346.39 | 53.81 |
| 05 - FOOD/WATER | 200.00 | 100.00 | 100.00 | 200.00 | 0.00 |
| 09 - BOOKS / PERIODICALS | 3,525.00 | 3,635.11 | 0.00 | -110.11 | 103.12 |
| 12 - LEVEY AUDIO | 0.00 | 1,194.18 | 0.00 | -1,194.18 | |
| 31 - SPECIAL PROJECTS | 1,300.00 | 981.08 | 0.00 | 318.92 | 75.47 |
| 01 - SPECIAL PROJECTS | 1,300.00 | 981.08 | 0.00 | 318.92 | 75.47 |
| 40 - PURCHASES | 600.00 | 575.24 | 0.00 | 24.76 | 95.87 |
| 04 - EQUIPMENT | 600.00 | 575.24 | 0.00 | 24.76 | 95.87 |
| 46 - LICENSES | 350.00 | 350.00 | 0.00 | 0.00 | 100.00 |
| 05 - LIBRARY | 350.00 | 350.00 | 0.00 | 0.00 | 100.00 |
| 99 - EXPENSE | 0.00 | 44.99 | 0.00 | -44.99 | |
| 99 - EXPENSE | 0.00 | 44.99 | 0.00 | -44.99 | |
| 24 2011001 | | | | | |
| 31 - SCHOOL 01 - RSU 18 | 6,635,098.20 | 6,625,224.63 | 0.00 | 9,873.57 | 99.85 |
| 99 - EXPENSE | 6,635,098.20 | 6,625,224.63 | 0.00 | 9,873.57 | 99.85 |
| | 6,635,098.20 | 6,625,224.63 | 0.00 | 9,873.57 | 99.85 |
| 99 - EXPENSE | 6,635,098.20 | 6,625,224.63 | 0.00 | 9,873.57 | 99.85 |
| 22 VENINEDEC COUNTY TAY | 740 (22.2) | 740 402 24 | 2.5 | | 400.00 |
| 32 - KENNEBEC COUNTY TAX 01 - COUNTY TAX | 743,132.01 | 743,132.01 | 0.00 | 0.00 | 100.00 |
| 99 - EXPENSE | 743,132.01 | 743,132.01 | 0.00 | 0.00 | 100.00 |
| 33 - EVLEINOE | 743,132.01 | 743,132.01 | 0.00 | 0.00 | 100.00 |

Expense Summary ReportALL Departments

01/0**3/3**022 Page 13

| | VTD Budget | CHDD | MONTH- | Unavnandad | Dorcont |
|-------------------------------------|---------------|---------------|------------|------------|---------|
| | YTD Budget | | | Unexpended | |
| Account | Net | Debits | Credits | Balance | Spent |
| 32 - KENNEBEC COUNTY TAX CONT'D | | | | | |
| 99 - EXPENSE | 743,132.01 | 743,132.01 | 0.00 | 0.00 | 100.00 |
| | | | | | |
| 33 - OVERLAY | 86,781.76 | 18,351.61 | 0.00 | 68,430.15 | 21.15 |
| 01 - OVERLAY | 86,781.76 | 18,351.61 | 0.00 | 68,430.15 | 21.15 |
| 99 - EXPENSE | 86,781.76 | 18,351.61 | 0.00 | 68,430.15 | 21.15 |
| 97 - MISC | 86,781.76 | 17,368.81 | 0.00 | 69,412.95 | 20.01 |
| 99 - EXPENSE | 0.00 | 982.80 | 0.00 | -982.80 | |
| 34 - DAMS | 20,192.00 | 71,923.60 | 0.00 | -51,731.60 | 356.20 |
| 01 - DAMS | 20,192.00 | 71,923.60 | 0.00 | -51,731.60 | 356.20 |
| 20 - SERVICES | 0.00 | 70,909.20 | 0.00 | -70,909.20 | |
| 07 - CONTRACTED SERVICES | 0.00 | 70,909.20 | 0.00 | -70,909.20 | |
| 99 - EXPENSE | 20,192.00 | 1,014.40 | 0.00 | 19,177.60 | 5.02 |
| 99 - EXPENSE | 20,192.00 | 1,014.40 | 0.00 | 19,177.60 | 5.02 |
| 36 - SNOWMOBILE REIMBURSEMENT | 0.00 | 4,521.46 | 0.00 | -4,521.46 | |
| 01 - SNOWMOBILE REIMBURSEMENT | 0.00 | 4,521.46 | 0.00 | -4,521.46 | |
| 99 - EXPENSE | 0.00 | 4,521.46 | 0.00 | -4,521.46 | |
| 99 - EXPENSE | 0.00 | 4,521.46 | 0.00 | -4,521.46 | |
| 62 - DC STEVENS- UNDESIGNATED | 0.00 | 12,996.09 | 0.00 | -12,996.09 | |
| 01 - DC STEVENS- DESIGNATED | 0.00 | 12,996.09 | 0.00 | -12,996.09 | |
| 99 - EXPENSE | 0.00 | 12,996.09 | 0.00 | -12,996.09 | |
| 99 - EXPENSE | 0.00 | 12,996.09 | 0.00 | -12,996.09 | |
| 63 - DC STEVENS SCHOLARSHIP- UNDESI | 0.00 | 1,000.00 | 0.00 | -1,000.00 | |
| 01 - DC STEVENS SCHOLARSHIP- DESIGN | 0.00 | 1,000.00 | 0.00 | -1,000.00 | |
| 99 - EXPENSE | 0.00 | 1,000.00 | 0.00 | -1,000.00 | |
| 99 - EXPENSE | 0.00 | 1,000.00 | 0.00 | -1,000.00 | |
| 96 - DAMS CAPITAL RESERVE | 0.00 | 567.05 | 0.00 | -567.05 | |
| 01 - DAMS CAPITAL RESERVE | 0.00 | 567.05 | 0.00 | -567.05 | |
| 99 - EXPENSE | 0.00 | 567.05 | 0.00 | -567.05 | |
| 99 - EXPENSE | 0.00 | 567.05 | 0.00 | -567.05 | |
| 97 - PLAN 5 CAPITAL RESERVE | 0.00 | 754.14 | 0.00 | -754.14 | |
| 01 - PLAN 5 CAPITAL RESERVE | 0.00 | 754.14 | 0.00 | -754.14 | |
| 99 - EXPENSE | 0.00 | 754.14 | 0.00 | -754.14 | |
| 99 - EXPENSE | 0.00 | 754.14 | 0.00 | -754.14 | |
| Final Totals | 10,440,835.97 | 10,232,588.47 | 104,737.45 | 312,984.95 | 97.00 |
| | | | | | |

General Government

2022 Budget Requests

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Expense

| | 2019 | 2020 | 2021 | 2021 | 2022 | |
|------------------------------------|-------------------|----------|-----------|-----------|-----------|--|
| | Actual | Actual | Budget | YTD | Initial | |
| Dept/Div: 01-01 GENERAL GOVERNMENT | / SELECT BOARD | | | | | |
| PERSONNEL | , | | | | | |
| 10-11 SALARIES | 6,600.00 | 6,000.00 | 6,600.00 | 6,200.00 | 6,600.00 | |
| 10-12 WAGES | 0.00 | 600.00 | 0.00 | 0.00 | 0.00 | |
| 10-13 BENEFITS | 504.96 | 504.96 | 505.00 | 474.36 | 505.00 | |
| PERSONNEL | 7,104.96 | 7,104.96 | 7,105.00 | 6,674.36 | 7,105.00 | |
| EDUCATION | .,== | 7-0 | ., | 2,21 | ., | |
| 13-01 EDUCATION | 236.00 | 0.00 | 250.00 | 180.00 | 250.00 | |
| EDUCATION | 236.00 | 0.00 | 250.00 | 180.00 | 250.00 | |
| SERVICES | | | | | | |
| 20-02 TRANSPORTATION (MILEAGE) | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | |
| SERVICES | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | |
| SUPPLIES | | | | | | |
| 30-03 OFFICE SUPPLIES | 0.00 | 8.00 | 0.00 | 0.00 | 0.00 | |
| SUPPLIES | 0.00 | 8.00 | 0.00 | 0.00 | 0.00 | |
| SPECIAL PROJECTS | | | | | | |
| 31-01 SPECIAL PROJECTS | 3,490.63 | 276.42 | 7,500.00 | 7,500.00 | 7,500.00 | |
| SPECIAL PROJECTS | 3,490.63 | 276.42 | 7,500.00 | 7,500.00 | 7,500.00 | |
| EXPENSE | | | | | | |
| 99-99 EXPENSE | 0.00 | 0.00 | 0.00 | 48.80 | 0.00 | |
| EXPENSE | 0.00 | 0.00 | 0.00 | 48.80 | 0.00 | |
| SELECT BOARD | 10,831.59 | 7,389.38 | 14,955.00 | 14,403.16 | 14,855.00 | |
| Dept/Div: 01-05 GENERAL GOVERNMENT | / Board of Appeal | .S | | | | |
| PERSONNEL | | | | | | |
| 10-12 WAGES | 0.00 | 0.00 | 600.00 | 0.00 | 500.00 | |
| 10-13 BENEFITS | 0.00 | 0.00 | 38.00 | 0.00 | 0.00 | |
| PERSONNEL | 0.00 | 0.00 | 638.00 | 0.00 | 500.00 | |
| EDUCATION | | | | | | |
| 13-01 EDUCATION | 0.00 | 260.00 | 250.00 | 90.00 | 250.00 | |
| EDUCATION | 0.00 | 260.00 | 250.00 | 90.00 | 250.00 | |
| SERVICES | | | | | | |
| 20-02 TRANSPORTATION (MILEAGE) | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | |
| 20-03 ADVERTISING | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | |
| SERVICES | 0.00 | 0.00 | 550.00 | 0.00 | 550.00 | |
| SUPPLIES | | | | | | |
| 30-03 OFFICE SUPPLIES | 0.00 | 97.92 | 0.00 | 70.00 | 0.00 | |
| SUPPLIES | 0.00 | 97.92 | 0.00 | 70.00 | 0.00 | |
| BOARD OF APPEALS | 0.00 | 357.92 | 1,438.00 | 160.00 | 1,300.00 | |

Dept/Div: 01-10 GENERAL GOVERNMENT / ADMINISTRATION

PERSONNEL

2022 Budget Requests

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| | 2019 | 2020 | 2021 | 2021 | 2022 |
|--|----------------|------------|------------|------------|------------|
| | Actual | Actual | Budget | YTD | Initial |
| Dept/Div: 01-10 GENERAL GOVERNMENT / A | ADMINISTRATION | N CONT'D | | | |
| 10-12 WAGES | 139,714.85 | 150,124.19 | 172,725.00 | 151,883.45 | 195,000.00 |
| Wages include a \$1.50 and 2% increase with a 2.5% buffer. 3 full time clerks, treasurer | | | | | |
| 10-13 BENEFITS | 43,632.12 | 36,105.07 | 60,540.00 | 33,213.06 | 72,000.00 |
| Benefits include 100%, 5% match and SS&Medicare match. | | | | | |
| PERSONNEL | 183,346.97 | 186,229.26 | 233,265.00 | 185,096.51 | 267,000.00 |
| EDUCATION | | | | | |
| 13-01 EDUCATION | 3,743.91 | 742.50 | 3,500.00 | 212.62 | 3,500.00 |
| EDUCATION | 3,743.91 | 742.50 | 3,500.00 | 212.62 | 3,500.00 |
| MEMBERSHIP/DUES | | | | | |
| 14-01 MMA | 5,239.00 | 10,660.00 | 5,400.00 | 5,227.00 | 5,400.00 |
| 14-02 KVCOG | 7,936.00 | 7,641.00 | 7,641.00 | 7,589.00 | 7,600.00 |
| 14-03 MTCCA | 120.00 | 120.00 | 120.00 | 128.00 | 120.00 |
| 14-04 MTCTA | 120.00 | 90.00 | 120.00 | 60.00 | 120.00 |
| 14-05 MTCMA | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| MEMBERSHIP/DUES | 13,415.00 | 18,511.00 | 13,281.00 | 13,004.00 | 13,360.00 |
| PROFESSIONAL SERVICES | | | | | |
| 15-01 AUDIT | 9,921.60 | 9,175.00 | 10,000.00 | 8,200.00 | 8,500.00 |
| 15-02 LEGAL | 36,849.12 | 35,920.61 | 35,000.00 | 39,769.89 | 24,000.00 |
| \$12,000 contract covers all internal issues. \$12,000 for all litigation outside of planning board. | | | | | |
| 15-03 IT SUPPORT | 17,283.00 | 14,973.41 | 15,000.00 | 13,936.87 | 18,000.00 |
| monthly office 365 | | | | | |
| 15-04 ASSESSING | 25,500.00 | 25,500.00 | 26,000.00 | 25,999.92 | 26,500.00 |
| PROFESSIONAL SERVICES | 89,553.72 | 85,569.02 | 86,000.00 | 87,906.68 | 77,000.00 |
| SERVICES | | | | | |
| 20-01 COMMUNICATIONS | 3,893.67 | 3,750.64 | 4,000.00 | 4,426.17 | 4,500.00 |
| 20-02 TRANSPORTATION (MILEAGE) | 1,186.25 | 405.97 | 1,200.00 | 108.28 | 700.00 |
| 20-03 ADVERTISING | 1,397.15 | 0.00 | 3,000.00 | 784.48 | 2,000.00 |
| 20-07 CONTRACTED SERVICES | 149.22 | 1,675.81 | 2,000.00 | 1,536.25 | 2,000.00 |
| 20-11 MEDICAL SERVICES | 0.00 | 0.00 | 0.00 | 76.00 | 0.00 |
| 20-14 COPIER LEASE | 4,882.16 | 2,175.12 | 5,000.00 | 2,576.63 | 3,000.00 |
| 20-15 SOUND ENGINEERING | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-18 SHREDDING ON SITE | 75.00 | 150.00 | 100.00 | 210.00 | 100.00 |
| SERVICES | 11,983.45 | 8,157.54 | 15,300.00 | 9,717.81 | 12,300.00 |
| PRINTING | | | | | |
| 25-01 TAX BILLS | 948.10 | 604.10 | 1,200.00 | 954.10 | 1,200.00 |
| 25-02 ANNUAL REPORT | 5,200.00 | 4,980.00 | 5,200.00 | 4,685.00 | 5,700.00 |

2022 Budget Requests

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| | | 2019 | 2020 | 2021 | 2021 | 2022 |
|---------------------------------------|--------------------------------|---------------|-----------|-----------|-----------|-----------|
| | | Actual | Actual | Budget | YTD | Initial |
| Dept/Div: 01-10 GE | ENERAL GOVERNMENT / A | DMINISTRATION | I CONT'D | | | |
| 25-04 MISC | • | 78.44 | 4,800.00 | 100.00 | 191.30 | 100.00 |
| | PRINTING | 6,226.54 | 10,384.10 | 6,500.00 | 5,830.40 | 7,000.00 |
| SUPPLIES | - | | | | | • |
| 30-00 SUPPLIES | | 113.86 | 291.73 | 0.00 | 0.00 | 0.00 |
| 30-01 POSTAGE | | 7,896.46 | 6,882.19 | 8,000.00 | 6,947.69 | 8,500.00 |
| 30-03 OFFICE SUP | PLIES | 4,528.76 | 4,999.10 | 5,000.00 | 5,853.69 | 5,000.00 |
| 30-04 OPERATING | SUPPLIES | 1,196.15 | 3,818.78 | 1,000.00 | 1,194.37 | 1,000.00 |
| 30-05 FOOD/WATE | ER . | 35.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-06 MEDICAL | | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |
| 30-10 CLEANING | | 0.00 | 494.46 | 250.00 | 111.70 | 250.00 |
| | SUPPLIES | 13,770.23 | 16,486.26 | 14,300.00 | 14,107.45 | 14,750.00 |
| SPECIAL PROJECTS | | • | • | • | • | , |
| 31-01 SPECIAL PRO | DJECTS | 4,996.66 | 456.85 | 3,000.00 | 3,073.98 | 3,000.00 |
| records preserva | tion | | | | | |
| - | CE CHRISTMAS PARTY | 60.18 | 200.00 | 0.00 | 168.00 | 0.00 |
| | SPECIAL PROJECTS | 5,056.84 | 656.85 | 3,000.00 | 3,241.98 | 3,000.00 |
| REPAIRS/MAINTENA | NCE | | | | | |
| 35-01 EQUIPMENT | | 0.00 | 0.00 | 0.00 | 7.29 | 0.00 |
| | REPAIRS/MAINTEN ANCE | 0.00 | 0.00 | 0.00 | 7.29 | 0.00 |
| PURCHASES | | | | | | |
| 40-04 EQUIPMENT | | 490.28 | 4,000.00 | 4,000.00 | 2,480.54 | 3,000.00 |
| 2 Oki printers an Laptop for meeti | d a reciept printer. ng owl | | | | | |
| | PURCHASES | 490.28 | 4,000.00 | 4,000.00 | 2,480.54 | 3,000.00 |
| PRINCIPAL | | | | | | |
| | PRINCIPAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DEBT INTEREST | | | | | | |
| | DEBT INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LICENSES | 4DUTED 0) (CTEL 10 | 12 701 10 | 17.010.41 | 10 000 00 | 10 200 07 | 10.000.00 |
| 46-02 HARRIS CON | | 13,781.40 | 17,910.41 | 18,000.00 | 19,300.97 | 19,000.00 |
| TRIO SQL , Wise | J license | 0.00 | 0.00 | 05.00 | 0.00 | 0.00 |
| 46-03 PAYPORT | | 0.00 | 0.00 | 85.00 | 0.00 | 0.00 |
| 46-09 DOMAIN REI | NEWAL | 82.00 | 22.00 | 25.00 | 0.00 | 0.00 |
| 46-10 WESITE | | 6,750.00 | 1,810.00 | 2,000.00 | 1,920.50 | 2,000.00 |
| 46-11 ADOBE | | 142.29 | 0.00 | 0.00 | 0.00 | 0.00 |
| | LICENSES | 20,755.69 | 19,742.41 | 20,110.00 | 21,221.47 | 21,000.00 |
| FEES | ADCE | 1 700 00 | 1 216 00 | 2 000 00 | 1 520 47 | 2 000 00 |
| 47-01 LIEN DISCHA | | 1,700.00 | 1,216.00 | 2,000.00 | 1,529.47 | 2,000.00 |
| 47-02 LIEN FILING | İ | 1,847.42 | 2,042.12 | 2,000.00 | 1,076.00 | 2,000.00 |
| 47-03 BANK | | 480.00 | 0.00 | 0.00 | 75.00 | 0.00 |
| | FEES | 4,027.42 | 3,258.12 | 4,000.00 | 2,680.47 | 4,000.00 |

2022 Budget Requests

12/27/2021 Page 4

| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial |
|--|--|----------------|----------------|----------------|-------------|-----------------|
| | | | | Daaget | 110 | Inidai |
| | NERAL GOVERNMENT / A | ADMINISTRATION | N CONT'D | | | |
| MISC | MICC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| EXPENSE | MISC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 99-02 AWARDS | | 80.00 | 0.00 | 100.00 | 7.98 | 100.00 |
| 99-04 CAKE | | 114.72 | 0.00 | 0.00 | 0.00 | 0.00 |
| 99-05 DNU | | 0.00 | 0.00 | 0.00 | 79.93 | 0.00 |
| 99-97 MISC | | 0.00 | 254.04 | 0.00 | 2,937.69 | 0.00 |
| | EXPENSE | 194.72 | 254.04 | 100.00 | 3,025.60 | 100.00 |
| | ADMINISTRATION | 352,564.77 | 353,991.10 | 403,356.00 | 348,532.82 | 426,010.00 |
| Dept/Div: 01-15 GE | NERAL GOVERNMENT / 1 | OWN MANAGER | | | | |
| PERSONNEL | · | | | | | |
| 10-11 SALARIES | | 76,189.97 | 78,730.93 | 78,250.00 | 82,112.64 | 84,200.00 |
| Wages include \$3 with a 2.5% buff | 1.5 and 2% increase er. | | | | | |
| 10-13 BENEFITS | | 15,835.65 | 24,016.12 | 28,000.00 | 18,063.55 | 25,000.00 |
| Benefits inlcude : SS&Medicare ma | 100%, 5% match and tch. | | | | | |
| | PERSONNEL | 92,025.62 | 102,747.05 | 106,250.00 | 100,176.19 | 109,200.00 |
| EDUCATION | | | | | | |
| 13-01 EDUCATION | | 914.17 | 45.00 | 750.00 | 440.55 | 750.00 |
| MEMDEDCLID/DUEC | EDUCATION | 914.17 | 45.00 | 750.00 | 440.55 | 750.00 |
| MEMBERSHIP/DUES 14-09 DNU | | 40.00 | 133.75 | 140.00 | 136.57 | 140.00 |
| 11 05 DNO | MEMBERSHIP/DUES | 40.00 | 133.75 | 140.00 | 136.57 | 140.00 |
| SERVICES | TIETIDEROTHI / DOES | | | | | |
| 20-01 COMMUNICA | TIONS | 518.16 | 562.16 | 600.00 | 628.11 | 600.00 |
| 20-02 TRANSPORT | ATION (MILEAGE) | 1,800.00 | 1,800.00 | 1,800.00 | 1,650.00 | 1,800.00 |
| | SERVICES | 2,318.16 | 2,362.16 | 2,400.00 | 2,278.11 | 2,400.00 |
| SUPPLIES | | | | | | |
| 30-03 OFFICE SUPP | | 0.00 | 233.90 | 0.00 | 0.00 | 0.00 |
| | SUPPLIES | 0.00 | 233.90 | 0.00 | 0.00 | 0.00 |
| MISC | MISC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOWN MANAGER | 95,297.95 | 105,521.86 | 109,540.00 | 103,031.42 | 112,490.00 |
| D | | • | • | | , | , 0.00 |
| | NERAL GOVERNMENT / (| LODE ENFORCEM | IEN I | | | |
| PERSONNEL 10-12 WAGES 27 HRS A WEEK@ | 23\$ | 35,616.24 | 33,623.35 | 42,528.00 | 28,988.48 | 34,700.00 |
| 10-13 BENEFITS | | 3,364.11 | 4,829.91 | 4,200.00 | 4,504.37 | 13,125.00 |
| 3/4 OF THE YEAR | RS Benefits include n and SS&Medicare | -, · · | , , ====== | , | , | -, |

2022 Budget Requests

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| | | 2019 | 2020 | 2021 | 2021 YTD | 2022 Initial | |
|-------------------|------------------------------|----------------------|----------------------|----------------------|----------------------|------------------------|--|
| | | Actual | Actual | Budget | עוז | Illiudi | |
| Dept/Div: 01-20 G | ENERAL GOVERNMENT / | | ENT CONT'D | | | | |
| | PERSONNEL | 38,980.35 | 38,453.26 | 46,728.00 | 33,492.85 | 47,825.00 | |
| SERVICES | FATION (MILEACE) | 2 422 25 | 2 110 24 | 2 500 00 | 1 270 20 | 2 500 00 | |
| 20-02 TRANSPORT | TATION (MILEAGE) SERVICES | 2,433.25 2,433.25 | 2,110.24 2,110.24 | 2,500.00 2,500.00 | 1,270.29 1,270.29 | 2,500.00 2,500.00 | |
| PRINTING | SERVICES | 2,733.23 | 2,110.24 | 2,300.00 | 1,270.29 | 2,300.00 | |
| 25-04 MISC | | 231.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | PRINTING | 231.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | CODE ENFORCEMENT | 41,644.60 | 40,563.50 | 49,228.00 | 34,763.14 | 50,325.00 | |
| Dept/Div: 01-25 G | ENERAL GOVERNMENT / | PLANNING BOARD |) | | | | |
| PERSONNEL | | | | | | | |
| 10-12 WAGES | | 1,009.45 | 50.88 | 2,000.00 | 1,469.25 | 1,800.00 | |
| 10-13 BENEFITS | | 74.86 | 3.76 | 200.00 | 112.44 | 200.00 | |
| | PERSONNEL | 1,084.31 | 54.64 | 2,200.00 | 1,581.69 | 2,000.00 | |
| EDUCATION | | | | | | | |
| 13-01 EDUCATION | I | 45.00 | 0.00 | 250.00 | 125.00 | 250.00 | |
| | EDUCATION | 45.00 | 0.00 | 250.00 | 125.00 | 250.00 | |
| PROFESSIONAL SER | RVICES | 0.00 | 0.00 | 0.00 | 2.754.00 | 12 000 00 | |
| 15-02 LEGAL | PROFESSIONAL | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 2,754.00 2,754.00 | 12,000.00 12,000.00 | |
| | SERVICES | 0.00 | 0.00 | 0.00 | 2,734.00 | 12,000.00 | |
| SERVICES | | | | | | | |
| 20-02 TRANSPORT | TATION (MILEAGE) | 87.12 | 0.00 | 100.00 | 0.00 | 100.00 | |
| 20-03 ADVERTISIN | NG | 0.00 | 0.00 | 1,000.00 | 106.30 | 1,000.00 | |
| | SERVICES | 87.12 | 0.00 | 1,100.00 | 106.30 | 1,100.00 | |
| PRINTING | | 0.00 | 220.00 | 2 500 00 | 262.60 | 2 500 00 | |
| 25-04 MISC | | 0.00 | 239.00 | 2,500.00 | 262.60 | 2,500.00 | |
| mapping | PRINTING | 0.00 | 239.00 | 2,500.00 | 262.60 | 2,500.00 | |
| SUPPLIES | PRINTING | 0.00 | 239.00 | 2,300.00 | 202.00 | 2,300.00 | |
| 30-01 POSTAGE | | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | |
| 30-03 OFFICE SUP | PLIES | 0.00 | 15.19 | 0.00 | 125.60 | 500.00 | |
| 30-04 OPERATING | | 0.00 | 1,007.00 | 0.00 | 325.00 | 0.00 | |
| | SUPPLIES | 0.00 | 1,022.19 | 100.00 | 450.60 | 500.00 | |
| | PLANNING BOARD | 1,216.43 | 1,315.83 | 6,150.00 | 5,280.19 | 18,350.00 | |
| Dept/Div: 01-35 G | ENERAL GOVERNMENT / | HEARINGS AND FI | LECTIONS | | | | |
| PERSONNEL | | | 0.10.10 | | | | |
| LICOUNTE | PERSONNEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EDUCATION | | | | | | | |
| 13-01 EDUCATION | I | 85.00 | 0.00 | 200.00 | 0.00 | 200.00 | |
| | EDUCATION | 85.00 | 0.00 | 200.00 | 0.00 | 200.00 | |
| | | | | | | | |

2022 Budget Requests

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| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|----------------------------------|-------------------------------|----------------|----------------|----------------|-------------|-----------------|--|
| Dept/Div: 01-35 GENERA CONT'D | AL GOVERNMENT / H | EARINGS AND E | LECTIONS | | | | |
| SERVICES | | | | | | | |
| 20-02 TRANSPORTATIO | N (MILEAGE) | 0.00 | 0.00 | 150.00 | 0.00 | 150.00 | |
| 20-06 RENTALS | | 0.00 | 1,320.00 | 2,000.00 | 0.00 | 2,000.00 | |
| 20-07 CONTRACTED SEI | RVICES | 2,402.50 | 5,419.28 | 4,200.00 | 2,305.07 | 4,200.00 | |
| SEF | RVICES | 2,402.50 | 6,739.28 | 6,350.00 | 2,305.07 | 6,350.00 | |
| PRINTING | | | | | | | |
| 25-05 BALLOTS | | 1,814.25 | 2,769.14 | 3,000.00 | 1,357.13 | 3,000.00 | |
| PRI | INTING | 1,814.25 | 2,769.14 | 3,000.00 | 1,357.13 | 3,000.00 | |
| SUPPLIES | | | | | | | |
| 30-01 POSTAGE | | 35.00 | 1,000.00 | 1,000.00 | 259.87 | 1,000.00 | |
| 30-03 OFFICE SUPPLIES | 5 | 9.47 | 37.50 | 100.00 | 28.18 | 100.00 | |
| 30-04 OPERATING SUPP | PLIES | 410.90 | 889.24 | 600.00 | 522.90 | 600.00 | |
| 30-05 FOOD/WATER | | 109.66 | 301.81 | 400.00 | 396.72 | 400.00 | |
| SUI | PPLIES | 565.03 | 2,228.55 | 2,100.00 | 1,207.67 | 2,100.00 | |
| PURCHASES | | | | | | | |
| 40-04 EQUIPMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | |
| PUI | RCHASES | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | |
| MISC | | | | | | | |
| MIS | SC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | ARINGS AND ECTIONS | 4,866.78 | 11,736.97 | 11,650.00 | 4,869.87 | 11,950.00 | |
| Dept/Div: 01-40 GENERA | AL GOVERNMENT / H | ISTORIAN | | | | | |
| SERVICES | 12 00 12 14 11 12 11 1 7 1 1. | | | | | | |
| 20-07 CONTRACTED SEI | RVICES | 400.00 | 400.00 | 400.00 | 400.00 | 500.00 | |
| | RVICES | 400.00 | 400.00 | 400.00 | 400.00 | 500.00 | |
| | STORIAN | 400.00 | 400.00 | 400.00 | 400.00 | 500.00 | |
| Dept/Div: 01-45 GENERA | AL GOVERNMENT / AS | SSESSING | | | | | |
| PROFESSIONAL SERVICES | | | | | | | |
| | OFESSIONAL RVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ASS | SESSING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | NERAL VERNMENT | 506,822.12 | 521,276.56 | 596,717.00 | 511,440.60 | 635,780.00 | |

Public Safety

2022 Budget Requests

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| | 2019 | 2020 | 2021 | 2021 | 2022 | |
|--|-----------------|------------|------------|------------|------------|--|
| | Actual | Actual | Budget | YTD | Initial | |
| Dept/Div: 05-01 PUBLIC SAFETY / EMERC | SENCY MANAGEMEN | T | | | | |
| PERSONNEL | | | | | | |
| 10-12 WAGES | 0.00 | 0.00 | 250.00 | 0.00 | 250.00 | |
| 10-13 BENEFITS | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | |
| PERSONNEL | 0.00 | 0.00 | 300.00 | 0.00 | 300.00 | |
| SERVICES | | | | | | |
| SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EMERGENCY MANAGEMENT | 0.00 | 0.00 | 300.00 | 0.00 | 300.00 | |
| Dept/Div: 05-05 PUBLIC SAFETY / FIRE 8 | RESCUE DEPARTM | ENT | | | | |
| PERSONNEL | | | | | | |
| 10-11 SALARIES | 0.00 | 0.00 | 0.00 | 288.49 | 0.00 | |
| 10-12 WAGES | 100,413.47 | 134,308.10 | 87,000.00 | 27,658.48 | 87,000.00 | |
| Volunteers and Per Diem | | | | | | |
| 10-13 BENEFITS | 19,128.65 | 19,764.77 | 40,000.00 | 26,711.59 | 50,000.00 | |
| Includes 100%, 5% match and SS&Medicare match. | | | | | | |
| 10-14 FULL TIME | 0.00 | 0.00 | 90,000.00 | 89,775.75 | 100,000.00 | |
| Includes a \$1.50 and 2% increase with a 2.5% buffer. 2 Full time emplyees. One of the employees salary and benefits is split between the Belgrade and Rome. | | | | | | |
| 10-15 PENSION | 0.00 | 0.00 | 0.00 | 0.00 | 13,500.00 | |
| PERSONNEL | 119,542.12 | 154,072.87 | 217,000.00 | 144,434.31 | 250,500.00 | |
| EDUCATION | | | | | | |
| 13-01 EDUCATION | 1,087.81 | 4,817.00 | 5,000.00 | 1,218.32 | 5,000.00 | |
| EDUCATION | 1,087.81 | 4,817.00 | 5,000.00 | 1,218.32 | 5,000.00 | |
| MEMBERSHIP/DUES | 1 210 00 | 1 267 00 | 2 400 00 | 4 130 66 | 2 400 00 | |
| 14-07 FIRE DEPARTMENT | 1,310.00 | 1,267.00 | 2,400.00 | 4,139.66 | 3,400.00 | |
| NEW I AM RESPONDING PROGRAM | 1 210 00 | 1 267 00 | 2,400.00 | 4 120 66 | 3,400.00 | |
| MEMBERSHIP/DUES PROFESSIONAL SERVICES | 1,310.00 | 1,267.00 | 2,400.00 | 4,139.66 | 5,400.00 | |
| 15-03 IT SUPPORT | 109.99 | 0.00 | 100.00 | 50.00 | 100.00 | |
| 15-06 SAFETY | 1,300.00 | 1,300.00 | 1,300.00 | 1,300.00 | 1,300.00 | |
| 15-07 PUMP TESTING | 856.25 | 835.00 | 900.00 | 856.25 | 900.00 | |
| 15-08 HOSE TESTING | 3,072.20 | 3,428.00 | 4,000.00 | 3,423.50 | 4,000.00 | |
| 15-10 FLOW TESTING | 850.00 | 1,293.60 | 1,000.00 | 1,050.00 | 1,050.00 | |
| 15-10 FEOW FESTING 15-11 FIT TESTING | 749.67 | 810.00 | 850.00 | 860.00 | 900.00 | |
| 15-12 AIR COMPRESS TEST | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| PROFESSIONAL SERVICES | 6,938.11 | 7,666.60 | 8,150.00 | 7,539.75 | 8,750.00 | |
| SERVICES | | | | | | |

2022 Budget Requests

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| Dept/Div: 05-05 PUBLIC SAFETY / FIRE & RESCUE DEPARTMENT CONT'D 20-01 COMMUNICATIONS 2,787.12 3,206.29 3,677.00 3,825.43 3,900.00 20-02 TRANSPORTATION (MILEAGE) 0.00 0.00 250.00 0.00 250.00 20-03 ADVERTISING 328.96 0.00 500.00 0.00 500.00 20-11 MEDICAL SERVICES 340.00 1,1500.00 671.90 1,500.00 SERVICES 3,956.08 4,370.29 5,947.00 4,497.33 6,150.00 PRINTING 25-04 MISC 0.00 179.00 300.00 472.44 300.00 PRINTING 0.00 179.00 300.00 472.44 300.00 PRINTING 0.00 179.00 300.00 472.44 300.00 SUPPLIES 0.00 1,790.00 300.00 472.44 300.00 30-01 POSTAGE 7.35 0.00 100.00 18.04 100.00 30-02 FUEL 5,991.46 4,259.57 6,000.00 5,937.84 6,500.00 30-03 OFFICE SUPPLIES 612.09 1,711.83 1,000.00 225.37 1,000.00 30-04 OPERATING SUPPLIES 5,370.13 2,344.50 2,000.00 2,200.53 30-04 OPERATING SUPPLIES 5,311.4 6,078.77 8,000.00 2,200.53 30-05 FOOD/WATER 363.73 175.53 250.00 0.00 250.00 30-05 FOOD/WATER 363.73 175.53 250.00 1,972.92 21,350.00 PRINTING 94.19 392.00 900.00 2,102.01 1,500.00 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 REPAIRS/MAINTEN 2,000.00 0.00 0.00 0.00 SPECIAL PROJECTS 2,591.23 1,343.90 1,400.00 1,595.00 1,400. | | 2019 | 2020 | 2021 | 2021 | 2022 | |
|--|---|---------------|------------|-----------|-----------|-----------|--|
| DeptyDiv: 05-05 PUBLIC SAFETY / FIRE & RESCUE DEPARTMENT CONTD 20-01 COMMUNICATIONS 2,787.12 3,206.29 3,697.00 3,825.43 3,900.00 20-02 20-02 TRANSPORTATION (MILEAGE) 0.00 0.00 250.00 0.0 | | | | | | | |
| 20-01 COMMUNICATIONS | | | | Daaget | 110 | Inidai | |
| 20-02 TRANSPORTATION (MILEAGE) 0.00 0.00 250.00 0.00 500.00 250.00 20-03 ADVERTISING 328.95 0.00 500.00 6 | Dept/Div: 05-05 PUBLIC SAFETY / FIRE & RE | SCUE DEPARTME | ENT CONT'D | | | | |
| 20-03 ADVERTISING 328.96 0.00 500.00 0.00 500.00 20-11 MEDICAL SERVICES 349.00 1,164.00 1,500.00 55.947.00 4,497.33 6,150.00 55.947.00 4,497.33 6,150.00 55.947.00 4,497.33 6,150.00 55.947.00 4,497.33 6,150.00 55.947.00 4,497.33 6,150.00 55.947.00 4,497.33 6,150.00 55.947.00 5,947. | 20-01 COMMUNICATIONS | 2,787.12 | 3,206.29 | 3,697.00 | 3,825.43 | 3,900.00 | |
| 20-11 MEDICAL SERVICES 3,956.08 4,370.29 5,947.00 4,497.33 6,150.00 SERVICES 3,956.08 4,370.29 5,947.00 4,497.33 6,150.00 PRINTING 0.00 179.00 300.00 472.44 300.00 PRINTING 0.00 179.00 300.00 472.44 300.00 PRINTING 0.00 179.00 300.00 472.44 300.00 SUPPLIES 30-01 POSTAGE 7.35 0.00 100.00 18.04 100.00 30-02 PUEL 5,091.46 4,259.57 6,000.00 5,937.84 6,500.00 30-03 OFFICE SUPPLIES 31,701.3 2,344.50 2,000.00 2,200.53 2,000.00 30-03 OFFICE SUPPLIES 3,370.13 2,344.50 2,000.00 2,200.53 2,000.00 30-04 OPERATING SUPPLIES 35,373.13 2,344.50 2,000.00 2,200.53 2,000.00 30-05 FOOD/WATER 363.73 175.53 250.00 0.00 250.00 30-07 EMS 5,514.14 6,678.77 8,000.00 8,846.13 10,000.00 NEW MEMBERS 30-08 CLOTHING 942.19 392.00 900.00 2,102.01 1,500.00 SUPPLIES 15,901.09 14,422.20 18,250.00 19,729.92 21,350.00 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 0.00 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 SPECIAL PROJECTS 2,000.00 0.00 0 | 20-02 TRANSPORTATION (MILEAGE) | 0.00 | 0.00 | 250.00 | 0.00 | 250.00 | |
| PRINTING | 20-03 ADVERTISING | 328.96 | 0.00 | 500.00 | 0.00 | 500.00 | |
| PRINTING 25-04 MISC 0.00 179.00 300.00 472.44 300.00 470.00 270.00 300.00 472.44 300.00 300.00 300.00 472.44 300.00 | 20-11 MEDICAL SERVICES | 840.00 | 1,164.00 | 1,500.00 | 671.90 | 1,500.00 | |
| 25-04 MISC | SERVICES | 3,956.08 | 4,370.29 | 5,947.00 | 4,497.33 | 6,150.00 | |
| PRINTING 0.00 179.00 300.00 472.44 300.00 SUPPLIES 300-01 POSTAGE 7.35 0.00 100.00 18.04 100.00 30-01 PUEL 5.091.46 4,259.57 6,000.00 5,937.84 6,500.00 30-03 OFFICE SUPPLIES 612.09 1,171.83 1,000.00 625.37 1,000.00 30-04 OPERATING SUPPLIES 3,370.13 2,344.50 2,000.00 2,005.30 2,000.00 30-05 PODO/WATER 363.73 175.53 250.00 0.00 250.00 30-05 PODO/WATER 363.73 175.53 250.00 0.00 250.00 30-05 PODO/WATER 363.73 175.53 250.00 0.00 250.00 30-05 PODO/WATER 392.00 900.00 2,102.01 1,500.00 NEW MEMBERS 30-08 CLOTHING 942.19 392.00 900.00 2,102.01 1,500.00 SPECIAL PROJECTS 2,000.00 0.0 | PRINTING | | | | | | |
| SUPPLIES 30-01 POSTAGE 7.35 0.00 100.00 18.04 100.00 30-02 FUEL 5.091.46 4.259.57 6.000.00 5.937.84 6.500.00 30-03 OFFICE SUPPLIES 612.09 1.171.83 1.000.00 625.37 1.000.00 30-03 OFFICE SUPPLIES 33.370.13 2.344.50 2.000.00 2.200.53 2.000.00 30-05 FOOD/WATER 363.73 175.53 250.00 0.00 250.00 30-05 FOOD/WATER 363.73 175.53 250.00 0.00 2.500.00 30-07 EMS 5.514.14 6.078.77 8.000.00 8.846.13 10,000.00 NEW MEMBERS 30-08 CLOTHING 942.19 392.00 900.00 2.102.01 1.500.00 SUPPLIES 15.901.09 14.422.20 18.250.00 19.729.92 21.350.00 SPECIAL PROJECTS 31-01 SPECIAL PROJECTS 2.000.00 0.00 0.00 0.00 0.00 SPECIAL PROJECTS 3.000.00 3.000.00 0.00 | 25-04 MISC | 0.00 | 179.00 | 300.00 | 472.44 | 300.00 | |
| 30-01 POSTAGE 7.35 0.00 100.00 18.04 100.00 30-02 FUEL 5.091.46 4.259.57 6.000.00 5.937.84 6.500.00 30-03 OFFICE SUPPLIES 612.09 1.171.83 1.000.00 625.37 1,000.00 30-03 OFFICE SUPPLIES 3.370.13 2.344.50 2.000.00 2.200.53 2.000.00 30-04 OPERATING SUPPLIES 363.73 175.53 250.00 0.00 250.00 30-05 FOOD/WATER 363.73 175.53 250.00 0.00 250.00 30-05 FOOD/WATER 363.73 175.53 250.00 0.00 250.00 30-05 FOOD/WATER 363.73 175.53 250.00 0.00 250.00 30-05 EVON MEMBERS 30-08 CLOTHING 942.19 392.00 900.00 2.102.01 1,500.00 SUPPLIES 15,901.09 14,422.20 18,250.00 19,729.92 21,350.00 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | PRINTING | 0.00 | 179.00 | 300.00 | 472.44 | 300.00 | |
| 30-02 FUEL | | | | | | | |
| 30-03 OFFICE SUPPLIES | | | | | | | |
| 30-04 OPERATING SUPPLIES 3,370.13 2,344.50 2,000.00 2,200.53 2,000.00 30-05 FOOD/WATER 363.73 175.53 250.00 0.00 250.00 30-05 FOOD/WATER 363.73 175.53 250.00 0.00 250.00 30-05 FOOD/WATER 363.73 175.53 250.00 0.00 250.00 30-05 FNOS 5,514.14 6,078.77 8,000.00 8,846.13 10,000.00 NEW MEMBERS 30-08 CLOTHING 942.19 392.00 900.00 2,102.01 1,500.00 SUPPLIES 15,901.09 14,422.20 18,250.00 19,729.92 21,350.00 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | 30-02 FUEL | * | 4,259.57 | 6,000.00 | 5,937.84 | • | |
| 30-05 FOOD/WATER 363.73 175.53 250.00 0.00 250.00 30-07 EMS 5,514.14 6,078.77 8,000.00 8,846.13 10,000.00 NEW MEMBERS 30-08 CLOTHING 942.19 392.00 900.00 2,102.01 1,500.00 SUPPLIES 15,901.09 14,422.20 18,250.00 19,729.92 21,350.00 SPECIAL PROJECTS 31-01 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 0.00 0.00 SPECIAL PROJECTS 31-01 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | 30-03 OFFICE SUPPLIES | 612.09 | 1,171.83 | 1,000.00 | 625.37 | 1,000.00 | |
| 30-07 EMS 5,514.14 6,078.77 8,000.00 8,846.13 10,000.00 NEW MEMBERS 30-08 CLOTHING 942.19 392.00 900.00 2,102.01 1,500.00 SUPPLIES 15,901.09 14,422.20 18,250.00 19,729.92 21,350.00 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 0.00 0.00 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 0.00 0.00 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | 30-04 OPERATING SUPPLIES | 3,370.13 | 2,344.50 | 2,000.00 | 2,200.53 | 2,000.00 | |
| NEW MEMBERS 30-08 CLOTHING 942.19 392.00 900.00 2,102.01 1,500.00 SUPPLIES 15,901.09 14,422.20 18,250.00 19,729.92 21,350.00 SPECIAL PROJECTS 31-01 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 0.00 35-04 FIRE TRUCKS 21,514.17 12,391.82 14,000.00 1,695.07 3,000.00 35-12 EXTINGUISHER 40.00 0.00 0.00 0.00 0.00 0.00 35-21 TOWER 150.30 0.00 255.00 0.00 1,799.00 0.00 PURCHASES | 30-05 FOOD/WATER | 363.73 | 175.53 | 250.00 | 0.00 | 250.00 | |
| 30-08 CLOTHING 942.19 392.00 900.00 2,102.01 1,500.00 SUPPLIES 15,901.09 14,422.20 18,250.00 19,729.92 21,350.00 SPECIAL PROJECTS 3,000.00 0.00 0.00 0.00 0.00 SPECIAL PROJECTS 2,000.00 0.00 0.00 0.00 0.00 0.00 35-04 FIRE TRUCKS 21,514.17 12,391.82 14,000.00 15,946.80 14,000.00 35-18 ZOLL MONITOR 255.00 0.00 255.00 0.00 255.00 35-21 TOWER 150.30 0.00 300.00 1,199.00 0.00 35-18 ZOLL MONITOR 29,047.76 15,535.12 17,555.00 18,840.87 17,255.00 ANCE PURCHASES 40-03 CAPITAL EQUIPMENT 6,058.00 3,800.34 4,000.00 10,959.00 4,000.00 40-03 CAPITAL EQUIPMENT 6,058.00 3,800.34 4,000.00 10,959.00 4,000.00 40-04 EQUIPMENT 15,533.23 12,699.70 12,000.00 17,841.13 12,000.00 ELICENSES 46-01 IT 60.00 315.00 100.00 120.00 120.00 46-06 FIRE DEPARTMENT/EMS 185.00 0.00 100.00 116.66 100.00 LICENSES 46-01 IT 60.00 315.00 315.00 200.00 236.66 220.00 MISC MISC 0.00 0.00 0.00 0.00 0.00 0.00 EXPENSE 99-02 AWARDS 190.00 160.00 200.00 200.00 200.00 | 30-07 EMS | 5,514.14 | 6,078.77 | 8,000.00 | 8,846.13 | 10,000.00 | |
| SUPPLIES 15,901.09 14,422.20 18,250.00 19,729.92 21,350.00 | NEW MEMBERS | | | | | | |
| SPECIAL PROJECTS | 30-08 CLOTHING | 942.19 | 392.00 | 900.00 | 2,102.01 | 1,500.00 | |
| 31-01 SPECIAL PROJECTS 2,000.00 | SUPPLIES | 15,901.09 | 14,422.20 | 18,250.00 | 19,729.92 | 21,350.00 | |
| SPECIAL PROJECTS 2,000.00 0.00 | SPECIAL PROJECTS | | | | | | |
| REPAIRS/MAINTENANCE 35-01 EQUIPMENT 7,088.29 3,143.30 3,000.00 1,695.07 3,000.00 35-04 FIRE TRUCKS 21,514.17 12,391.82 14,000.00 15,946.80 14,000.00 35-17 EXTINGUISHER 40.00 0.00 0.00 0.00 0.00 0.00 35-18 ZOLL MONITOR 255.00 0.00 255.00 0.00 255.00 35-21 TOWER 150.30 0.00 300.00 1,199.00 0.00 | 31-01 SPECIAL PROJECTS | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 35-01 EQUIPMENT 7,088.29 3,143.30 3,000.00 1,695.07 3,000.00 35-04 FIRE TRUCKS 21,514.17 12,391.82 14,000.00 15,946.80 14,000.00 35-17 EXTINGUISHER 40.00 0.00 0.00 0.00 0.00 35-18 ZOLL MONITOR 255.00 0.00 255.00 0.00 255.00 35-21 TOWER 150.30 0.00 300.00 1,199.00 0.00 REPAIRS/MAINTEN ANCE 29,047.76 15,535.12 17,555.00 18,840.87 17,255.00 PURCHASES 40-03 CAPITAL EQUIPMENT 6,058.00 3,800.34 4,000.00 10,959.00 4,000.00 40-04 EQUIPMENT 15,533.23 8,899.36 8,000.00 6,882.13 8,000.00 PURCHASES 21,591.23 12,699.70 12,000.00 17,841.13 12,000.00 LICENSES 46-01 IT 60.00 315.00 315.00 100.00 116.66 100.00 46-06 FIRE DEPARTMENT/EMS 185.00 0.00 100.00 116.66 100.00 LICENSES 245.00 315.00 200.00 236.66 220.00 MISC MISC 0.00 0.00 0.00 0.00 0.00 0.00 EXPENSE 99-02 AWARDS 190.00 160.00 160.00 0.00 0.00 200.00 200.00 200.00 200.00 200.00 200.00 200.00 200.00 200.00 200.00 Application of the properties of the propertie | | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 35-04 FIRE TRUCKS 21,514.17 12,391.82 14,000.00 15,946.80 14,000.00 35-17 EXTINGUISHER 40.00 0.00 0.00 0.00 0.00 0.00 35-18 ZOLL MONITOR 255.00 0.00 255.00 0.00 255.00 0.00 255.00 35-21 TOWER 150.30 0.00 300.00 1,199.00 0 | - | | | | | | |
| 35-17 EXTINGUISHER | | • | • | • | | · · | |
| 35-18 ZOLL MONITOR 255.00 0.00 255.00 0.00 255.00 35-20 0.00 35-20 0.00 35-20 0.00 35-20 0.00 35-20 0.0 | | | | • | | · · | |
| 35-21 TOWER 150.30 0.00 300.00 1,199.00 0.00 REPAIRS/MAINTEN ANCE 29,047.76 15,535.12 17,555.00 18,840.87 17,255.00 PURCHASES 40-03 CAPITAL EQUIPMENT 6,058.00 3,800.34 4,000.00 10,959.00 4,000.00 40-04 EQUIPMENT 15,533.23 8,899.36 8,000.00 6,882.13 8,000.00 PURCHASES 21,591.23 12,699.70 12,000.00 17,841.13 12,000.00 LICENSES 46-01 IT 60.00 315.00 100.00 120.00 120.00 46-06 FIRE DEPARTMENT/EMS 185.00 0.00 100.00 116.66 100.00 LICENSES 245.00 315.00 200.00 236.66 220.00 MISC MISC 0.00 0.00 0.00 0.00 0.00 EXPENSE 99-02 AWARDS 190.00 160.00 200.00 0.00 0.00 200.00 | 35-17 EXTINGUISHER | 40.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| REPAIRS/MAINTEN ANCE PURCHASES 40-03 CAPITAL EQUIPMENT 6,058.00 3,800.34 4,000.00 10,959.00 4,000.00 40-04 EQUIPMENT 15,533.23 8,899.36 8,000.00 6,882.13 8,000.00 PURCHASES 21,591.23 12,699.70 12,000.00 17,841.13 12,000.00 LICENSES 46-01 IT 60.00 315.00 100.00 120.00 120.00 120.00 46-06 FIRE DEPARTMENT/EMS 185.00 0.00 100.00 116.66 100.00 LICENSES 245.00 315.00 200.00 236.66 220.00 MISC MISC 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 35-18 ZOLL MONITOR | 255.00 | 0.00 | 255.00 | 0.00 | 255.00 | |
| ANCE PURCHASES 40-03 CAPITAL EQUIPMENT 6,058.00 3,800.34 4,000.00 10,959.00 4,000.00 40-04 EQUIPMENT 15,533.23 8,899.36 8,000.00 6,882.13 8,000.00 PURCHASES 21,591.23 12,699.70 12,000.00 17,841.13 12,000.00 LICENSES 46-01 IT 60.00 315.00 100.00 120.00 120.00 120.00 46-06 FIRE DEPARTMENT/EMS 185.00 0.00 100.00 116.66 100.00 LICENSES 245.00 315.00 200.00 236.66 220.00 MISC MISC MISC 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 35-21 TOWER | 150.30 | 0.00 | 300.00 | 1,199.00 | 0.00 | |
| 40-03 CAPITAL EQUIPMENT 6,058.00 3,800.34 4,000.00 10,959.00 4,000.00 40-04 EQUIPMENT 15,533.23 8,899.36 8,000.00 6,882.13 8,000.00 PURCHASES 21,591.23 12,699.70 12,000.00 17,841.13 12,000.00 LICENSES 46-01 IT 60.00 315.00 100.00 120.00 120.00 46-06 FIRE DEPARTMENT/EMS 185.00 0.00 100.00 116.66 100.00 MISC 245.00 315.00 200.00 236.66 220.00 MISC 0.00 0.00 0.00 0.00 0.00 0.00 0.00 EXPENSE 99-02 AWARDS 190.00 160.00 200.00 0.00 0.00 200.00 | | 29,047.76 | 15,535.12 | 17,555.00 | 18,840.87 | 17,255.00 | |
| 40-04 EQUIPMENT 15,533.23 8,899.36 8,000.00 6,882.13 8,000.00 PURCHASES 21,591.23 12,699.70 12,000.00 17,841.13 12,000.00 LICENSES 46-01 IT 60.00 315.00 100.00 120.00 120.00 46-06 FIRE DEPARTMENT/EMS 185.00 0.00 100.00 116.66 100.00 LICENSES 245.00 315.00 200.00 236.66 220.00 MISC MISC 0.00 0.00 0.00 0.00 0.00 0.00 EXPENSE 99-02 AWARDS 190.00 160.00 200.00 0.00 200.00 | PURCHASES | | | | | | |
| PURCHASES 21,591.23 12,699.70 12,000.00 17,841.13 12,000.00 LICENSES 46-01 IT 60.00 315.00 100.00 120.00 120.00 46-06 FIRE DEPARTMENT/EMS 185.00 0.00 100.00 116.66 100.00 LICENSES 245.00 315.00 200.00 236.66 220.00 MISC MISC 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 40-03 CAPITAL EQUIPMENT | 6,058.00 | 3,800.34 | 4,000.00 | 10,959.00 | 4,000.00 | |
| LICENSES 46-01 IT 60.00 315.00 100.00 120.00 120.00 46-06 FIRE DEPARTMENT/EMS 185.00 0.00 100.00 116.66 100.00 LICENSES 245.00 315.00 200.00 236.66 220.00 MISC MISC 0.00 0.00 0.00 0.00 0.00 0.00 EXPENSE 99-02 AWARDS 190.00 160.00 200.00 0.00 0.00 | 40-04 EQUIPMENT | 15,533.23 | 8,899.36 | 8,000.00 | 6,882.13 | 8,000.00 | |
| LICENSES 46-01 IT 60.00 315.00 100.00 120.00 120.00 46-06 FIRE DEPARTMENT/EMS 185.00 0.00 100.00 116.66 100.00 LICENSES 245.00 315.00 200.00 236.66 220.00 MISC MISC 0.00 0.00 0.00 0.00 0.00 0.00 EXPENSE 99-02 AWARDS 190.00 160.00 200.00 0.00 0.00 | PURCHASES | 21,591.23 | 12,699.70 | 12,000.00 | 17,841.13 | 12,000.00 | |
| 46-06 FIRE DEPARTMENT/EMS 185.00 0.00 100.00 116.66 100.00 LICENSES 245.00 315.00 200.00 236.66 220.00 MISC MISC 0.00 0.00 0.00 0.00 0.00 0.00 EXPENSE 99-02 AWARDS 190.00 160.00 200.00 0.00 200.00 | | | | | | | |
| LICENSES 245.00 315.00 200.00 236.66 220.00 MISC 0.00 0.00 0.00 0.00 0.00 EXPENSE 99-02 AWARDS 190.00 160.00 200.00 0.00 | 46-01 IT | 60.00 | 315.00 | 100.00 | 120.00 | 120.00 | |
| MISC 0.00 0.00 0.00 0.00 0.00 0.00 0.00 EXPENSE 99-02 AWARDS 190.00 160.00 200.00 0.00 200.00 | 46-06 FIRE DEPARTMENT/EMS | 185.00 | 0.00 | 100.00 | 116.66 | 100.00 | |
| MISC 0.00 0.00 0.00 0.00 0.00 0.00 EXPENSE 99-02 AWARDS 190.00 160.00 200.00 0.00 200.00 | LICENSES | 245.00 | 315.00 | 200.00 | 236.66 | 220.00 | |
| EXPENSE 99-02 AWARDS 190.00 160.00 200.00 0.00 200.00 | MISC | | | | | | |
| 99-02 AWARDS 190.00 160.00 200.00 0.00 200.00 | MISC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | EXPENSE | | | | | | |
| EXPENSE 190.00 160.00 200.00 0.00 200.00 | 99-02 AWARDS | 190.00 | 160.00 | 200.00 | 0.00 | 200.00 | |
| | EXPENSE | 190.00 | 160.00 | 200.00 | 0.00 | 200.00 | |

2022 Budget Requests

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| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|--------------------|-----------------------------|------------------|------------------------|------------------|------------------------|------------------|--|
| Dept/Div: 05-05 PL | JBLIC SAFETY / FIRE & RI | ESCUE DEPARTME | ENT CONT'D | | | | |
| • | FIRE & RESCUE DEPARTMENT | 201,809.20 | 215,504.78 | 287,002.00 | 218,950.39 | 325,125.00 | |
| Dept/Div: 05-10 PL | JBLIC SAFETY / DISPATCI | Н | | | | | |
| PROFESSIONAL SER | VICES | | | | | | |
| | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EXPENSE | | | | | | | |
| 99-99 EXPENSE | | 38,932.06 | 46,813.97 | 48,850.00 | 56,507.66 | 52,500.00 | |
| | EXPENSE | 38,932.06 | 46,813.97 | 48,850.00 | 56,507.66 | 52,500.00 | |
| | DISPATCH | 38,932.06 | 46,813.97 | 48,850.00 | 56,507.66 | 52,500.00 | |
| Dept/Div: 05-25 PL | JBLIC SAFETY / STREET L | IGHTING | | | | | |
| PERSONNEL | | | | | | | |
| | PERSONNEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PROFESSIONAL SER | | | | | | | |
| | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SERVICES | | | | | | | |
| 20-04 ELECTRICIT | Υ | 8,701.89 | 8,284.74 | 3,500.00 | 525.92 | 1,500.00 | |
| | SERVICES | 8,701.89 | 8,284.74 | 3,500.00 | 525.92 | 1,500.00 | |
| EXPENSE | | 0.00 | 12.660.56 | 0.00 | 12.254.06 | 0.00 | |
| 99-99 EXPENSE | E) (DE) (GE | 0.00 | 13,669.56 | 0.00 | 12,354.96 | 0.00 | |
| | EXPENSE | 0.00 8,701.89 | 13,669.56 21,954.30 | 0.00 3,500.00 | 12,354.96 12,880.88 | 0.00 1,500.00 | |
| | STREET LIGHTING | 0,701.09 | 21,934.30 | 3,300.00 | 12,000.00 | 1,300.00 | |
| Dept/Div: 05-30 PL | JBLIC SAFETY / ANIMAL (| CONTROL OFFICE | R | | | | |
| PERSONNEL | | | | | | | |
| 10-12 WAGES | | 4,157.72 | 4,100.04 | 5,000.00 | 4,231.46 | 5,000.00 | |
| 10-13 BENEFITS | | 318.14 | 335.08 | 500.00 | 334.38 | 500.00 | |
| | PERSONNEL | 4,475.86 | 4,435.12 | 5,500.00 | 4,565.84 | 5,500.00 | |
| EDUCATION | | | | | | | |
| 13-01 EDUCATION | | 0.00 | 0.00 | 150.00 | 0.00 | 150.00 | |
| CED) (ICEC | EDUCATION | 0.00 | 0.00 | 150.00 | 0.00 | 150.00 | |
| SERVICES | TATION (MILEACE) | 175.56 | 1 020 12 | 1,800.00 | 168.75 | 1,800.00 | |
| | TATION (MILEAGE) | | 1,030.13 | | | | |
| 20-07 CONTRACTE | | 5,038.62 | 5,070.48 | 5,500.00 | 5,070.48 | 5,500.00 | |
| Augusta shelter | SERVICES | 5,214.18 | 6,100.61 | 7,300.00 | 5,239.23 | 7,300.00 | |
| SUPPLIES | JERVICES | 3,217.10 | 0,100.01 | 7,300.00 | 3,233.23 | 7,300.00 | |
| 30-04 OPERATING | SUPPLIES | 0.00 | 342.77 | 500.00 | 0.00 | 250.00 | |
| 55 5 . 51 2.011110 | SUPPLIES | 0.00 | 342.77 | 500.00 | 0.00 | 250.00 | |
| SPECIAL PROJECTS | | | | 22222 | | | |

2022 Budget Requests

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| | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|--|------------------|-------------------|---------------------|------------------|-------------------|--|
| Dept/Div: 05-30 PUBLIC SAFETY / ANIMAL | CONTROL OFFICE | R CONT'D | | | | |
| 31-01 SPECIAL PROJECTS | 0.00 | 0.00 | 200.00 | 0.00 | 0.00 | |
| contingency fund SPECIAL PROJECTS ANIMAL CONTROL OFFICER | 0.00 9,690.04 | 0.00 10,878.50 | 200.00 13,650.00 | 0.00 9,805.07 | 0.00 13,200.00 | |
| Dept/Div: 05-35 PUBLIC SAFETY / HEALTH | OFFICER | | | | | |
| PERSONNEL | | | | | | |
| 10-12 WAGES | 400.00 | 0.00 | 400.00 | 800.00 | 400.00 | |
| PERSONNEL | 400.00 | 0.00 | 400.00 | 800.00 | 400.00 | |
| SERVICES | | | | | | |
| 20-02 TRANSPORTATION (MILEAGE) | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | |
| SERVICES | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | |
| HEALTH OFFICER | 400.00 | 0.00 | 450.00 | 800.00 | 450.00 | |
| PUBLIC SAFETY | 259,533.19 | 295,151.55 | 353,752.00 | 298,944.00 | 393,075.00 | |

Public Works

2022 Budget Requests

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| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|--------------------|-------------------------------|----------------|----------------|----------------|-------------|-----------------|--|
| Dept/Div: 10-01 PU | IBLIC WORKS / ROADS, G | ENERAL MAINTE | NANCE | | | | |
| PERSONNEL | | | | | | | |
| 10-12 WAGES | | 11,154.99 | 9,047.86 | 10,000.00 | 3,424.68 | 8,000.00 | |
| 10-13 BENEFITS | | 1,064.61 | 576.50 | 1,530.00 | 261.99 | 1,200.00 | |
| | PERSONNEL | 12,219.60 | 9,624.36 | 11,530.00 | 3,686.67 | 9,200.00 | |
| MEMBERSHIP/DUES | | | | | | | |
| 14-11 MBTA | | 75.00 | 75.00 | 75.00 | 0.00 | 0.00 | |
| | MEMBERSHIP/DUES | 75.00 | 75.00 | 75.00 | 0.00 | 0.00 | |
| SERVICES | | | | | | | |
| 20-02 TRANSPORT | ATION (MILEAGE) | 122.76 | 153.59 | 100.00 | 0.00 | 100.00 | |
| 20-06 RENTALS | | 6,470.71 | 84,990.15 | 67,284.00 | 42,938.26 | 67,284.00 | |
| 20-07 CONTRACTE | D SERVICES | 24,533.70 | 21,674.14 | 44,735.00 | 35,428.32 | 46,735.00 | |
| | SERVICES | 31,127.17 | 106,817.88 | 112,119.00 | 78,366.58 | 114,119.00 | |
| SUPPLIES | | | | | | | |
| 30-04 OPERATING | SUPPLIES | 6,524.19 | 5,389.81 | 11,951.00 | 18,810.42 | 20,000.00 | |
| | SUPPLIES | 6,524.19 | 5,389.81 | 11,951.00 | 18,810.42 | 20,000.00 | |
| MISC | | | | | | | |
| 50-56 PAVING PRE | P | 0.00 | 0.00 | 20,000.00 | 48,763.42 | 12,356.00 | |
| | MISC | 0.00 | 0.00 | 20,000.00 | 48,763.42 | 12,356.00 | |
| | ROADS, GENERAL MAINTENANCE | 49,945.96 | 121,907.05 | 155,675.00 | 149,627.09 | 155,675.00 | |
| Dept/Div: 10-10 PU | IBLIC WORKS / ROADS:PL | OWING & SAND | ING | | | | |
| PERSONNEL | , | | | | | | |
| 10-12 WAGES | | 135.20 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | PERSONNEL | 135.20 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SERVICES | | | | | | | |
| 20-07 CONTRACTE | D SERVICES | 240,525.48 | 256,712.12 | 261,264.00 | 268,206.72 | 268,215.00 | |
| | SERVICES | 240,525.48 | 256,712.12 | 261,264.00 | 268,206.72 | 268,215.00 | |
| SUPPLIES | | | | | | | |
| 30-04 OPERATING | SUPPLIES | 118,390.18 | 104,762.39 | 101,600.00 | 48,334.88 | 105,000.00 | |
| | SUPPLIES | 118,390.18 | 104,762.39 | 101,600.00 | 48,334.88 | 105,000.00 | |
| | ROADS:PLOWING & SANDING | 359,050.86 | 361,474.51 | 362,864.00 | 316,541.60 | 373,215.00 | |
| | PUBLIC WORKS | 408,996.82 | 483,381.56 | 518,539.00 | 466,168.69 | 528,890.00 | |

Cemetery

2022 Budget Requests

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| | 2019 | 2020 | 2021 | 2021 | 2022 | |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|--|
| | Actual | Actual | Budget | YTD | Initial | |
| Dept/Div: 12-01 CEMETERY / CEMETERY | | | | | | |
| PERSONNEL | | | | | | |
| 10-12 WAGES | 17,953.66 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10-13 BENEFITS | 1,327.24 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PERSONNEL | 19,280.90 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EDUCATION | , | | | | | |
| EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SERVICES | | | | | | |
| 20-04 ELECTRICITY | 0.00 | 82.06 | 0.00 | 32.62 | 0.00 | |
| 20-06 RENTALS | 450.00 | 375.00 | 500.00 | 525.00 | 1,200.00 | |
| 20-07 CONTRACTED SERVICES | 5,884.00 | 1,973.56 | 3,500.00 | 2,966.00 | 3,000.00 | |
| 20-12 PEST CONTROL | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | |
| SERVICES | 6,334.00 | 2,430.62 | 4,200.00 | 3,523.62 | 4,400.00 | |
| SUPPLIES | | | | | | |
| 30-01 POSTAGE | 0.00 | 0.00 | 75.00 | 58.00 | 75.00 | |
| 30-02 FUEL | 920.92 | 603.49 | 1,000.00 | 1,570.54 | 2,000.00 | |
| 30-03 OFFICE SUPPLIES | 67.12 | 1,225.00 | 150.00 | 1,050.00 | 0.00 | |
| 30-04 OPERATING SUPPLIES | 3,188.99 | 2,342.46 | 2,000.00 | 601.00 | 2,000.00 | |
| 30-05 FOOD/WATER | 49.89 | 167.94 | 200.00 | 209.11 | 300.00 | |
| SUPPLIES | 4,226.92 | 4,338.89 | 3,425.00 | 3,488.65 | 4,375.00 | |
| REPAIRS/MAINTENANCE | | | | | | |
| 35-01 EQUIPMENT | 6,371.78 | 6,902.74 | 8,000.00 | 6,448.48 | 7,000.00 | |
| 35-06 PLUMBING | 0.00 | 1,220.17 | 550.00 | 982.14 | 550.00 | |
| 35-13 HEADSTONE | 0.00 | 0.00 | 500.00 | 355.84 | 500.00 | |
| REPAIRS/MAINTEN ANCE | 6,371.78 | 8,122.91 | 9,050.00 | 7,786.46 | 8,050.00 | |
| PURCHASES | | | | | | |
| 40-02 BUILDINGS | 80.97 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 40-04 EQUIPMENT | 1,975.74 | 413.88 | 1,500.00 | 1,225.10 | 1,500.00 | |
| PURCHASES | 2,056.71 | 413.88 | 1,500.00 | 1,225.10 | 1,500.00 | |
| LICENSES | | | | | | |
| 46-04 CEMETERY SOFTWARE | 0.00 | 0.00 | 2,250.00 | 0.00 | 2,250.00 | |
| LICENSES | 0.00 | 0.00 | 2,250.00 | 0.00 | 2,250.00 | |
| MEMORIAL DAY | | | | | | |
| 53-02 FLAGS | -1,198.51 | 0.00 | 1,100.00 | 1,249.08 | 1,500.00 | |
| MEMORIAL DAY | -1,198.51 | 0.00 | 1,100.00 | 1,249.08 | 1,500.00 | |
| TRANSFERS | | | | | | |
| TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EXPENSE | 2 702 00 | 4 427 02 | 1 600 00 | 4 427 00 | 1 600 00 | |
| 99-01 FLOWERS | 2,703.00 | 1,427.82 | 1,600.00 | 1,427.82 | 1,600.00 | |
| EXPENSE | 2,703.00 | 1,427.82 | 1,600.00 | 1,427.82 | 1,600.00 | |
| CEMETERY | 39,774.80 | 16,734.12 | 23,125.00 | 18,700.73 | 23,675.00 | |
| CEMETERY | 39,774.80 | 16,734.12 | 23,125.00 | 18,700.73 | 23,675.00 | |

Facility Maintenance

2022 Budget Requests

12/27/2021 Page 14

Expense

| | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|--|----------------|----------------|----------------|-------------|-----------------|--|
| | | Actual | buuget | ווט | Illiuai | |
| Dept/Div: 13-01 FACILITY MAINTENANCE / C | GENERAL | | | | | |
| PERSONNEL | | | | | | |
| 10-12 WAGES | 47,213.40 | 69,706.51 | 95,000.00 | 77,028.58 | 117,000.00 | |
| 1.5 and 2% increase with 2.5% buffer. Director/Sexton, assistant 16hrs, 2 partime 32hrs during summer, full time custodian. | | | | | | |
| 10-13 BENEFITS | 19,508.27 | 21,802.11 | 29,000.00 | 20,382.21 | 38,000.00 | |
| PERSONNEL | 66,721.67 | 91,508.62 | 124,000.00 | 97,410.79 | 155,000.00 | |
| PROFESSIONAL SERVICES | | | | | | |
| 15-06 SAFETY | 250.88 | 123.04 | 300.00 | 0.00 | 0.00 | |
| PROFESSIONAL SERVICES | 250.88 | 123.04 | 300.00 | 0.00 | 0.00 | |
| SERVICES | | | | | | |
| 20-01 COMMUNICATIONS | 1,116.43 | 1,336.16 | 1,200.00 | 1,222.73 | 1,400.00 | |
| 20-02 TRANSPORTATION (MILEAGE) | 0.00 | 129.24 | 0.00 | 0.00 | 0.00 | |
| 20-06 RENTALS | 3,620.00 | 5,100.00 | 8,700.00 | 4,840.70 | 6,400.00 | |
| SKID STEER RENTAL \$1000 A MONTH | | | | | | |
| 20-07 CONTRACTED SERVICES | 975.00 | 0.00 | 0.00 | 435.00 | 0.00 | |
| SERVICES | 5,711.43 | 6,565.40 | 9,900.00 | 6,498.43 | 7,800.00 | |
| SUPPLIES | | | | | | |
| 30-01 POSTAGE | 0.00 | 212.11 | 0.00 | 0.00 | 0.00 | |
| 30-02 FUEL | 3,001.39 | 3,813.04 | 3,000.00 | 4,684.67 | 4,750.00 | |
| 30-03 OFFICE SUPPLIES | 50.00 | 14.99 | 50.00 | 175.30 | 0.00 | |
| 30-04 OPERATING SUPPLIES | 2,504.12 | 3,655.58 | 2,000.00 | 3,308.75 | 2,000.00 | |
| 30-05 FOOD/WATER | 109.68 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30-08 CLOTHING | 0.00 | 0.00 | 800.00 | 1,103.71 | 500.00 | |
| SUPPLIES | 5,665.19 | 7,695.72 | 5,850.00 | 9,272.43 | 7,250.00 | |
| SPECIAL PROJECTS | | | | | | |
| 31-01 SPECIAL PROJECTS | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | |
| SPECIAL PROJECTS | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | |
| REPAIRS/MAINTENANCE | | | | | | |
| 35-01 EQUIPMENT | 3,046.95 | 6,381.18 | 3,000.00 | 1,986.53 | 1,500.00 | |
| 35-02 FACILITIES TRUCK | 611.98 | 1,550.22 | 500.00 | 438.12 | 1,000.00 | |
| 35-03 FACILITIES ONE-TON | 4,072.58 | 5,407.92 | 4,000.00 | 1,393.94 | 500.00 | |
| REPAIRS/MAINTEN ANCE | 7,731.51 | 13,339.32 | 7,500.00 | 3,818.59 | 3,000.00 | |
| PURCHASES | | | | | | |
| 40-04 EQUIPMENT | 7.36 | 683.54 | 250.00 | 1,144.64 | 300.00 | |
| PURCHASES | 7.36 | 683.54 | 250.00 | 1,144.64 | 300.00 | |
| GENERAL | 86,088.04 | 119,915.64 | 147,800.00 | 118,644.88 | 173,350.00 | |

Dept/Div: 13-02 FACILITY MAINTENANCE / CENTER FOR ALL SEASONS

SERVICES

2022 Budget Requests

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| | 2019 | 2020 | 2021 | 2021 | 2022 | |
|---|---------------------|------------|-----------|-----------|-----------|--|
| | Actual | Actual | Budget | YTD | Initial | |
| Dept/Div: 13-02 FACILITY MAINTENAL CONT'D | NCE / CENTER FOR AI | LL SEASONS | | | | |
| 20-04 ELECTRICITY | 5,103.98 | 3,519.51 | 4,750.00 | 3,882.57 | 4,500.00 | |
| 20-05 HEATING | 7,202.13 | 6,109.27 | 7,000.00 | 6,948.27 | 7,000.00 | |
| 20-06 RENTALS | 1,350.40 | 1,819.54 | 1,250.00 | 1,062.14 | 1,000.00 | |
| 20-07 CONTRACTED SERVICES | 1,123.87 | 84.87 | 700.00 | 1,957.00 | 500.00 | |
| 20-08 WATER QUALITY TESTING | 253.00 | 323.00 | 150.00 | 478.00 | 300.00 | |
| 20-10 SECURITY SYSTEMS | 575.40 | 879.66 | 2,000.00 | 2,231.18 | 1,000.00 | |
| \ | | | | | | |
| 20-12 PEST CONTROL | 1,236.00 | 867.00 | 900.00 | 636.00 | 900.00 | |
| 20-16 SNOW REMOVAL | 700.00 | 0.00 | 500.00 | 0.00 | 500.00 | |
| 20-17 SEPTIC PUMPING | 0.00 | 460.00 | 0.00 | 720.00 | 480.00 | |
| SERVICES | 17,544.78 | 14,062.85 | 17,250.00 | 17,915.16 | 16,180.00 | |
| SUPPLIES | | | | | | |
| 30-04 OPERATING SUPPLIES | 0.00 | 192.34 | 0.00 | 0.00 | 0.00 | |
| SUPPLIES | 0.00 | 192.34 | 0.00 | 0.00 | 0.00 | |
| REPAIRS/MAINTENANCE | | | | | | |
| 35-01 EQUIPMENT | 371.72 | 144.00 | 0.00 | 0.00 | 0.00 | |
| 35-05 ELECTRICAL | 651.68 | 147.34 | 250.00 | 472.00 | 250.00 | |
| 35-06 PLUMBING | 1,166.13 | 1,387.19 | 3,000.00 | 2,081.16 | 2,000.00 | |
| 35-07 HEATING | 639.00 | 0.00 | 650.00 | 891.96 | 650.00 | |
| 35-08 BUILDING | 996.87 | 3,760.87 | 10,000.00 | 14,059.36 | 20,000.00 | |
| tree work, ground work, railing. | | | | | | |
| 35-09 GENERATOR | 300.00 | 339.48 | 265.00 | 340.00 | 265.00 | |
| 35-15 POOL | 1,160.53 | 0.00 | 1,000.00 | 1,924.06 | 2,000.00 | |
| 35-17 EXTINGUISHER | 639.50 | 437.00 | 525.00 | 403.96 | 425.00 | |
| REPAIRS/MAINT ANCE | EN 5,925.43 | 6,215.88 | 15,690.00 | 20,172.50 | 25,590.00 | |
| CENTER FOR ALI SEASONS | 23,470.21 | 20,471.07 | 32,940.00 | 38,087.66 | 41,770.00 | |
| Dept/Div: 13-03 FACILITY MAINTENA | NCE / NORTH BELGRA | ADE . | | | | |
| COMMUNITY CENTE | | | | | | |
| SERVICES | | | | | | |
| 20-04 ELECTRICITY | 1,546.20 | 1,203.53 | 1,600.00 | 1,703.19 | 1,600.00 | |
| 20-05 HEATING | 2,104.76 | 842.14 | 1,400.00 | 1,732.95 | 1,600.00 | |
| 20-06 RENTALS | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | |
| 20-08 WATER QUALITY TESTING | 0.00 | 100.00 | 100.00 | 100.00 | 100.00 | |
| 20-10 SECURITY SYSTEMS | 480.00 | 480.00 | 480.00 | 492.00 | 480.00 | |
| 20-12 PEST CONTROL | 750.00 | 687.00 | 750.00 | 633.00 | 650.00 | |
| 20-16 SNOW REMOVAL | 0.00 | 0.00 | 250.00 | 0.00 | 250.00 | |
| 20-17 SEPTIC PUMPING | 0.00 | 230.00 | 0.00 | 0.00 | 230.00 | |
| SERVICES | 4,880.96 | 3,542.67 | 4,580.00 | 4,661.14 | 6,410.00 | |

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Expense

| | | 2019 | 2020 | 2021 | 2021 | 2022 |
|-------------------------------------|-------------------------------------|----------------|----------|-----------|----------|-----------|
| | | Actual | Actual | Budget | YTD | Initial |
| Dept/Div: 13-03 F/COMMUNITY CENTE | ACILITY MAINTENANCE / N E CONT'D | IORTH BELGRADE | <u> </u> | | | |
| REPAIRS/MAINTENA | ANCE | | | | | |
| 35-05 ELECTRICAL | L | 0.00 | 0.00 | 250.00 | 0.00 | 250.00 |
| 35-06 PLUMBING | | 0.00 | 523.72 | 100.00 | 0.00 | 100.00 |
| 35-07 HEATING | | 261.00 | 0.00 | 150.00 | 0.00 | 250.00 |
| 35-08 BUILDING | | 0.00 | 1,870.04 | 6,000.00 | 4,674.71 | 3,000.00 |
| 35-09 GENERATO | २ | 215.00 | 642.50 | 215.00 | 125.00 | 215.00 |
| 35-17 EXTINGUIS | HER | 107.50 | 50.00 | 115.00 | 50.00 | 75.00 |
| | REPAIRS/MAINTEN ANCE | 583.50 | 3,086.26 | 6,830.00 | 4,849.71 | 3,890.00 |
| | NORTH BELGRADE COMMUNITY CENTE | 5,464.46 | 6,628.93 | 11,410.00 | 9,510.85 | 10,300.00 |
| Dept/Div: 13-04 F/ | ACILITY MAINTENANCE / G | GARAGE | | | | |
| SERVICES | | | | | | |
| 20-04 ELECTRICIT | Υ | 549.59 | 536.56 | 500.00 | 457.44 | 500.00 |
| 20-05 HEATING | | 1,206.92 | 935.16 | 1,000.00 | 710.49 | 1,000.00 |
| 20-06 RENTALS | | 825.00 | 1,975.00 | 900.00 | 825.00 | 1,250.00 |
| | SERVICES | 2,581.51 | 3,446.72 | 2,400.00 | 1,992.93 | 2,750.00 |
| REPAIRS/MAINTENA | ANCE | | | | | |
| 35-08 BUILDING | | 1,091.85 | 1,347.76 | 1,000.00 | 3,092.04 | 1,000.00 |
| 35-17 EXTINGUIS | HER | 0.00 | 81.50 | 115.00 | 50.00 | 100.00 |
| | REPAIRS/MAINTEN ANCE | 1,091.85 | 1,429.26 | 1,115.00 | 3,142.04 | 1,100.00 |
| | GARAGE | 3,673.36 | 4,875.98 | 3,515.00 | 5,134.97 | 3,850.00 |
| · · | ACILITY MAINTENANCE / S | ALT & SAND SHE | D | | | |
| PROFESSIONAL SER | | | | | | |
| | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SERVICES | _, | 670.07 | E64.40 | 000.00 | 550.40 | 000.00 |
| 20-04 ELECTRICIT | | 672.07 | 561.12 | 900.00 | 559.49 | 900.00 |
| CURRUTES | SERVICES | 672.07 | 561.12 | 900.00 | 559.49 | 900.00 |
| SUPPLIES | CURRI IEC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REPAIRS/MAINTENA 35-05 ELECTRICA | | 0.00 | 0.00 | 0.00 | 182.72 | 0.00 |
| | <u>L</u> | 0.00 | 0.00 | 0.00 | 1,925.00 | 0.00 |
| 35-08 BUILDING | DOORS | 395.12 | 155.00 | 250.00 | 0.00 | 250.00 |
| 35-14 OVERHEAD | | | | | | |
| | REPAIRS/MAINTEN ANCE | 395.12 | 155.00 | 250.00 | 2,107.72 | 250.00 |
| | SALT & SAND SHED | 1,067.19 | 716.12 | 1,150.00 | 2,667.21 | 1,150.00 |

Dept/Div: 13-06 FACILITY MAINTENANCE / FIRE DEPARTMENT:LAKES

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| | 2019 | 2020 | 2021 | 2021 | 2022 |
|--|---------------|-----------|----------|----------|----------|
| | Actual | Actual | Budget | YTD | Initial |
| Dept/Div: 13-06 FACILITY MAINTENANCE / F | TRE DEPARTMEN | IT:LAKES | | | |
| SERVICES | | | | | |
| 20-04 ELECTRICITY | 1,826.01 | 2,119.95 | 1,500.00 | 1,461.90 | 1,500.00 |
| 20-05 HEATING | 2,527.53 | 1,323.25 | 2,500.00 | 1,840.20 | 2,000.00 |
| 20-07 CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 6.15 | 0.00 |
| 20-08 WATER QUALITY TESTING | 100.00 | 255.00 | 100.00 | 100.00 | 100.00 |
| 20-16 SNOW REMOVAL | 350.00 | 0.00 | 500.00 | 0.00 | 500.00 |
| 20-17 SEPTIC PUMPING | 0.00 | 230.00 | 0.00 | 0.00 | 230.00 |
| SERVICES | 4,803.54 | 3,928.20 | 4,600.00 | 3,408.25 | 4,330.00 |
| REPAIRS/MAINTENANCE | | | | | |
| 35-05 ELECTRICAL | 318.80 | 200.00 | 250.00 | 82.40 | 250.00 |
| 35-06 PLUMBING | 174.48 | 0.00 | 100.00 | 538.92 | 100.00 |
| 35-07 HEATING | 533.87 | 333.86 | 150.00 | 98.00 | 250.00 |
| 35-08 BUILDING | 1,714.77 | 8,844.50 | 1,000.00 | 1,367.20 | 1,000.00 |
| 35-09 GENERATOR | 339.48 | 640.22 | 215.00 | 245.00 | 215.00 |
| 35-14 OVERHEAD DOORS | 0.00 | 155.00 | 165.00 | 176.30 | 165.00 |
| 35-17 EXTINGUISHER | 74.63 | 160.93 | 75.00 | 50.00 | 130.00 |
| REPAIRS/MAINTEN ANCE | 3,156.03 | 10,334.51 | 1,955.00 | 2,557.82 | 2,110.00 |
| FIRE DEPARTMENT:LAKE S | 7,959.57 | 14,262.71 | 6,555.00 | 5,966.07 | 6,440.00 |
| Dept/Div: 13-07 FACILITY MAINTENANCE / F | IRE DEPARTMEN | IT:DEPOT | | | |
| SERVICES | | | | | |
| 20-04 ELECTRICITY | 682.15 | 495.56 | 600.00 | 498.99 | 500.00 |
| 20-05 HEATING | 1,820.50 | 820.00 | 1,500.00 | 760.31 | 1,000.00 |
| 20-06 RENTALS | 450.00 | 450.00 | 450.00 | 675.00 | 1,250.00 |
| SERVICES | 2,952.65 | 1,765.56 | 2,550.00 | 1,934.30 | 2,750.00 |
| REPAIRS/MAINTENANCE | • | · | | | • |
| 35-07 HEATING | 0.00 | 0.00 | 150.00 | 402.76 | 250.00 |
| 35-08 BUILDING | 64.89 | 576.84 | 1,000.00 | 897.14 | 1,000.00 |
| 35-14 OVERHEAD DOORS | 0.00 | 615.15 | 165.00 | 165.65 | 165.00 |
| 35-17 EXTINGUISHER | 74.64 | 79.00 | 115.00 | 50.00 | 255.00 |
| REPAIRS/MAINTEN ANCE | 139.53 | 1,270.99 | 1,430.00 | 1,515.55 | 1,670.00 |
| FIRE DEPARTMENT:DEP OT | 3,092.18 | 3,036.55 | 3,980.00 | 3,449.85 | 4,420.00 |
| Dept/Div: 13-08 FACILITY MAINTENANCE / FBELGRADE | TRE DEPARTMEN | IT:NORTH | | | |
| SERVICES | | | | | |
| 20-04 ELECTRICITY | 651.54 | 419.20 | 500.00 | 637.78 | 500.00 |

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| | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial |
|---|------------------|----------------|----------------|-------------|-----------------|
| Dept/Div: 13-08 FACILITY MAINTENANCE / F | TRF DFPARTMEN | T:NORTH | | | |
| BELGRADE CONT'D | INC DEFAIRTHEN | T.HOICH | | | |
| 20-05 HEATING | 1,404.76 | 1,474.04 | 1,800.00 | 879.61 | 1,000.00 |
| 20-06 RENTALS | 450.00 | 525.00 | 450.00 | 375.00 | 1,250.00 |
| SERVICES | 2,506.30 | 2,418.24 | 2,750.00 | 1,892.39 | 2,750.00 |
| SPECIAL PROJECTS | | | | | |
| SPECIAL PROJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REPAIRS/MAINTENANCE | | | | | |
| 35-01 EQUIPMENT | 0.00 | 14.65 | 0.00 | 0.00 | 0.00 |
| 35-05 ELECTRICAL | 0.00 | 98.68 | 0.00 | 0.00 | 0.00 |
| 35-07 HEATING | 184.66 | 98.00 | 150.00 | 0.00 | 250.00 |
| 35-08 BUILDING | 253.25 | 46.99 | 1,000.00 | 466.94 | 1,000.00 |
| 35-14 OVERHEAD DOORS | 0.00 | 155.00 | 165.00 | 0.00 | 165.00 |
| 35-17 EXTINGUISHER | 114.63 | 50.00 | 115.00 | 50.00 | 100.00 |
| REPAIRS/MAINTEN | 552.54 | 463.32 | 1,430.00 | 516.94 | 1,515.00 |
| ANCE FIRE DEPARTMENT:NOR TH BELGRADE | 3,058.84 | 2,881.56 | 4,180.00 | 2,409.33 | 4,265.00 |
| Dept/Div: 13-09 FACILITY MAINTENANCE / T | RANSEER STATIC | ON | | | |
| SERVICES | TONISI ER STATIC | 214 | | | |
| 20-04 ELECTRICITY | 7,000.10 | 4,986.41 | 5,500.00 | 4,282.35 | 5,000.00 |
| 20-05 HEATING | 1,340.60 | 484.30 | 1,000.00 | 120.26 | 2,500.00 |
| 20-07 CONTRACTED SERVICES | 0.00 | 230.00 | 0.00 | 0.00 | 0.00 |
| 20-08 WATER QUALITY TESTING | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| 20-10 SECURITY SYSTEMS | 455.40 | 0.00 | 500.00 | 455.30 | 460.00 |
| 20-16 SNOW REMOVAL | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 |
| SERVICES | 8,896.10 | 5,800.71 | 7,500.00 | 4,857.91 | 8,560.00 |
| SUPPLIES | 0,050.10 | 5,000.71 | 7,500.00 | 1,037.31 | 0,300.00 |
| 30-04 OPERATING SUPPLIES | 227.68 | 32.50 | 0.00 | 0.00 | 0.00 |
| SUPPLIES | 227.68 | 32.50 | 0.00 | 0.00 | 0.00 |
| REPAIRS/MAINTENANCE | | | | | |
| 35-05 ELECTRICAL | 247.90 | 700.09 | 250.00 | 403.80 | 250.00 |
| 35-06 PLUMBING | 0.00 | 0.00 | 0.00 | 931.65 | 150.00 |
| 35-07 HEATING | 1,550.18 | 0.00 | 250.00 | 109.50 | 250.00 |
| 35-08 BUILDING | 1,626.26 | 2,612.25 | 1,000.00 | 1,022.99 | 1,000.00 |
| 35-09 GENERATOR | 215.00 | 0.00 | 215.00 | 340.00 | 215.00 |
| 35-14 OVERHEAD DOORS | 271.18 | 155.00 | 500.00 | 43.11 | 500.00 |
| 35-17 EXTINGUISHER | 85.00 | 50.00 | 90.00 | 50.00 | 90.00 |
| REPAIRS/MAINTEN ANCE | 3,995.52 | 3,517.34 | 2,305.00 | 2,901.05 | 2,455.00 |
| TRANSFER STATION | 13,119.30 | 9,350.55 | 9,805.00 | 7,758.96 | 11,015.00 |

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| | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial |
|--|----------------|----------------|---|-------------|-----------------|
| Dept/Div: 13-10 FACILITY MAINTENANCE / | | 7 10000. | | | |
| SERVICES | ARRO | | | | |
| 20-04 ELECTRICITY | 122.42 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| 20-04 ELLCTRICITY 20-06 RENTALS | 1,350.00 | 1,050.00 | 1,800.00 | 2,275.00 | 4,400.00 |
| new ADA toilets at parks | 1,550.00 | 1,030.00 | 1,000.00 | 2,273.00 | 1, 100.00 |
| 20-07 CONTRACTED SERVICES | 4,800.00 | 3,000.00 | 3,000.00 | 3,800.00 | 3,000.00 |
| SERVICES | 6,272.42 | 4,050.00 | 5,800.00 | 6,075.00 | 8,400.00 |
| SUPPLIES | 0,272.12 | 1,030.00 | 3,000.00 | 0,073.00 | 0, 100.00 |
| 30-04 OPERATING SUPPLIES | 354,22 | 550.83 | 1,100.00 | 1,068.70 | 1,000.00 |
| SUPPLIES | 354,22 | 550.83 | 1,100.00 | 1,068.70 | 1,000.00 |
| PARKS | 6,626.64 | 4,600.83 | 6,900.00 | 7,143.70 | 9,400.00 |
| | | • | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | , |
| Dept/Div: 13-11 FACILITY MAINTENANCE / I | Dalton Propert | TES | | | |
| SERVICES | | | | | |
| 20-04 ELECTRICITY | 1,200.35 | 2,135.93 | 2,400.00 | 1,895.70 | 2,200.00 |
| 20-05 HEATING | 2,304.15 | 2,028.02 | 2,500.00 | 2,010.62 | 2,500.00 |
| 20-08 WATER QUALITY TESTING | 200.00 | 195.00 | 200.00 | 790.00 | 600.00 |
| 20-17 SEPTIC PUMPING | 0.00 | 230.00 | 150.00 | 240.00 | 150.00 |
| SERVICES | 3,704.50 | 4,588.95 | 5,250.00 | 4,936.32 | 5,450.00 |
| REPAIRS/MAINTENANCE | | | | | |
| 35-05 ELECTRICAL | 308.11 | 0.00 | 250.00 | 0.00 | 250.00 |
| 35-06 PLUMBING | 219.65 | 120.00 | 150.00 | 1,402.27 | 600.00 |
| 35-07 HEATING | 143.21 | 60.00 | 500.00 | 0.00 | 500.00 |
| 35-08 BUILDING | 486.37 | 4,816.55 | 4,500.00 | 1,754.93 | 4,000.00 |
| 35-17 EXTINGUISHER | 0.00 | 0.00 | 36.00 | 0.00 | 0.00 |
| REPAIRS/MAINTEN ANCE | 1,157.34 | 4,996.55 | 5,436.00 | 3,157.20 | 5,350.00 |
| DALTON PROPERTIES | 4,861.84 | 9,585.50 | 10,686.00 | 8,093.52 | 10,800.00 |
| Dept/Div: 13-12 FACILITY MAINTENANCE / I | DAMS | | | | |
| SERVICES | 571115 | | | | |
| 20-04 ELECTRICITY | 0.00 | 0.00 | 0.00 | 72.74 | 220.00 |
| SERVICES | 0.00 | 0.00 | 0.00 | 72.74 | 220.00 |
| DAMS | 0.00 | 0.00 | 0.00 | 72.74 | 220.00 |
| | | 0.00 | 0.00 | , 2., , | 220,00 |
| Dept/Div: 13-13 FACILITY MAINTENANCE / I | HISTORY HOUSE | | | | |
| SERVICES | | | | | |
| 20-04 ELECTRICITY | 203.20 | 117.09 | 325.00 | 151.45 | 325.00 |
| 20-10 SECURITY SYSTEMS | 0.00 | 0.00 | 1,810.00 | 406.95 | 425.00 |
| SERVICES | 203.20 | 117.09 | 2,135.00 | 558.40 | 750.00 |
| REPAIRS/MAINTENANCE | | | | | |
| REPAIRS/MAINTEN ANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| | 2019 | 2020 | 2021 | 2021 | 2022 |
|------------------------------------|---------------------|----------|-----------|----------|-----------|
| | Actual | Actual | Budget | YTD | Initial |
| Dept/Div: 13-13 FACILITY MAINTENAN | ICE / HISTORY HOUSE | CONT'D | | | |
| HISTORY HOUSE | 203.20 | 117.09 | 2,135.00 | 558.40 | 750.00 |
| Dept/Div: 13-14 FACILITY MAINTENAN | ICE / TOWN OFFICE | | | | |
| PERSONNEL | | | | | |
| 10-13 BENEFITS | 54.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| PERSONNEL | 54.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| SERVICES | | | | | |
| 20-04 ELECTRICITY | 3,795.18 | 2,820.63 | 4,000.00 | 3,112.36 | 3,500.00 |
| 20-05 HEATING | 1,235.49 | 1,258.97 | 1,500.00 | 2,223.21 | 2,500.00 |
| 20-08 WATER QUALITY TESTING | 100.00 | 95.00 | 100.00 | 325.00 | 100.00 |
| 20-09 CLEANING SERVICES | 4,279.42 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-10 SECURITY SYSTEMS | 587.40 | 30.00 | 600.00 | 210.00 | 600.00 |
| 20-16 SNOW REMOVAL | 200.00 | 0.00 | 500.00 | 0.00 | 500.00 |
| SERVICES | 10,197.49 | 4,204.60 | 6,700.00 | 5,870.57 | 7,200.00 |
| SUPPLIES | | | | | |
| 30-04 OPERATING SUPPLIES covid | 244.62 | 875.72 | 500.00 | 375.75 | 300.00 |
| SUPPLIES | 244.62 | 875.72 | 500.00 | 375.75 | 300.00 |
| SPECIAL PROJECTS | | | | | |
| SPECIAL PROJECT | ΓS 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REPAIRS/MAINTENANCE | 0.00 | 4.50 | 0.00 | 0.00 | 0.00 |
| 35-05 ELECTRICAL | 0.00 | 4.58 | 0.00 | 0.00 | 0.00 |
| 35-06 PLUMBING | 236.00 | 333.33 | 500.00 | 0.00 | 500.00 |
| 35-07 HEATING | 110.00 | 0.00 | 100.00 | 0.00 | 500.00 |
| 35-08 BUILDING | 168.58 | 48.61 | 2,000.00 | 2,191.76 | 2,500.00 |
| 35-09 GENERATOR | 215.00 | 349.48 | 215.00 | 340.00 | 215.00 |
| 35-17 EXTINGUISHER | 102.50 | 50.00 | 200.00 | 50.00 | 200.00 |
| REPAIRS/MAINTE ANCE | N 832.08 | 786.00 | 3,015.00 | 2,581.76 | 3,915.00 |
| EXPENSE | | | | | |
| EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOWN OFFICE | 11,328.69 | 5,866.32 | 10,215.00 | 8,828.08 | 11,415.00 |
| Dept/Div: 13-15 FACILITY MAINTENAN | ICE / VACANT TOWN O | FFICE | | | |
| SERVICES | , | | | | |
| 20-04 ELECTRICITY | 1,013.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| SERVICES | 1,013.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| REPAIRS/MAINTENANCE | , - | | | | |
| 35-06 PLUMBING | 344.45 | 0.00 | 0.00 | 0.00 | 0.00 |
| REPAIRS/MAINTE ANCE | N 344.45 | 0.00 | 0.00 | 0.00 | 0.00 |
| VACANT TOWN OFFICE | 1,357.59 | 0.00 | 0.00 | 0.00 | 0.00 |

2022 Budget Requests

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| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | | | |
|--|-------------------------|----------------|----------------|----------------|-------------|-----------------|--|--|--|
| Dept/Div: 13-16 FACILITY MAINTENANCE / LIBRARY | | | | | | | | | |
| SERVICES | | | | | | | | | |
| 20-10 SECURITY S' | YSTEMS | 384.00 | 485.50 | 500.00 | 2,019.25 | 500.00 | | | |
| | SERVICES | 384.00 | 485.50 | 500.00 | 2,019.25 | 500.00 | | | |
| SUPPLIES | | | | | | | | | |
| | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| REPAIRS/MAINTENA | NCE | | | | | | | | |
| 35-08 BUILDING | | 4.76 | 218.18 | 3,000.00 | 0.00 | 0.00 | | | |
| | REPAIRS/MAINTEN ANCE | 4.76 | 218.18 | 3,000.00 | 0.00 | 0.00 | | | |
| | LIBRARY | 388.76 | 703.68 | 3,500.00 | 2,019.25 | 500.00 | | | |
| | FACILITY MAINTENANCE | 171,759.87 | 203,012.53 | 254,771.00 | 220,345.47 | 289,645.00 | | | |

Solid Waste

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| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|---|---|----------------|----------------|----------------|-------------|-----------------|--|
| Dept/Div: 15-01 So | OLID WASTE MANAGEMEN | | | <u> </u> | | | |
| SERVICES | | | | | | | |
| 20-07 CONTRACTI | FD SERVICES | 1,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20 07 00111101011 | SERVICES | 1,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SUPPLIES | SERVICES | 2/220.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30-04 OPERATING | SUPPLIES | 0.00 | 19.96 | 0.00 | 0.00 | 0.00 | |
| 30-05 FOOD/WAT | | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30 03 1 002/ W/ II | SUPPLIES | 10.00 | 19.96 | 0.00 | 0.00 | 0.00 | |
| EXPENSE | JOIT LILJ | 10.00 | 13.30 | 0.00 | 0.00 | 0.00 | |
| 99-99 EXPENSE | | 1,461.35 | 899.03 | 2,000.00 | 1,790.87 | 2,000.00 | |
| 33 33 E/H E/HOE | EXPENSE | 1,461.35 | 899.03 | 2,000.00 | 1,790.87 | 2,000.00 | |
| | HOUSEHOLD | 2,821.35 | 918.99 | 2,000.00 | 1,790.87 | 2,000.00 | |
| | HAZAROUS WASTE | 2,021.00 | 510.55 | _,000.00 | 2,7 50.07 | _,000.00 | |
| / | | _ , | | | | | |
| • • | OLID WASTE MANAGEMEN | I / IRANSFER S | TATION | | | | |
| PERSONNEL | | | | | | | |
| 10-12 WAGES | | 87,689.74 | 96,854.62 | 100,500.00 | 90,168.03 | 120,000.00 | |
| | rease with a 2.5% 2 part time (32hrs),). | | | | | | |
| 10-13 BENEFITS | • | 6,557.08 | 6,973.92 | 11,500.00 | 8,050.56 | 23,000.00 | |
| | PERSONNEL | 94,246.82 | 103,828.54 | 112,000.00 | 98,218.59 | 143,000.00 | |
| EDUCATION | | | | | | | |
| 13-01 EDUCATION | ١ | 0.00 | 0.00 | 1,000.00 | 1,080.00 | 1,000.00 | |
| Staff training an | d public campaign. | | | | | | |
| 3 . | EDUCATION | 0.00 | 0.00 | 1,000.00 | 1,080.00 | 1,000.00 | |
| MEMBERSHIP/DUES | | | | | | | |
| 14-10 MRRA | | 200.00 | 0.00 | 200.00 | 200.00 | 200.00 | |
| | MEMBERSHIP/DUES | 200.00 | 0.00 | 200.00 | 200.00 | 200.00 | |
| PROFESSIONAL SER | • | | | | | | |
| 15-06 SAFETY | | 1,300.00 | 0.00 | 1,300.00 | 0.00 | 1,300.00 | |
| | PROFESSIONAL | 1,300.00 | 0.00 | 1,300.00 | 0.00 | 1,300.00 | |
| | SERVICES | | | | | | |
| SERVICES | | | | | | | |
| 20-01 COMMUNIC | ATIONS | 1,582.00 | 1,876.38 | 1,600.00 | 2,013.49 | 2,000.00 | |
| 20-02 TRANSPORT | TATION (MILEAGE) | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | |
| 20-03 ADVERTISII | NG | 0.00 | 0.00 | 350.00 | 0.00 | 0.00 | |
| 20-13 DISPOSAL F | EES | 85,837.81 | 150,991.81 | 129,500.00 | 134,180.67 | 150,000.00 | |
| | SERVICES | 87,419.81 | 152,868.19 | 131,500.00 | 136,194.16 | 152,000.00 | |
| PRINTING | | | - | - | - | • | |
| 25-04 MISC | | 808.50 | 0.00 | 900.00 | 844.50 | 100.00 | |
| punch cards /us | er guide | | | | | | |
| , | PRINTING | 808.50 | 0.00 | 900.00 | 844.50 | 100.00 | |
| | | | | | | | |

2022 Budget Requests

12/27/2021 Page 23

| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|--------------------------|--------------------------|------------------|----------------|----------------|---|---|--|
| Dept/Div: 15-05 SC | DLID WASTE MANAGEMEN | IT / TRANSFER S | TATION | | | | |
| SUPPLIES | | | | | | | |
| 30-02 FUEL | | 779.79 | 1,489.80 | 1,800.00 | 2,283.48 | 2,500.00 | |
| 30-03 OFFICE SUP | PLIES | 0.00 | 126.66 | 100.00 | 90.33 | 100.00 | |
| 30-04 OPERATING | SUPPLIES | 1,766.29 | 1,352.96 | 3,000.00 | 1,714.21 | 3,000.00 | |
| 30-05 FOOD/WATE | | 107.19 | 0.00 | 100.00 | 0.00 | 100.00 | |
| 30-08 CLOTHING | | 981.95 | 845.43 | 1,200.00 | 556.46 | 1,200.00 | |
| 50 00 020 111110 | SUPPLIES | 3,635.22 | 3,814.85 | 6,200.00 | 4,644.48 | 6,900.00 | |
| SPECIAL PROJECTS | 3011 2123 | 5,555. | 5,5255 | 7,20000 | 70.11.10 | 5,222.55 | |
| 31-01 SPECIAL PR | OJECTS | 2,400.00 | 4,350.00 | 10,000.00 | 8,315.29 | 10,000.00 | |
| | SPECIAL PROJECTS | 2,400.00 | 4,350.00 | 10,000.00 | 8,315.29 | 10,000.00 | |
| REPAIRS/MAINTENA | | , | , | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 35-05 ELECTRICAL | | 0.00 | 215.00 | 0.00 | 0.00 | 0.00 | |
| 35-10 HOPPER | | 528.90 | 857.60 | 1,000.00 | 1,269.42 | 1,000.00 | |
| 35-11 SKID STEER | | 2,672.32 | 3,907.32 | 2,000.00 | 7,642.12 | 3,000.00 | |
| 35-12 BALERS | • | 2,848.30 | 491.32 | 1,000.00 | 1,300.80 | 1,400.00 | |
| 35-20 SCALES | | 0.00 | 375.00 | 500.00 | 375.00 | 500.00 | |
| | REPAIRS/MAINTEN ANCE | 6,049.52 | 5,846.24 | 4,500.00 | 10,587.34 | 5,900.00 | |
| PURCHASES | | | | | | | |
| 40-04 EQUIPMENT | - | 565.94 | 146.95 | 500.00 | 189.00 | 500.00 | |
| • | PURCHASES | 565.94 | 146.95 | 500.00 | 189.00 | 500.00 | |
| LICENSES | | | | | | | |
| 46-07 TRANSFER S | STATION | 664.00 | 733.00 | 700.00 | 648.00 | 700.00 | |
| | LICENSES | 664.00 | 733.00 | 700.00 | 648.00 | 700.00 | |
| MISC | | | | | | | |
| 50-55 CARRY FOR | WARDS | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | MISC | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | TRANSFER STATION | 207,289.81 | 271,587.77 | 268,800.00 | 260,921.36 | 321,600.00 | |
| Dent/Div: 15-07 SC | OLID WASTE MANAGEMEN | JT / CHANDI FR F | 20AD | | | | |
| • • | JEID WASTE MANAGEMEN | II / CHAINDLEICH | COAD | | | | |
| EXPENSE 99-99 EXPENSE | | 487.50 | 487.50 | 1,500.00 | 585.00 | 800.00 | |
| 99-99 EXPENSE | EVDENCE | 487.50 | 487.50 | 1,500.00 | 585.00 | 800.00 | |
| | EXPENSE CHANDLER ROAD | 487.50 | 487.50 | 1,500.00 | 585.00 | 800.00 | |
| | CHANDLER ROAD | 407.50 | 407.50 | 1,500.00 | 303.00 | 000.00 | |
| Dept/Div: 15-08 SC | OLID WASTE MANAGEMEN | IT / DUNN ROAD | | | | | |
| SERVICES | | | | | | | |
| | SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EXPENSE | | | | | | | |
| 99-99 EXPENSE | | 4,953.60 | 4,677.51 | 4,100.00 | 3,000.08 | 4,100.00 | |
| | EXPENSE | 4,953.60 | 4,677.51 | 4,100.00 | 3,000.08 | 4,100.00 | |
| | | | | | | | |

2022 Budget Requests

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| | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|--|------------------------|------------------------|------------------------|------------------------|------------------------|--|
| Dept/Div: 15-08 SOLID WASTE MANAGEMEN | NT / DUNN ROAD | CONT'D | | | | |
| DUNN ROAD SOLID WASTE MANAGEMENT | 4,953.60 215,552.26 | 4,677.51 277,671.77 | 4,100.00 276,400.00 | 3,000.08 266,297.31 | 4,100.00 328,500.00 | |

Social Services/Gener al Assistance

2022 Budget Requests

12/27/2021 Page 25

| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|--------------------|--------------------------|----------------|----------------|----------------|-------------|-----------------|--|
| Dept/Div: 20-01 SO | CIAL SERVICES / SOCIAL S | SERVICES | | | | | |
| HOLIDAY STROLL | , | | | | | | |
| 52-01 SHERRIFFS | | 260.00 | 350.00 | 260.00 | 260.00 | 260.00 | |
| 52-03 WREATHS | | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | |
| | HOLIDAY STROLL | 260.00 | 350.00 | 760.00 | 260.00 | 760.00 | |
| MEMORIAL DAY | | | | | | | |
| 53-01 SHERRIFFS | | 260.00 | 0.00 | 260.00 | 0.00 | 260.00 | |
| 53-02 FLAGS | | 0.00 | 75.00 | 0.00 | 0.00 | 0.00 | |
| 53-04 MISC | | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | MEMORIAL DAY | 360.00 | 75.00 | 260.00 | 0.00 | 260.00 | |
| JULY 4TH | | | | | | | |
| 54-01 SHERIFFS | | 0.00 | 260.00 | 260.00 | 0.00 | 260.00 | |
| | JULY 4TH | 0.00 | 260.00 | 260.00 | 0.00 | 260.00 | |
| | SOCIAL SERVICES | 620.00 | 685.00 | 1,280.00 | 260.00 | 1,280.00 | |
| Dept/Div: 20-02 SO | CIAL SERVICES / SENIOR | RESOURCE | | | | | |
| PURCHASES | | | | | | | |
| 40-04 EQUIPMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | |
| • | PURCHASES | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | |
| EXPENSE | | | | | | | |
| 99-99 EXPENSE | | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | |
| | EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | |
| | SENIOR RESOURCE | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | |
| | SOCIAL SERVICES | 620.00 | 685.00 | 1,280.00 | 260.00 | 4,780.00 | |

2022 Budget Requests

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| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|---|------------------------|-----------------|----------------|----------------|-------------|-----------------|--|
| Dept/Div: 21-01 GENERAL ASSISTANCE / GENERAL ASSISTANCE | | | | | | | |
| EDUCATION | | | | | | | |
| 13-01 EDUCATION | | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | |
| Undesignated Fu | ınd | | | | | | |
| J | EDUCATION | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | |
| SERVICES | | | | | | | |
| 20-04 ELECTRICIT | Υ | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | SERVICES | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EXPENSE | | | | | | | |
| 99-99 EXPENSE | | 375.00 | 1,720.90 | 3,900.00 | 4,020.00 | 4,900.00 | |
| Undesignated Fu | ınd | | | | | | |
| | EXPENSE | 375.00 | 1,720.90 | 3,900.00 | 4,020.00 | 4,900.00 | |
| | GENERAL ASSISTANCE | 435.00 | 1,720.90 | 4,000.00 | 4,020.00 | 5,000.00 | |
| Dept/Div: 21-02 GB | ENERAL ASSISTANCE / EM | IERGENCY FUEL F | UND | | | | |
| SERVICES | , | | - | | | | |
| 20-05 HEATING | | 737.70 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 20 00 112 11110 | SERVICES | 737.70 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EXPENSE | SERVICES | , 5, 5 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 99-99 EXPENSE | | 478.20 | 0.00 | 6,000.00 | -557.13 | 5,000.00 | |
| | EXPENSE | 478.20 | 0.00 | 6,000.00 | -557.13 | 5,000.00 | |
| | EMERGENCY FUEL FUND | 1,215.90 | 0.00 | 6,000.00 | -557.13 | 5,000.00 | |
| | GENERAL ASSISTANCE | 1,650.90 | 1,720.90 | 10,000.00 | 3,462.87 | 10,000.00 | |

Insurance

2022 Budget Requests

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| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|----------------------------|--------------------------------------|----------------------|------------------|------------------------|----------------------|------------------------|--|
| Dept/Div: 23-10 IN | NSURANCE / HRA ADMINIS | TRATION | | | | | |
| EXPENSE | | | | | | | |
| 99-99 EXPENSE | | 862.00 | 894.00 | 1,050.00 | 962.00 | 1,100.00 | |
| | EXPENSE | 862.00 | 894.00 | 1,050.00 | 962.00 | 1,100.00 | |
| | HRA ADMINISTRATION | 862.00 | 894.00 | 1,050.00 | 962.00 | 1,100.00 | |
| • • | NSURANCE / HRA CLAIM PA | AID | | | | | |
| EXPENSE | | 0.206.21 | 054.45 | 10 000 00 | 0.271.20 | 12,000,00 | |
| 99-99 EXPENSE | EVDENCE | 9,286.21 | 854.45 | 10,000.00 | 8,271.30 | 12,000.00 | |
| | EXPENSE | 9,286.21 9,286.21 | 854.45 854.45 | 10,000.00 10,000.00 | 8,271.30 8,271.30 | 12,000.00 12,000.00 | |
| | HRA CLAIM PAID | 9,200.21 | 654.45 | 10,000.00 | 6,271.30 | 12,000.00 | |
| Dept/Div: 23-15 IN | NSURANCE / WORKERS CO | MPENSATION IN: | SURANCE | | | | |
| EXPENSE | | | | | | | |
| 99-99 EXPENSE | | 36,314.00 | 33,143.00 | 44,397.00 | 47,331.00 | 44,000.00 | |
| | EXPENSE | 36,314.00 | 33,143.00 | 44,397.00 | 47,331.00 | 44,000.00 | |
| | WORKERS COMPENSATION INSURANCE | 36,314.00 | 33,143.00 | 44,397.00 | 47,331.00 | 44,000.00 | |
| Dept/Div: 23-20 IN | NSURANCE / UNEMPLOYME | NT INSURANCE | | | | | |
| EXPENSE | , | | | | | | |
| 99-99 EXPENSE | | 4,972.83 | 4,931.60 | 8,000.00 | 6,832.64 | 4,000.00 | |
| | EXPENSE | 4,972.83 | 4,931.60 | 8,000.00 | 6,832.64 | 4,000.00 | |
| | UNEMPLOYMENT INSURANCE | 4,972.83 | 4,931.60 | 8,000.00 | 6,832.64 | 4,000.00 | |
| Dept/Div: 23-25 IN | NSURANCE / GENERAL LIAE | BILITY INSURANC | Œ. | | | | |
| EXPENSE | | | _ | | | | |
| 99-99 EXPENSE | | 29,986.00 | 31,531.00 | 32,000.00 | 31,796.00 | 34,000.00 | |
| | EXPENSE | 29,986.00 | 31,531.00 | 32,000.00 | 31,796.00 | 34,000.00 | |
| | GENERAL LIABILITY INSURANCE | 29,986.00 | 31,531.00 | 32,000.00 | 31,796.00 | 34,000.00 | |
| • | NSURANCE / VOLUNTEER F | TREFIGHTERS | | | | | |
| EXPENSE | | | | . = | . = | | |
| 99-99 EXPENSE | | 1,394.00 | 0.00 | 1,500.00 | 1,526.00 | 1,600.00 | |
| | EXPENSE | 1,394.00 | 0.00 | 1,500.00 | 1,526.00 | 1,600.00 | |
| | VOLUNTEER FIREFIGHTERS | 1,394.00 | 0.00 | 1,500.00 | 1,526.00 | 1,600.00 | |
| Dept/Div: 23-35 IN EXPENSE | NSURANCE / RECREATION | ACTIVITIES | | | | | |
| 99-99 EXPENSE | | 1,658.00 | 1,478.00 | 1,700.00 | 1,005.00 | 1,500.00 | |
| | EXPENSE | 1,658.00 | 1,478.00 | 1,700.00 | 1,005.00 | 1,500.00 | |

2022 Budget Requests

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| | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | | |
|---|----------------|----------------|----------------|-------------|-----------------|--|--|
| Dept/Div: 23-35 INSURANCE / RECREATION ACTIVITIES | | | | | | | |
| RECREATION ACTIVITIES | 1,658.00 | 1,478.00 | 1,700.00 | 1,005.00 | 1,500.00 | | |
| INSURANCE | 84,473.04 | 72,832.05 | 98,647.00 | 97,723.94 | 98,200.00 | | |

Recreation

2022 Budget Requests

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| | | 2019 | 2020 | 2021 | 2021 | 2022 | |
|--------------------------------------|--|------------|-----------|------------|------------|------------|--|
| | | Actual | Actual | Budget | YTD | Initial | |
| Dept/Div: 25-07 RI | ECREATION / CFAS | | | | | | |
| PERSONNEL | | | | | | | |
| PROFESSIONAL SER | PERSONNEL VICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SERVICES | | | | | | | |
| | SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MISC | | | | | | | |
| E)/DENICE | MISC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EXPENSE | FVDENCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | EXPENSE CFAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | CIAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Dept/Div: 25-30 RE | ECREATION / REC PROGRA | AMS | | | | | |
| PERSONNEL | | | | | | | |
| 10-11 SALARIES | | 31,145.26 | 34,644.63 | 35,920.00 | 35,238.66 | 43,000.00 | |
| \$1.5 and 2% inc Rec Director | crease 2.5% buffer. | | | | | | |
| 10-12 WAGES | | 63,099.91 | 45,505.63 | 80,177.00 | 53,650.41 | 101,000.00 | |
| 2 After school he | 9 weeks 40hrs a week. elpers for 9 months. 1 hrs for the whole year. | | | | | | |
| 10-13 BENEFITS | , | 17,265.92 | 14,376.44 | 19,898.00 | 13,670.31 | 25,000.00 | |
| | PERSONNEL | 111,511.09 | 94,526.70 | 135,995.00 | 102,559.38 | 169,000.00 | |
| EDUCATION | | | | | | | |
| 13-01 EDUCATION | | 450.00 | 200.00 | 650.00 | 177.00 | 450.00 | |
| CPR & First Aid | | | | | | | |
| | EDUCATION | 450.00 | 200.00 | 650.00 | 177.00 | 450.00 | |
| MEMBERSHIP/DUES | | | | | | | |
| 14-08 RECREATIO | | 0.00 | 45.00 | 45.00 | 0.00 | 45.00 | |
| DD OFFICE ON ALL CED | MEMBERSHIP/DUES | 0.00 | 45.00 | 45.00 | 0.00 | 45.00 | |
| PROFESSIONAL SER 15-03 IT SUPPORT | | 400.00 | 0.00 | 450.00 | 0.00 | 0.00 | |
| 15-05 11 SUPPORT | | 400.00 | 0.00 | 450.00 | 0.00 | 0.00 | |
| | PROFESSIONAL SERVICES | 400.00 | 0.00 | 450.00 | 0.00 | 0.00 | |
| SERVICES | SERVICES | | | | | | |
| 20-01 COMMUNICA | ATIONS | 1,062.46 | 1,473.27 | 1,100.00 | 2,039.77 | 2,100.00 | |
| 20-02 TRANSPORT | TATION (MILEAGE) | 4,026.90 | 164.34 | 4,100.00 | 171.78 | 4,000.00 | |
| 20-03 ADVERTISIN | - | 0.00 | 0.00 | 200.00 | 0.00 | 100.00 | |
| 20-06 RENTALS | | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | |
| 20-07 CONTRACTE | ED SERVICES | 5,064.50 | 1,662.50 | 5,100.00 | 8,200.98 | 2,500.00 | |
| 20-08 WATER QUALITY TESTING | | 40.00 | 0.00 | 0.00 | 80.00 | 0.00 | |
| moved to Facilite | | | | | | | |

2022 Budget Requests

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| | | 2019 | 2020 | 2021 | 2021 | 2022 | |
|--------------------------|-------------------------|------------|------------|------------|------------|------------|--|
| | | Actual | Actual | Budget | YTD | Initial | |
| Dent/Div: 25-30 RF | CREATION / REC PROGRA | AMS CONT'D | | <u> </u> | | | |
| 56645111 25 56 1KE | SERVICES | 10,193.86 | 3,300.11 | 10,600.00 | 10,492.53 | 8,700.00 | |
| PRINTING | SERVICES | 10/133.00 | 3,300.11 | 10,000.00 | 10, 132133 | 0,7 00100 | |
| 25-04 MISC | | 334.00 | 0.00 | 400.00 | 361.00 | 0.00 | |
| | PRINTING | 334.00 | 0.00 | 400.00 | 361.00 | 0.00 | |
| SUPPLIES | 11411110 | | | | | | |
| 30-01 POSTAGE | | 297.44 | 353.47 | 400.00 | 11.00 | 0.00 | |
| 30-03 OFFICE SUPF | PLIES | 484.92 | 259.32 | 800.00 | 290.63 | 500.00 | |
| 30-04 OPERATING | | 1,985.14 | 1,368.91 | 1,500.00 | 1,465.86 | 1,500.00 | |
| 30-05 FOOD/WATE | | 1,847.96 | 883.27 | 1,200.00 | 1,814.34 | 1,800.00 | |
| 30-06 MEDICAL | | 0.00 | 310.52 | 200.00 | 0.00 | 0.00 | |
| 30-08 CLOTHING | | 1,291.17 | 0.00 | 1,400.00 | 0.00 | 1,000.00 | |
| 30-10 CLEANING | | 0.00 | 113.35 | 0.00 | 0.00 | 0.00 | |
| 50 10 CLL/111110 | SUPPLIES | 5,906.63 | 3,288.84 | 5,500.00 | 3,581.83 | 4,800.00 | |
| SPECIAL PROJECTS | SOLI LILS | 5,555.55 | 3,200.01 | 5,555.55 | 3,301.00 | .,000.00 | |
| 31-01 SPECIAL PRO | DIECTS | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | |
| Event Developme | | | | | | | |
| 31-02 DANCE | | 875.35 | 225.00 | 900.00 | 0.00 | 400.00 | |
| 31-03 EASTER EGG | HUNT | 148.66 | 0.00 | 150.00 | 99.99 | 150.00 | |
| 31-04 MOM & SON | | 608.87 | 0.00 | 800.00 | 0.00 | 0.00 | |
| 31-05 JULY 4TH/IC | | 0.00 | 0.00 | 80.00 | 0.00 | 80.00 | |
| 31-06 ARTISAN FAI | | 290.00 | 441.36 | 550.00 | 268.89 | 300.00 | |
| 31-07 HARVEST FE | | 170.00 | 84.93 | 250.00 | 0.00 | 0.00 | |
| 31-08 HALLOWEEN | • | 76.65 | 0.00 | 100.00 | 0.00 | 100.00 | |
| 31-09 HOLIDAY STI | ROLL | 10.00 | 0.00 | 100.00 | 0.00 | 0.00 | |
| 31-10 SANTA | (OLL | 0.00 | 0.00 | 100.00 | 507.57 | 100.00 | |
| 31-12 MUSIC PROG | ΡΔΜ | 0.00 | 0.00 | 500.00 | 0.00 | 5,500.00 | |
| New Event | IVAI ⁻ I | 0.00 | 0.00 | 300.00 | 0.00 | 3/300100 | |
| 31-13 VILLAGE GRE | FN FVFNT | 0.00 | 25.00 | 500.00 | 300.00 | 0.00 | |
| 31 13 VILL (OL GIVE | SPECIAL PROJECTS | 2,179.53 | 776.29 | 4,130.00 | 1,176.45 | 6,630.00 | |
| REPAIRS/MAINTENAN | | 2,17,3133 | 770123 | 1,130100 | 1,170113 | 3,030.00 | |
| | REPAIRS/MAINTEN ANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PURCHASES | ANCL | | | | | | |
| 40-04 EQUIPMENT | | 957.87 | 443.61 | 1,000.00 | 1,194.57 | 1,000.00 | |
| 10 0 1 2 2 2 2 1 1 2 1 1 | PURCHASES | 957.87 | 443.61 | 1,000.00 | 1,194.57 | 1,000.00 | |
| LICENSES | 1 OILCI II IOLO | | | _, | _, | _, | |
| | LICENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EXPENSE | | | | | | | |
| 99-99 EXPENSE | | 0.00 | 0.00 | 300.00 | 0.00 | 0.00 | |
| | EXPENSE | 0.00 | 0.00 | 300.00 | 0.00 | 0.00 | |
| | REC PROGRAMS | 131,932.98 | 102,580.55 | 159,070.00 | 119,542.76 | 190,625.00 | |
| | RECREATION | 131,932.98 | 102,580.55 | 159,070.00 | 119,542.76 | 190,625.00 | |

Belgrade 11:27 AM

2022 Budget Requests

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| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|----------------------------------|--|----------------|----------------|----------------|-------------|-----------------|--|
| | | Actual | Actual | buuget | TID | Illiuai | |
| Dept/Div: 25-07 RI | ECREATION / CFAS | | | | | | |
| PERSONNEL | | | | | | | |
| | PERSONNEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PROFESSIONAL SER | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SERVICES | SERVICES | | | | | | |
| 0 | SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MISC | | | | | | | |
| | MISC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EXPENSE | | | | | | | |
| | EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | CFAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Dept/Div: 25-30 RI | ECREATION / REC PROGRA | AMS | | | | | |
| PERSONNEL | | | | | | | |
| 10-11 SALARIES | | 31,145.26 | 34,644.63 | 35,920.00 | 35,238.66 | 42,500.00 | |
| \$1.5 and 2% inc Rec Director | crease 2.5% buffer. | | | , | | | |
| 10-12 WAGES | | 63,099.91 | 45,505.63 | 80,177.00 | 47,197.56 | 96,000.00 | |
| 2 After school he | 9 weeks 40hrs a week. elpers for 9 months. 1 hrs for the whole year. | | | | | | |
| 10-13 BENEFITS | , | 17,265.92 | 14,376.44 | 19,898.00 | 13,176.66 | 25,000.00 | |
| | PERSONNEL | 111,511.09 | 94,526.70 | 135,995.00 | 95,612.88 | 163,500.00 | |
| EDUCATION | | | | | | | |
| 13-01 EDUCATION | l | 450.00 | 200.00 | 650.00 | 177.00 | 650.00 | |
| CPR & First Aid | | | | | | | |
| | EDUCATION | 450.00 | 200.00 | 650.00 | 177.00 | 650.00 | |
| MEMBERSHIP/DUES | | 0.00 | 45.00 | 45.00 | | 45.00 | |
| 14-08 RECREATIO | | 0.00 0.00 | 45.00 45.00 | 45.00 45.00 | 0.00 | 45.00 45.00 | |
| PROFESSIONAL SER | MEMBERSHIP/DUES | 0.00 | 45.00 | 45.00 | 0.00 | 45.00 | |
| 15-03 IT SUPPORT | | 400.00 | 0.00 | 450.00 | 0.00 | 0.00 | |
| 13 03 11 3011 0101 | PROFESSIONAL | 400.00 | 0.00 | 450.00 | 0.00 | 0.00 | |
| | SERVICES | | | | | | |
| SERVICES | | | | | | | |
| 20-01 COMMUNIC | ATIONS | 1,062.46 | 1,473.27 | 1,100.00 | 509.94 | 1,100.00 | |
| 20-02 TRANSPORT | TATION (MILEAGE) | 4,026.90 | 164.34 | 4,100.00 | 171.78 | 4,100.00 | |
| 20-03 ADVERTISIN | NG | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | |
| 20-06 RENTALS | | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | |
| 20-07 CONTRACTE | ED SERVICES | 5,064.50 | 1,662.50 | 5,100.00 | 4,967.22 | 2,500.00 | |
| 20-08 WATER QUA | ALITY TESTING | 40.00 | 0.00 | 0.00 | 80.00 | 0.00 | |
| moved to Facilit | es Maint. | | | | | | |

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2022 Budget Requests

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| | | 2019 | 2020 | 2021 | 2021 | 2022 | |
|---------------------------|----------------------|------------|------------|----------------------|------------|------------|--|
| | | Actual | Actual | Budget | YTD | Initial | |
| | | | | | | | |
| Dept/Div: 25-30 RE | CREATION / REC PROGE | | | | | | |
| | SERVICES | 10,193.86 | 3,300.11 | 10,600.00 | 5,728.94 | 8,000.00 | |
| PRINTING | | 224.00 | 0.00 | 400.00 | 264.00 | 400.00 | |
| 25-04 MISC | | 334.00 | 0.00 | 400.00 | 361.00 | 400.00 | |
| CURRITEC | PRINTING | 334.00 | 0.00 | 400.00 | 361.00 | 400.00 | |
| SUPPLIES 30-01 POSTAGE | | 297.44 | 353.47 | 400.00 | 11.00 | 25.00 | |
| 30-03 OFFICE SUPF | DITEC | 484.92 | 259.32 | 800.00 | 256.40 | 500.00 | |
| 30-04 OPERATING | | 1,985.14 | 1,368.91 | 1,500.00 | 1,154.80 | 1,500.00 | |
| 30-04 OPERATING | · | 1,847.96 | 883.27 | 1,200.00 | 1,662.61 | 1,575.00 | |
| 30-05 FOOD/WATE | X. | 0.00 | 310.52 | 200.00 | 0.00 | 200.00 | |
| 30-08 CLOTHING | | 1,291.17 | 0.00 | 1,400.00 | 0.00 | 1,000.00 | |
| 30-10 CLEANING | | 0.00 | 113.35 | 0.00 | 0.00 | 0.00 | |
| 30-10 CLEANING | SUPPLIES | 5,906.63 | 3,288.84 | 5,500.00 | 3,084.81 | 4,800.00 | |
| SPECIAL PROJECTS | SUPPLIES | 3,900.03 | 3,200.04 | 3,300.00 | 3,004.01 | 4,000.00 | |
| 31-01 SPECIAL PRO |)IFCTS | 0.00 | 0.400 | 100.00 | 0.00 | 0.00 | |
| Event Developme | | | | | | | |
| 31-02 DANCE | | 875.35 | 225.00 | 900.00 | 0.00 | 400.00 | |
| 31-03 EASTER EGG | HUNT | 148.66 | 0.00 | 150.00 | 99.99 | 150.00 | |
| 31-04 MOM & SON | _ | 608.87 | 0.00 | 800.00 | 0.00 | 0.00 | |
| 31-05 JULY 4TH/IC | | 0.00 | 0.00 | 80.00 | 0.00 | 80.00 | |
| 31-06 ARTISAN FAI | | 290.00 | 441.36 | 550.00 | 268.89 | 400.00 | |
| 31-07 HARVEST FE | | 170.00 | 84.93 | 250,00 | 0.00 | 100.00 | |
| 31-08 HALLOWEEN | | 76.65 | 0.00 | 100.00 | 0.00 | 100.00 | |
| 31-09 HOLIDAY STI | | 10.00 | 0.00 | 100.00 | 0.00 | 100.00 | |
| 31-10 SANTA | | 0.00 | 0.00 | 100.00 | 507.57 | 100.00 | |
| 31-12 MUSIC PROG | RAM | 0.00 | 0.00 | 500.00 | 0.00 | 5,500.00 | |
| New Event | | | | | | | |
| 31-13 VILLAGE GRE | EN EVENT | 0.00 | 25.00 | 500.00 | 300.00 | 500.00 | |
| | SPECIAL PROJECTS | 2,179.53 | 776.29 | 4,130.00 | 1,176.45 | 7,430.00 | |
| REPAIRS/MAINTENAN | NCE | | | | | | |
| | REPAIRS/MAINTEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| DUD GUA GEG | ANCE | | | | | | |
| PURCHASES | | 057.07 | 442.61 | 1 000 00 | 195.57 | 1,000.00 | |
| 40-04 EQUIPMENT | DUDCHACEC | 957.87 | 443.61 | 1,000.00 1,000.00 | | • | |
| LICENSES | PURCHASES | 957.87 | 443.61 | 1,000.00 | 195.57 | 1,000.00 | |
| LICENSES | LICENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EXPENSE | LICLINOLO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 99-99 EXPENSE | | 0.00 | 0.00 | 300.00 | 0.00 | 300.00 | |
| | EXPENSE | 0.00 | 0.00 | 300.00 | 0.00 | 300.00 | |
| | REC PROGRAMS | 131,932.98 | 102,580.55 | 159,070.00 | 106,336.65 | 186,125.00 | |
| | RECREATION | 131,932.98 | 102,580.55 | 159,070.00 | 106,336.65 | 186,125.00 | |
| | | | | | | | |

Debt Services

2022 Budget Requests

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| | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|--|----------------|----------------|----------------|-------------|-----------------|--|
| Dept/Div: 29-01 DEBT SERVICE / DEBT SER | VICE | | | | | |
| PRINCIPAL | | | | | | |
| 41-01 FIRE TRUCK/SALT & SAND SHED | 53,895.86 | 408,245.86 | 418,139.00 | 415,902.01 | 0.00 | |
| DEBT SERVICE/DEBT SERVICE - PRINCIPAL/GOB 2019 | | | | | | |
| 41-02 TOWN OFFICE | 34,687.00 | 35,841.49 | 37,065.00 | 37,065.48 | 38,302.00 | |
| PRINCIPAL | 88,582.86 | 444,087.35 | 455,204.00 | 452,967.49 | 38,302.00 | |
| DEBT INTEREST | | | | | | |
| 42-01 FIRE TRUCK/SALT & SAND SHED | 1,710.49 | 19,970.44 | 10,077.00 | 10,325.30 | 0.00 | |
| DEBT SERVICE/DEBT SERVICE - INTEREST / GOB 2019 | | | | | | |
| 42-02 TOWN OFFICE | 15,206.00 | 14,050.93 | 12,826.00 | 12,826.94 | 11,591.00 | |
| 42-04 TAN | 27,172.60 | 17,900.00 | 30,000.00 | 9,493.15 | 0.00 | |
| DEBT INTEREST | 44,089.09 | 51,921.37 | 52,903.00 | 32,645.39 | 11,591.00 | |
| DEBT SERVICE | 132,671.95 | 496,008.72 | 508,107.00 | 485,612.88 | 49,893.00 | |
| DEBT SERVICE | 132,671.95 | 496,008.72 | 508,107.00 | 485,612.88 | 49,893.00 | |

Library

2022 Budget Requests

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| | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|--|----------------|----------------|----------------|-------------|-----------------|--|
| Dept/Div: 30-01 LIBRARY / LIBRARY | | | | | | |
| PERSONNEL | | | | | | |
| 10-12 WAGES | 38,255.92 | 56,346.76 | 57,737.00 | 52,302.34 | 70,000.00 | |
| \$1.50 and 2% increase with 2.5% buffer. Director, part-time (20hrs), part time (12hrs). | | | | | | |
| 10-13 BENEFITS | 10,801.96 | 11,715.66 | 13,925.00 | 11,987.99 | 20,000.00 | |
| PERSONNEL | 49,057.88 | 68,062.42 | 71,662.00 | 64,290.33 | 90,000.00 | |
| EDUCATION | | | | | | |
| 13-01 EDUCATION | 429.13 | 0.00 | 100.00 | 0.00 | 400.00 | |
| EDUCATION | 429.13 | 0.00 | 100.00 | 0.00 | 400.00 | |
| MEMBERSHIP/DUES | | | | | | |
| 14-06 LIBRARY | 115.00 | 0.00 | 125.00 | 100.00 | 125.00 | |
| MEMBERSHIP/DUES | 115.00 | 0.00 | 125.00 | 100.00 | 125.00 | |
| SERVICES | 1 022 00 | 1 027 02 | 1 022 00 | 1 001 00 | 1 150 00 | |
| 20-01 COMMUNICATIONS | 1,022.08 | 1,027.03 | 1,032.00 | 1,061.80 | 1,150.00 | |
| 20-07 CONTRACTED SERVICES | 848.79 | 450.00 | 1,500.00 | 1,532.52 | 1,800.00 | |
| Increase programming | 15.00 | 384.00 | 0.00 | 0.00 | 0.00 | |
| 20-10 SECURITY SYSTEMS | | | | | 2,950.00 | |
| SERVICES SUPPLIES | 1,885.87 | 1,861.03 | 2,532.00 | 2,594.32 | 2,950.00 | |
| 30-01 POSTAGE | 217.51 | 44.31 | 200.00 | 75.45 | 200.00 | |
| 30-03 OFFICE SUPPLIES | 1,032.21 | 581.89 | 750.00 | 564.43 | 750.00 | |
| 30-04 OPERATING SUPPLIES | 430.79 | 164.15 | 750.00 | 403.61 | 750.00 | |
| 30-05 FOOD/WATER | 118.46 | 45.72 | 200.00 | 0.00 | 200.00 | |
| 30-06 MEDICAL | 122.68 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30-09 BOOKS / PERIODICALS | 2,867.06 | 3,034.90 | 3,525.00 | 3,610.42 | 4,200.00 | |
| SUPPLIES | 4,788.71 | 3,870.97 | 5,425.00 | 4,653.91 | 6,100.00 | |
| SPECIAL PROJECTS | 1,700171 | 3,0,0,3, | 3, 123100 | 1,000.01 | 0,100.00 | |
| 31-01 SPECIAL PROJECTS | 1,815.86 | 185.82 | 1,300.00 | 981.08 | 1,500.00 | |
| SPECIAL PROJECTS | 1,815.86 | 185.82 | 1,300.00 | 981.08 | 1,500.00 | |
| PURCHASES | , | | • | | • | |
| 40-04 EQUIPMENT | 420.51 | 399.26 | 600.00 | 575.24 | 600.00 | |
| PURCHASES | 420.51 | 399.26 | 600.00 | 575.24 | 600.00 | |
| LICENSES | | | | | | |
| 46-05 LIBRARY | 350.00 | 0.00 | 350.00 | 350.00 | 350.00 | |
| LICENSES | 350.00 | 0.00 | 350.00 | 350.00 | 350.00 | |
| LIBRARY | 58,862.96 | 74,379.50 | 82,094.00 | 73,544.88 | 102,025.00 | |
| LIBRARY | 58,862.96 | 74,379.50 | 82,094.00 | 73,544.88 | 102,025.00 | |

| Account | Budget Net | Curr Mnth Net | Uncollected | Percent Collected | |
|--|----------------------|-------------------------------|--------------------------------|----------------------|--|
| | | | | | |
| 01 - GENERAL GOVERNMENT 11 - PROPERTY TAX | 1,477,972.00 0.00 | 10,504,086.68 8,606,990.23 | -9,026,114.68 -8,606,990.23 | 710.71 | |
| 12 - SUPPLEMENTAL TAXES | 7,000.00 | 0.00 | 7,000.00 | 0.00 | |
| 13 - VEHICLE EXCISE TAX | 850,000.00 | 1,058,227.41 | -208,227.41 | 124.50 | |
| 14 - BOAT EXCISE TAX | 9,000.00 | 21,043.10 | -12,043.10 | 233.81 | |
| 16 - INTEREST ON TAXES | 20,000.00 | 16,710.18 | 3,289.82 | 83.55 | |
| 18 - ADVERTISING IN THE NEWSLETTER | 0.00 | 509.90 | -509.90 | | |
| 20 - SOLE PROPRIETORSHIP | 0.00 | 30.00 | -30.00 | | |
| 21 - AGENT FEES | 20,000.00 | 29,557.10 | -9,557.10 | 147.79 | |
| 22 - GRAVE OPENING | 5,000.00 | -8,198.99 | 13,198.99 | -163.98 | |
| 23 - COMMERCIAL DEVELOPMENT REVIEW | 0.00 | 210.00 | -210.00 | | |
| 33 - CABLE FRANCHISE FEES | 48,000.00 | 50,318.71 | -2,318.71 | 104.83 | |
| 35 - RECREATIONAL PROGRAMS FEES | 33,000.00 | 61,469.00 | -28,469.00 | 186.27 | |
| 40 - HOMESTEAD EXEMPTION | 200,000.00 | 227,991.00 | -27,991.00 | 114.00 | |
| 41 - MUNICIPAL REVENUE SHARING | 200,000.00 | 331,664.49 | -131,664.49 | 165.83 | |
| 42 - LOCAL ROAD ASSISTANCE | 42,972.00 | 46,504.00 | -3,532.00 | 108.22 | |
| 43 - BETE REIMBURSEMENT | 10,000.00 | 16,352.00 | -6,352.00 | 163.52 | |
| 46 - TREE GROWTH REIMBURSEMENTS | 14,000.00 | 16,770.28 | -2,770.28 | 119.79 | |
| 47 - GENERAL ASSISTANCE REIMB. | 0.00 | 2,315.79 | -2,315.79 | | |
| 48 - VETERANS EXEMPTION REIMB. | 2,000.00 | 2,964.00 | -964.00 | 148.20 | |
| 57 - DEPOSIT OVER/SHORT | 0.00 | -2,249.49 | 2,249.49 | | |
| 58 - MISC. INCOME | 0.00 | 2,313.98 | -2,313.98 | | |
| 59 - BANK INTEREST | 10,000.00 | 13,131.85 | -3,131.85 | 131.32 | |
| 80 - BUILDING PERMIT | 7,000.00 | 8,682.14 | -1,682.14 | 124.03 | |
| 82 - WASTE HAULER PERMIT | 0.00 | 300.00 | -300.00 | | |
| 83 - DRIVEWAY PERMIT | 0.00 | 80.00 | -80.00 | | |
| 88 - JUNKYARD PERMITS | 0.00 | 100.00 | -100.00 | | |
| 94 - COMMUNICATION TOWER- ROME | 0.00 | 300.00 | -300.00 | | |
| 05 - PUBLIC SAFETY | 0.00 | 45,330,59 | -45,330.59 | | |
| 01 - BURN PERMITS | 0.00 | 1,595.28 | -1,595.28 | | |
| 03 - FD MEMORIAL PROJECT | 0.00 | 509.19 | -509.19 | | |
| 04 - ROME SHARE OF EMPLOYEE | 0.00 | 22,500.00 | -22,500.00 | | |
| 05 - COST RECOVERY | 0.00 | 15,294.00 | -15,294.00 | | |
| 06 - SALE OF FIRE TRUCK | 0.00 | 5,432.12 | -5,432.12 | | |
| 06 - LICENSED PLUMBING INSPECTOR | 6,000.00 | 12,195.00 | -6,195.00 | 203.25 | |
| 01 - TOWN PLUMBING FEES (75%) | 6,000.00 | 12,195.00 | -6,195.00 | 203.25 | |
| | | | | | |
| 15 - SOLID WASTE MANAGEMENT | 25,000.00 | 62,748.74 | -37,748.74 | 250.99 | |
| 01 - WASTE DISPOSAL FEES | 25,000.00 | 22,707.01 | 2,292.99 | 90.83 | |
| 02 - RECYCLE WASTE SALES | 0.00 | 37,387.37 | -37,387.37 | | |
| 03 - NONRESIDENT PAY PER BAG | 0.00 | 1,584.00 | -1,584.00 | | |
| 05 - RECYCLE BAGS | 0.00 | 619.00 | -619.00 | | |
| 06 - DONATIONS | 0.00 | 451.36 | -451.36 | | |
| 30 - LIBRARY | 0.00 | -7,662.32 | 7,662.32 | | |
| 01 - LIBRARY PROPERTY MAINTENANCE | 0.00 | 1,450.00 | -1,450.00 | | |
| 02 - STEPHEN TABITHA KING FOUNDATIO | 0.00 | -9,112.32 | 9,112.32 | | |
| 36 - SNOWMOBILE REIMBURSEMENT | 0.00 | 2,138.26 | -2,138.26 | | |
| 01 - SNOWMOBILE REIMBURSEMENT | 0.00 | 2,138.26 | -2,138.26 | | |
| 42 - LIBRARY DONATIONS | 0.00 | 1,000.00 | -1,000.00 | | |
| TZ - LIDRAKT DUNATIUNS | 0.00 | 1,000.00 | -1,000.00 | | |

| Account | Budget Net | Curr Mnth Net | Uncollected Balance | Percent Collected | |
|--|------------------------|--------------------------|----------------------------|----------------------|--|
| 42 - LIBRARY DONATIONS CONT'D 01 - DONATIONS | 0.00 | 1,000.00 | -1,000.00 | | |
| 43 - LIBRARY TRUSTEES 01 - REVENUE | 0.00 0.00 | -75.86 -75.86 | 75.86 75.86 | | |
| 46 - LIBRARY FEES 01 - LIBRARY FEES | 0.00 0.00 | 897.01 732.01 | -897.01 -732.01 | | |
| 02 - NONRESIDENT | 0.00 | 165.00 | -165.00 | | |
| 49 - FD GRANT 01 - REVENUE | 0.00 0.00 | 6,000.00 6,000.00 | -6,000.00 -6,000.00 | | |
| 50 - BOTTLE REDEMPTION 01 - REDEMPTION | 0.00 0.00 | 563.66 563.66 | -563.66 -563.66 | | |
| 51 - DALTON PROPERTY 01 - RENT | 20,000.00 20,000.00 | 19,390.70 19,390.70 | 609.30 609.30 | 96.95 96.95 | |
| 55 - CFAS DONATIONS 01 - CFAS DONATIONS | 0.00 0.00 | 225.00 225.00 | -225.00 -225.00 | | |
| 56 - ANIMAL CONTROL OFFICER 01 - DOG FEES | 2,000.00 1,000.00 | 1,350.00 1,275.00 | 650.00 -275.00 | 67.50 127.50 | |
| 02 - LATE FEES | 1,000.00 | 75.00 | 925.00 | 7.50 | |
| 61 - CEMETERY INTEREST- UNDESIGNATE 01 - REVENUE | 0.00 | 105,620.86 105,620.86 | -105,620.86 -105,620.86 | | |
| 62 - DC STEVENS- UNDESIGNATED 01 - REVENUE | 0.00 0.00 | 85,365.22 -4,674.03 | -85,365.22 4,674.03 | | |
| 02 - INTEREST | 0.00 | 90,039.25 | -90,039.25 | | |
| 63 - DC STEVENS SCHOLARSHIP- UNDESI 02 - INTEREST | 0.00 0.00 | 260.03 260.03 | -260.03 -260.03 | | |
| 64 - GUY A YEATON CEMETERY- UNDESIG 02 - INTEREST | 0.00 0.00 | 491.22 491.22 | -491.22 -491.22 | | |
| 65 - LACROIX CEMETERY- UNDESIGNATED 02 - INTEREST | 0.00 0.00 | 1,768.16 1,768.16 | -1,768.16 -1,768.16 | | |
| 66 - ROBERT A GUPTILL HISTORICAL- U 02 - INTEREST | 0.00 0.00 | 1,803.85 1,803.85 | -1,803.85 -1,803.85 | | |
| 67 - PERPETUAL CARE-DESIGNATED 01 - LOT SALES | 0.00 0.00 | -25,719.26 -3,324.76 | 25,719.26 3,324.76 | | |
| 02 - INTEREST 03 - FLOWERS | 0.00 | -22,194.50 -200.00 | 22,194.50 200.00 | | |
| 68 - ALICE CRAM WORTHY POOR 02 - INTEREST | 0.00 0.00 | 236.27 236.27 | -236.27 -236.27 | | |
| 93 - SIDEWALK IMPROVEMENT | 0.00 | 75.00 | -75.00 | | |

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Revenue Summary Report Department(s): ALL ALL

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| | Budget | Curr Mnth | Uncollected | Percent | |
|----------------------------------|--------------|---------------|---------------|-----------|--|
| Account | Net | Net | Balance | Collected | |
| 93 - SIDEWALK IMPROVEMENT CONT'D | | | | | |
| 97 - STRIPING CONTRIBUTIONS | 0.00 | 75.00 | -75.00 | | |
| 96 - DAMS CAPITAL RESERVE | 21,877.00 | 21,876.18 | 0.82 | 100.00 | |
| 94 - MT. VERNON | 2,945.00 | 2,945.00 | 0.00 | 100.00 | |
| 95 - SIDNEY | 3,366.00 | 3,366.00 | 0.00 | 100.00 | |
| 96 - OAKLAND | 5,890.00 | 5,890.00 | 0.00 | 100.00 | |
| 97 - ROME | 9,676.00 | 9,675.18 | 0.82 | 99.99 | |
| Final Totals | 1,552,849.00 | 10,839,964.99 | -9,287,115.99 | 698.07 | |

2022 Budget Requests

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| | 2019 | 2020 | 2021 | 2021 | 2022 |
|-------------------------------------|---------------|---------------|--------------|---------------|--------------|
| | Actual | Actual | Budget | YTD | Initial |
| Dept: 01 GENERAL GOVERNMENT | | | | | |
| 11 PROPERTY TAX | 8,594,989.96 | 8,659,516.73 | 0.00 | 8,606,990.23 | 0.00 |
| 12 SUPPLEMENTAL TAXES | 5,043.25 | 7,745.39 | 7,000.00 | 0.00 | 0.00 |
| 13 VEHICLE EXCISE TAX | 900,320.92 | 914,084.29 | 850,000.00 | 1,047,771.69 | 900,000.00 |
| 14 BOAT EXCISE TAX | 19,705.85 | 18,998.90 | 9,000.00 | 21,043.10 | 9,000.00 |
| 16 INTEREST ON TAXES | 23,703.18 | 20,628.69 | 20,000.00 | 16,115.13 | 15,000.00 |
| 18 ADVERTISING IN THE NEWSLETTER | 425.62 | 1,375.00 | 0.00 | 509.90 | 0.00 |
| 20 SOLE PROPRIETORSHIP | 50.00 | 60.00 | 0.00 | 30.00 | 0.00 |
| 21 AGENT FEES | 19,107.80 | 25,047.05 | 20,000.00 | 29,271.10 | 25,000.00 |
| 22 GRAVE OPENING | 5,550.00 | 6,400.00 | 5,000.00 | -8,198.99 | 10,000.00 |
| 23 COMMERCIAL DEVELOPMENT REVIEW | 5.00 | 100.00 | 0.00 | 210.00 | 0.00 |
| 25 LAND USE VIOLATION | 0.00 | 1,800.00 | 0.00 | 0.00 | 0.00 |
| 33 CABLE FRANCHISE FEES | 48,867.65 | 50,571.41 | 48,000.00 | 50,318.71 | 48,000.00 |
| 35 RECREATIONAL PROGRAMS FEES | 100,185.25 | 33,435.00 | 33,000.00 | 61,469.00 | 50,000.00 |
| 39 WORKERS COMP REIMBURSEMENT | 4,678.00 | 1,923.00 | 0.00 | 0.00 | 0.00 |
| 40 HOMESTEAD EXEMPTION | 160,589.00 | 226,906.00 | 200,000.00 | 227,991.00 | 220,000.00 |
| 41 MUNICIPAL REVENUE SHARING | 156,708.38 | 220,249.91 | 200,000.00 | 331,664.49 | 250,000.00 |
| 42 LOCAL ROAD ASSISTANCE | 45,992.00 | 42,972.00 | 42,972.00 | 46,504.00 | 0.00 |
| 43 BETE REIMBURSEMENT | 14,007.00 | 17,638.00 | 10,000.00 | 16,352.00 | 0.00 |
| 46 TREE GROWTH REIMBURSEMENTS | 14,159.28 | 14,578.22 | 14,000.00 | 16,770.28 | 14,000.00 |
| 47 GENERAL ASSISTANCE REIMB. | 300.96 | 855.26 | 0.00 | 2,315.79 | 0.00 |
| 48 VETERANS EXEMPTION REIMB. | 2,858.00 | 2,811.00 | 2,000.00 | 2,964.00 | 2,000.00 |
| 51 ANIMAL CONTROL | 0.00 | 240.00 | 0.00 | 0.00 | 0.00 |
| 57 DEPOSIT OVER/SHORT | -26.89 | -177.21 | 0.00 | -2,249.49 | 0.00 |
| 58 MISC. INCOME | 92,751.95 | 1,659.13 | 0.00 | 2,311.98 | 0.00 |
| 59 BANK INTEREST | 36,824.58 | 43,375.52 | 10,000.00 | 11,965.82 | 5,000.00 |
| 80 BUILDING PERMIT | 5,347.52 | 7,745.96 | 7,000.00 | 8,509.34 | 7,000.00 |
| 82 WASTE HAULER PERMIT | 0.00 | 200.00 | 0.00 | 300.00 | 0.00 |
| 83 DRIVEWAY PERMIT | 80.00 | 20.00 | 0.00 | 80.00 | 0.00 |
| 85 SUBDIVISION PERMIT | 0.00 | 600.00 | 0.00 | 0.00 | 0.00 |
| 87 SEPTIC SYSTEM GRANT | 0.00 | 1,592.52 | 0.00 | 0.00 | 0.00 |
| 88 JUNKYARD PERMITS | 100.00 | 150.00 | 0.00 | 100.00 | 0.00 |
| 94 COMMUNICATION TOWER- ROME | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| GENERAL GOVERNMENT | 10,252,624.26 | 10,323,101.77 | 1,477,972.00 | 10,491,409.08 | 1,555,000.00 |

2022 Budget Requests

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| | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|--------------------------------------|----------------|----------------|----------------|-------------|-----------------|--|
| Dept: 06 LICENSED PLUMBING INSPECTOR | | | | | | |
| 01 TOWN PLUMBING FEES (75%) | 5,400.00 | 7,646.25 | 6,000.00 | 11,977.50 | 8,000.00 | |
| LICENSED PLUMBING INSPECTOR | 5,400.00 | 7,646.25 | 6,000.00 | 11,977.50 | 8,000.00 | |

2022 Budget Requests

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| | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial |
|---------------------------------|----------------|----------------|----------------|-------------|-----------------|
| Dept: 15 SOLID WASTE MANAGEMENT | | | | | |
| 01 WASTE DISPOSAL FEES | 13,750.15 | 16,765.57 | 25,000.00 | 22,286.01 | 40,000.00 |
| 02 RECYCLE WASTE SALES | 18,466.74 | 19,932.76 | 0.00 | 37,387.37 | 0.00 |
| 03 NONRESIDENT PAY PER BAG | 1,720.00 | 1,940.00 | 0.00 | 1,584.00 | 0.00 |
| SOLID WASTE | 33,936.89 | 38,638.33 | 25,000.00 | 61,257.38 | 40,000.00 |

2022 Budget Requests

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| | | 2019 Actual | 2020 Actual | 2021 Budget | 2021 YTD | 2022 Initial | |
|---------------|-----------------|----------------|----------------|----------------|-------------|-----------------|--|
| Dept: 51 DALT | ON PROPERTY | | | | | | |
| 01 RENT | | 21,085.80 | 21,060.00 | 20,000.00 | 19,390.70 | 20,000.00 | |
| | DALTON PROPERTY | 21,085.80 | 21,060.00 | 20,000.00 | 19,390.70 | 20,000.00 | |