Town of Belgrade Board of Selectpersons

Nov. 10, 2020 / 6:30 p.m.

This meeting will be conducted online at https://us02web.zoom.us/j/81131427984

AGENDA

Call to Order and Pledge of Allegiance Open Meeting

- 1. PUBLIC COMMENT
- 2. OLD BUSINESS
 - A. Approval of Oct. 20, 2020, Selectboard minutes.
- 3. NEW BUSINESS
 - A. Board appointment
 - 1. Aaron Palleschi Parks and Recreation Board
 - B. Consideration of updated library policy manual.
 - C. Consideration of Transfer Station paving bids.
 - D. Public hearing and consideration of auto graveyard/junkyard permit renewals.
 - E. Consideration of invoices for Lakes fire station well repair.
 - F. Discussion and consideration of salt well contamination developments.
- 4. WARRANT
- 5. TOWN MANAGER REPORT
- 6. EXECUTIVE SESSION Personnel matters 1 M.R.S.A. §405(6)(A)

Town of Belgrade Board of Selectpersons

Oct. 20, 2020 / 6:30 p.m.

This meeting was conducted online.

AGENDA

Selectboard members present: Melanie Jewell, Rick Damren, Ernst Merckens, Kathleen Wall, Dan Newman.

In attendance: Fire Chief Dan MacKenzie, Rescue Chief Travis Burton, Dr. Tim Pieh, Town Clerk Mary Vogel, Transfer Station Director Ken Scheno, Town Manager Anthony Wilson, Penny Morrell, Jay Bradshaw, Bruce Galouch, Barbara Allen, Lenny Reich, Richard Bourne, Scott Damren, Kate Damren, Mac Stocco, Grace Stocco, Lani Carlson, Shawn Grant, Pat Donahue, Jim Hillier, Paul Feinberg, Cathy McElway, Maggie Shannon, Patty Vonlderstine, Steve Smith, Phil Sprague, Fred Perkins, Bruce Galouch, Joan King, Susan Cottrell.

Ms. Jewell called the meeting to order at 6:30 p.m. Mrs. Wall led the Pledge of Allegiance. Mr. Merckens moved to open the meeting. Mrs. Wall seconded. Motion approved 5-0.

1. PUBLIC COMMENT. There was no public comment.

2. OLD BUSINESS

A. Approval of Oct. 6, 2020, Selectboard minutes. Mrs. Wall moved to approve. Mr. Damren seconded. Motion approved 4-0. Mr. Newman abstained because he was absent from the Oct. 20 meeting.

3. NEW BUSINESS

- A. **Board appointment:** Patty Vonlderstine Communications Committee. Mr. Merckens moved approval. Mrs. Wall seconded. Motion approved 5-0.
- B. Discussion of new firefighter/EMS provider position. Ms. Jewell read the town manager's background memo, which included information from the Maine Municipal Association that full-time first-responders responding to calls from their homes on the weekend does not pose a liability for the Town. However, that does not mean work-related injuries suffered would not be compensable. The memo also noted Rome Fire Chief Gary Foss supports the weekend schedule. Mr. Damren raised concerns about response times. Chief MacKenzie offered to review the practice after six months and to respond accordingly. He assured full-time responders will be required to be in Belgrade during their weekend shifts and to respond immediately from their homes. Mr. Merckens moved to approve the plan as proposed by Chief MacKenzie. Mr. Damren seconded. Motion approved 4-1 with Mr. Damren opposing.

- C. Consideration of **Moorings Committee recommendations**. Mr. Merckens moved approval of the recommendation to craft an ordinance that would prohibit overnight stays on houseboats on Belgrade's lakes and that would restrict moorings to no more than one for every 50 feet of shoreline, as long as they do not impede safe navigation. Mrs. Wall seconded. Motion approved 5-0. Mr. Merckens moved to approve the recommendation that the Moorings Committee craft a charge and bylaws to make the group a standing committee rebranded as the Town's Lakes Committee. Ms. Jewell seconded. Motion approved 5-0.
- D. Consideration of **Transfer Station paving bids**. Mr. Damren moved to table. Mrs. Wall seconded. Motion approved 5-0.
- E. Consideration of **Town flag policy**. After much discussion among and between the Selectboard and the meeting participants, Ms. Jewell moved to adopt a policy of flying the American and Maine flags exclusively on Town properties. Mrs. Wall seconded. The motion failed 2-3, with Jewell and Wall supporting it, and Damren, Merckens and Newman opposing it. Mr. Merckens moved to craft policy options over the winter that could be presented to voters at the next town meeting. Mr. Damren seconded. Motion approved 4-1 with Ms. Jewell opposing.
- F. Consideration of **tax abatements** totaling \$330.14. Mr. Damren moved to approve an abatement of \$30.76 for 365 Days of Christmas. Mr. Newman seconded. Motion approved 5-0. Mr. Damren moved to approve abatements of \$101.51 in 2020 taxes, \$101.51 in 2019 taxes, and \$96.36 in 2018 taxes for Gary and Joyce Day. Mrs. Wall seconded. Motion approved 5-0.
- 4. WARRANT. Ms. Jewell moved approval of warrant 139 in the amount of \$66,369.88. Mr. Damren seconded. Motion approved 5-0. Mr. Damren moved approval of warrant 140 in the amount of \$341.53. Mrs. Wall seconded. Motion approved 5-0.
- 5. TOWN MANAGER REPORT.
 - Lynn Matson has offered to undertake and pay for Village Green turf improvements.
 - The Transfer Station and Recycling Committee approved the purchase of a
 document shredder to provide that service year-round and allow the Town to
 recycle the paper. Recyclable collections will move back inside the recycling
 center in November. Transfer Station committee member Katherine Couture
 is selling hoodies with a recycling message to support recycling education
 efforts.
 - The Board agreed to have the salt well contamination committee vet proposals for drilling a well at the maintenance garage.
 - Ms. Jewell moved approval of the 2020 Municipal Valuation Return. Mr. Merckens seconded. Motion approved 5-0.

Mr. Damren moved to adjourn at 8:56 p.m. Mrs. Wall seconded. Motion approved 5-0.

TOWN OF BELGRADE



Board/Committee Appointment & Re-appointment Application

Application for Appointment or re-appointment to:	
Planning Board Board of Appeals Dams Committee Cemetery Committee Library Trustee Long Range Planning Com.	Board of Parks & Recreation Board of Assessment & Review Transfer Station & Recycling Com. Budget Committee Tree Committee Comprehensive Plan Review Committee
Other	
If this is a re-appointment please state the number of years you Name	ı have served
Address 65 Stevens Rd. Phone # (Home) (Work)	Email:
Place of Employment CCB Inc / Union Inc	
Education & Experience 1-119 h 5 Chorl Monumenth	
Graduate B.S. Environmental Sciences	<u> </u>
Hur acounties ship Local 496	201 Urs Union Ironworker.
Interests and Hobbies	
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References	4 · V
Name Chance Carlson Phon Name Row Bernier Phon	
Please Return to: Town Manager	
Town of Belgrade	
990 Augusta Road	
Belgrade, ME 04917	
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Email Address	

Memo

To: Board of Selectpersons

From: Megan Aube, Library Director

Date: Nov. 10, 2020

Re: Library Policy Manual

The Belgrade Public Library has not had a significant update in policies since 2000. Recognizing this need, the Library Board of Trustees and I were able to identify areas within the policy manual that required modifications and other areas that have yet to be addressed.

The most notable updates include the creation of four new policies; a Printing, Copying, and Faxing Policy, a Behavioral Policy, a Solicitation Policy, and a formal Grievance Policy. Other substantial changes include updates to the Child Safety Policy, the Patron Registration Form, and the Library Incident Report Form. All other changes are related to format and organization.

I have included copies of the original policy manual, the redlined version, and the updated version for your review.

Belgrade Public Library Policy Manual 2020

The Belgrade Public Library is committed to strengthening our community with excellent informational, educational, and recreational services. These services, reflecting the identified needs and values of the Town of Belgrade, shall be delivered in a spirit of community service.

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I. Library Services Policy

- a. Library services will be provided during hours that best meet the needs of the community, up to the limit of paid and volunteer staffing. The library will be closed on holidays observed by the Town Office.
- b. The library will carefully select, acquire, and maintain materials that fulfill our mission in order to best serve the needs of our community.
- c. The library staff will:
 - 1. Assist patrons in obtaining useful and accurate information.
 - 2. Provide patrons with the necessary materials in order to make well-informed decisions.
 - 3. Offer unbiased materials that represent the realms of literature, art, science, government, and nature.
 - 4. Address the informational, educational, and recreational needs of patrons as they arise.
 - 5. Provide a safe and comfortable atmosphere at all times.
- d. The library will offer programs, exhibits, and materials that benefit patrons of all ages. All library programs will be free of charge but may require pre-registration.
- e. The library trustees and staff are dedicated to maintaining compliance with the Americans with Disabilities Act.
- f. The library will collaborate with other community agencies or organizations whenever possible and appropriate.
- g. Should the library lack the necessary information to adequately address a patron's needs, the librarian on duty will seek the information from another institution or source.
- h. Library services will be periodically reviewed as the needs and demands of patrons change.

II. Facilities Policy

- a. The Belgrade Public Library building, located at 124 Depot Road, is owned by the Friends of the Belgrade Public Library and leased to the Town of Belgrade on an annual basis. Copies of the current commercial lease agreement may be obtained from the Belgrade Town Office upon request.
- b. The Friends of the Belgrade Public Library are responsible for building construction, maintenance, septic, water, electricity, heat, plowing, landscaping, building insurance, and janitorial services.
- c. The Town of Belgrade is responsible for telephone service, security system, internal furnishings, library materials, operating supplies, staffing salaries, staffing benefits, and insurance on the contents of the building.

III. Collection Policy

- a. The Belgrade Public Library will establish, maintain, and cultivate a collection that serves the Belgrade community. The collection will include materials specifically designed to address the informational, educational, and recreational needs of the population.
- b. The Belgrade Public Library supports the Library Bill of Rights, Freedom to View, and Freedom to Read documents adopted by the American Library Association.
- c. The library will cooperate with, but cannot perform, the functions of school libraries.
- d. This policy will evolve as the collection and patronage grow. It will be reviewed by the Board of Trustees every five years to ensure it reflects the changing needs of Belgrade residents.

e. Acquisitions

- It is the responsibility of the library director to acquire materials for the library collection. During the selection process, the director will evaluate the existing collection, consider community needs, and consult reputable selection aids.
- 2. In selecting materials for purchase, the following criteria will be considered:
 - Quality of content, authority, format, or binding.
 - Cost relative to availability by other means.
 - Relation to existing collections.
 - Popular demand and prospective use.
- 3. Members of the community are encouraged to make suggestions and requests.

f. Weeding

- 1. It is the responsibility of the library director to remove materials from the collection. During the weeding process, the director will evaluate items using the following considerations:
 - · Age of the item.
 - Condition of the item.
 - · Lost or missing status.
 - Outdated content.
 - · Cost to replace.
- 2. Materials that no longer effectively meet the informational, educational, or recreational needs of the community are systematically withdrawn according to accepted practices.

IV. Donation Policy

a. Item Donations

- 1. The library will accept item donations that are appropriate for library use and satisfy the current collection policy. Items must be in good condition and free of odor, mold, and infestation. The library will not accept items that are damaged, dirty, worn, or otherwise in poor condition.
- 2. Once an item has been donated to the library, it becomes the property of the library. Items may not be donated on a conditional basis.
- 3. The library reserves the right to determine the placement, housing, status, use, and disposal of donated materials.
- 4. The library will not accept the following items:
 - Textbooks
 - Encyclopedias
 - Notebooks
 - Personally annotated materials

b. Monetary Donations

- Monetary donations will be recorded and deposited into an account designated for library use. Donated funds will be used to purchase items and materials based on the needs of the library. These items will be identified by special plates or labels whenever possible, and acknowledgement shall be made of their receipt.
- 2. Monetary donations may be devoted to specific collections or items at the request of the donor. The library will make every effort to fulfill the wishes of the donor.

c. Alternative Donations

- 1. Donations of properties or securities may be accepted following careful review by the Library Board of Trustees based on the following guidelines:
 - Suitability to the needs and purposes of the library.
 - The library's ability to provide proper care, insurance, and maintenance.
 - Current laws and regulations governing ownership of the donation.
- 2. Memorial donations will be carefully reviewed by the Library Board of Trustees. Donations made under this category will be subject to the donation policies listed above.
- d. The library cannot appraise donations. It is the donor's responsibility to have any appraisal made.

V. Borrowing Policy

a. Getting a Library Card

- 1. Any individual who lives in, owns property in, or is employed by the Town of Belgrade may apply for a free library card. Individuals who do not live in, own property in, or are not employed by the Town of Belgrade may apply for a library card for a \$15.00 annual fee.
- 2. Library cards may be issued to individuals applying on behalf of an educational, non-profit, or social service organization located in Belgrade. Applications filed under these circumstances will be reviewed by the Library Board of Trustees for approval.
- 3. All applicants over the age of 18 must provide a current form of identification and proof of residence before they can receive a library card. The library accepts the following documents for identification and proof of residence:

Identification:Proof of Residence:Maine Driver's LicenseAutomobile RegistrationNon-Operator IDTax ReceiptMilitary IDLease AgreementSchool IDOfficial mailPassport or Passport Card.Address Verification Card

4. Individuals under the age of 18 must have a parent or guardian present to sign their application and provide valid identification/proof of residence.

b. Using a Library Card

- 1. Library cards may be used to borrow library materials and utilize online library services. In the event that a library card is lost or stolen, the cardholder may request a new card. The first replacement is free, any additional replacements will require a fee of \$1.00.
- 2. If more than one person would like to use the same library card, the primary account holder must express verbal or written permission. The primary account holder will be responsible for all library items checked in and out of that account.
- 3. There is no limit on how many items a patron may borrow from the general collection. We only ask that patrons do not borrow an entire series or group of work at once.
- 4. Patrons may only borrow a maximum of 3 items from the "New Additions" collection at one time.
- 5. Patrons may not borrow materials labeled as "reference." In special circumstances, approval may be given at the discretion of the librarian.
- 6. It is the patron's responsibility to notify library staff as soon as possible following any incident that results in damage to any library item. It is in the best interest of everyone that any damage is promptly addressed as it may minimize repair costs. Do NOT attempt to repair, replace, or alter library items on your own.

c. Borrowing Periods

- 1. The standard borrowing period for library items is 14 days, and an additional 14 days upon request for a renewal, with the following exceptions:
 - iPads have a 7-day loan period, with the possibility of one renewal for an additional 7 days.
 - The telescope has a 7-day loan period, with the possibility of one renewal for an additional 7 days.
 - New materials have a 14-day loan period but may not be eligible for a renewal based on demand.
- 2. Library material will be considered overdue if they are not returned by the assigned due date. Overdue notices will be sent in accordance with the following schedule:
 - 14 days overdue 1st Overdue Notice
 - 21 days overdue 2nd Overdue Notice
 - 30 days overdue Final Overdue Notice
 - 45 days overdue Bill for unreturned items via mail

d. Confidentiality

- 1. The Belgrade Public Library abides by Maine Statute Title 27, Chapter 4A section 121 Confidentiality of Library Records, which states that the records of patron transactions and the identity of registered library patrons is confidential material. The Belgrade Public Library does not make available the records of patron transactions to any party except in compliance with the law. The Belgrade Public Library does not make available lists of registered patrons except in compliance with the law.
- 2. A patron must present either their barcode number or their patron ID number, either in person or on the telephone, before any information will be given concerning:
 - Items charged out
 - Items overdue
 - Fine information
 - Hold information (either items on hold or those awaiting collection)
- 3. When speaking to a family member and not to the patron, information about the material should be restricted to information that does not reveal the content.
- 4. If a person other than the patron requests information, staff will state that they are only permitted to discuss specific information with the patron.
- 5. Address, phone numbers, or any other personal information from a patron's record may not be given out without direct consent of the library director.

VI. Telescope Borrowing Policy

a. Rules & Regulations:

- 1. The telescope may only be checked out to a member of the Belgrade Public Library who is 18 years or older, and in good standing. If the patron is under 18 years of age, a parent or legal guardian must be present.
- 2. Patrons must sign a borrowing agreement before they can take possession of the telescope. If the patron is under the age of 18, a parent or legal guardian must sign for them.
- 3. Patrons under the age of 18 must be supervised by an adult while using the telescope.
- 4. The borrowing period is 7 days, with the possibility of 7 additional days upon request. Patrons may request a reservation for up to 3 days. Patrons who fail to return the telescope within two weeks after the established due date will be charged the full replacement cost. At the discretion of the librarian, the charge may be forgiven upon return and inspection.
- 5. It is the patron's responsibility to notify library staff as soon as possible following any incident that results in damage to the telescope or any accessories. It is in the best interest of everyone that any damage is promptly addressed, as it may minimize repair costs. Do NOT attempt to repair, replace, or alter the telescope on your own.
- 6. The telescope must be returned directly to a library staff member at the circulation desk for inspection. The telescope may not be left unattended at the circulation desk or outside of the building. Patrons will be responsible for any damages that occur should the telescope be returned in an unauthorized location.
- 7. Individuals who fail to abide by the rules and regulations, or who have been caught misusing the telescope, may be barred from further use.

VII. iPad Borrowing Policy

a. Rules & Regulations

- 1. The iPad may only be checked out to a member of the Belgrade Public Library who is 18 years or older, and in good standing. If the patron is under 18 years of age, a parent or legal guardian must be present.
- 2. Patrons must sign a borrowing agreement before they can take possession of the iPad. If the patron is under the age of 18, a parent or legal guardian must sign for them.
- 3. The borrowing period is 7 days, with the possibility of 7 additional days upon request. Patrons who fail to return the iPad within 2 weeks after the established due date will be charged for the full replacement cost. At the discretion of the librarian, the charge may be forgiven upon return and inspection.
- 4. The iPad may not, under any circumstance, be removed from its protective case. Doing so may result in unintended damages to the iPad

- or the case. In the event that the case is removed, the patron will be responsible for any resulting damages.
- 5. It is the patron's responsibility to notify the library as soon as possible following any incident that results in damage to the iPad. It is in the best interest of everyone that any damage is promptly addressed, as it may minimize repair costs. Do NOT attempt to repair, replace, or alter the hardware/software of the iPad on your own.
- 6. The iPad must be returned directly to a staff member at the circulation desk for inspection. The iPad may not, under any circumstance, be left in the book drop outside or inserted into the book return slot at the desk. Patrons will be responsible for any damages that occur should the iPad be returned in an unauthorized location.
- 7. Patrons who fail to abide by the rules and regulations, or who have been caught misusing the iPad, may be barred from further use.

VIII. Computer Use Policy

- a. General Rules & Regulations
 - 1. Patrons who wish to utilize computer services must read the Computer Use Policy and register at the circulation desk prior to use.
 - 2. Library staff may establish time limits for use during periods of high demand.
 - 3. Computer equipment may not be removed from the library building.

b. Acceptable Use Guidelines

Computer use provides access to a vast resource of information through the internet. Such open access is a privilege and we ask that each user acts responsibly. Users are encouraged and permitted to:

- 1. Contact researchers, educators, and databases connected with research, instruction, or exploration of the internet's resources.
- 2. Communicate and exchange information in regard to professional, educational, or financial purposes.
- 3. Establish and maintain general communication for all purposes except those considered illegal or expressly unacceptable.
- 4. Access a variety of material relating to entertainment and personal interest generally acceptable under U.S. law.

Users are not permitted to:

- 1. Assume unauthorized access to the library network and computers or attempt to alter any hardware/software.
- 2. Interfere with, intercept, or disrupt network users, services, or equipment.
- 3. Disclose, use, or disseminate unauthorized personal identification information.
- 4. Use profanity, obscenity, or other language which may be offensive to another user.

- 5. Download and upload pirated or illegal software in violation of copyright law.
- 6. Download and install files onto the library's computer hard drive, including instant messenger software.
- 7. Upload or create computer viruses.
- 8. Destroy data, modify data, or commit any form of vandalism;
- Develop programs that harass other users or infiltrate a computer/computing system, and/or damage the software components of a computer or computing device.
- 10. Send hateful, harassing, or discriminatory remarks.
- 11. Access or process pornographic material, inappropriate text files, or files dangerous to the integrity of the local network.
- 12. Transmit or access any material in violation of state or federal law.

c. Security

- 1. Library staff cannot verify the accuracy, legitimacy, or reliability of online resources. All patrons must evaluate the resources they access for themselves.
- 2. The library will not be responsible for any damages patrons may suffer resulting from the use of its computers and network. This includes the loss of data resulting from delays, non-deliveries, or service interruptions caused by patron negligence, errors, or omissions.
- 3. The use of any information obtained is at the patron's own risk. The library makes no warranties, either expressed or implied, with regard to software or information downloaded from its computers or network.
- 4. The library cannot guarantee the security of any transmissions made to or through the network.

d. Termination of Access

1. Patrons caught accessing inappropriate or unacceptable information will be subject to a disciplinary review of the library's Computer Use Policy. Any further violations will result in the termination of computer access, at the discretion of library staff. Patrons may appeal the decision with the Library Board of Trustees.

e. Children's Internet Protection Act (CIPA)

1. Children 12 years of age or younger must be accompanied by a parent or guardian at all times during their use of library computers. Children between the ages of 12 and 17 must have written permission from a parent or guardian before using the computers. The library will attempt to block websites that contain the visual depiction of materials containing obscenity, child pornography, and materials harmful to minors, as required by the Children's Internet Protection Act. Adults using the computers may request the staff to remove the block, without explaining the need for the request.

f. By the action of using library computers, patrons indicate they have read, understood, and agreed to abide by all of the conditions listed within the Computer Use Policy.

IX. Printing, Copying, and Faxing Policy

- a. The Belgrade Public Library purchases, installs, and monitors, public printers, printing software, and faxing services for public use. Library staff also offers printing, copying, and faxing support. Printing, copying, and faxing prices will be publicly posted and located by the printer at all times.
- b. Paper and toner are provided by the library for public use. Individuals may bring their own plain paper, envelopes, specialty paper, or any other printing document, but will still be responsible for the associated printing costs. The library will not be responsible for any personal products lost or damaged as a result of incorrect printer settings or patron negligence.
- c. Patrons are encouraged to confirm printing, copying, and faxing settings/details beforehand. The library will not be responsible for any prints, copies, or faxes made as a result of incorrect settings, faulty information, or patron negligence.
- d. The Belgrade Public Library will issue refunds for prints, copies, and faxes in the event that there is a mechanical or service failure unrelated to patron use.
- e. Excessive use or monopolization of printing, copying, and faxing resources is discouraged. Patrons who need to print, copy, or fax a large volume of documents should consult the librarian on duty beforehand.
- f. Some items in the library cannot be copied due to copyright laws, fragile condition, or donor restrictions. Please consult the librarian on duty before scanning or copying library materials.
- g. Patrons who have been found engaging in unauthorized use of printing, copying, and faxing services, will be subject to disciplinary action including but not limited to:
 - 1. Disciplinary review of computer use policy.
 - 2. Temporary or permanent ban from printing, copying, and faxing.
 - 3. Civil or criminal prosecution under federal or state law.
- h. By the action of using printing, copying, and faxing services, patrons indicate they have read, understood, and agreed to abide by all of the conditions listed within the Printing, Copying, and Faxing Policy.

X. Child Safety Policy

The Belgrade Public Library welcomes all children to use its facility, collection, and services. We strive to maintain a safe, secure, and comfortable environment for children and their parents/caregivers with the goal of ensuring positive experiences for everyone.

a. The safety of all children who use the library is a priority. It is never safe to leave children by themselves in a public space. Library staff cannot guarantee the safety or security of children left unattended. It is in the best interest of children in the library to be appropriately supervised by a parent or responsible caregiver.

- b. Staff members will use their best judgment to determine if children are being adequately supervised. If staff members are concerned about any children located on library premises, they will attempt to locate a parent or caregiver. If staff cannot locate a parent or caregiver within 30 minutes, library staff may call local law enforcement for assistance. Library staff will remain with them until a responsible individual arrives. If a parent or caregiver arrives before local law enforcement, staff will notify law enforcement.
- c. In the event that any children are left unattended upon closing, staff will call local law enforcement. If a parent or caregiver cannot be reached by the time law enforcement arrives, any children will be left with law enforcement to ensure safety.
- d. When law enforcement is contacted in reference to a child safety situation, staff will submit a Library Incident Report.
- e. Staff members will NOT transport children under any circumstance.

XI. Behavioral Policy

In order to maintain a safe and welcoming environment for all library patrons, the Belgrade Public Library requires all visitors to comply with the following behavioral guidelines:

- a. Individuals are not permitted to engage in conduct that disrupts or interferes with the usual operation of the library, disturbs staff, or interrupts other library users. Such conduct includes, but is not limited to:
 - 1. Harassing or threatening behavior.
 - 2. Using obscene or abusive language/gestures.
 - 3. Creating unreasonable noise.
 - 4. Engaging in sexual conduct or lewd activities.
 - 5. Smoking, drinking alcohol, or using illicit drugs.
 - 6. Damaging, defacing, or misusing any library materials or property.
 - 7. Engaging in any activity in violation of library policies, or federal, state, or local laws.
- b. Please also be aware of the following rules and regulations:
 - 1. Patrons may not use a bicycle, skates, skateboard, scooter, or any similar mode of transport within the library building.
 - 2. Patrons must wear clothing and shoes in the library, and body odor must not be so offensive that it disturbs others.
 - 3. Photography and recording are not permitted on library property without prior permission.

Patrons who do not comply with the Behavioral Policy may be asked to leave and may lose their library privileges.

XII. Solicitation Policy

The Belgrade Public Library has an obligation to protect our patrons' privacy and to ensure all patrons have free access to library services. Unimpeded access to the building, and the materials within, is a necessary precondition for meeting this obligation.

- a. Solicitation refers to any form of communication for the purpose of:
 - 1. Obtaining contributions or donations.
 - 2. Selling merchandise, coupons, or tickets.
 - 3. Collecting signatures.
 - 4. Distributing promotional materials.
 - 5. Recruiting members or clients.
 - 6. Seeking financial transactions.
- b. Solicitation within the library building, or on any library property, is not permitted unless it is an approved library function. Library property includes, but is not limited to:
 - 1. Parking lot
 - 2. Lawn
 - 3. Garage
 - 4. Staff Driveway
- c. The solicitation and collection of donations by community based, non-profit organizations may be permitted on a case by case basis, subject to the approval of the library director in advance.
- d. The library assumes no responsibility for items collected or donated.
- e. Nothing in this policy shall be construed as preventing the sale of publications, artwork, or recordings by authors, artists, or performers who have been engaged by the library for a presentation or performance.

XIII. Grievance Policy

This policy addresses patron complaints regarding library services, materials, procedures, policies, accessibility, or staff conduct.

It is the goal of the Belgrade Public Library to provide the best possible service to the community it serves. Library policies and procedures have been developed to provide fair and efficient service to every patron. Patrons who have experienced difficulties with service, or wish to question a library policy, are always welcome to discuss those concerns with the library director. The director will try to resolve any issue as quickly and fairly as possible. If an informal meeting with the director does not resolve the issue, the patron may then follow the formal grievance procedure:

a. A patron who wishes to file a formal grievance in regard to library policies, procedures, services, library accessibility, or a staff member's conduct should submit a complaint in writing to the director. The written complaint should include the date of the complaint, the name, address, and telephone number of the individual making the complaint, and a detailed account of the issue. If the complaint concerns a specific incident, it should also include the date of the

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- incident and the time it occurred. The director will respond in writing within 14 working days of the complaint.
- b. If the complaint is not resolved to the individual's satisfaction, the individual may request that the issue be brought before the Library Board of Trustees. Request for board consideration will be in writing and be presented no longer than 90 days after the decision by the director. If the board chooses to review the issue, it will be placed on the agenda of the next meeting.
- c. The issue will be discussed at the open public meeting of the Library Board of Trustees. If the board finds that it has ample information to make a decision, the board will render a decision at the time. Summaries of all discussions at open meetings will be recorded in the minutes as part of the public record. Minutes are open to the public after they have been approved by the board.
- d. The Library Board of Trustees may determine that added information, testimony, or expert advice is needed to render a fair decision. In that case, the board may choose to postpone the decision until the following meeting.
- e. If the complaint is not resolved to the individual's satisfaction, the individual may request that the issue be brought before the town manager and the Town of Belgrade Board of Selectpersons. Request for select board consideration will be in writing and be presented no longer than 90 days after the decision by the Library Board of Trustees. If the select board chooses to review the issue, it will be placed on the agenda of the next meeting.
- f. The decision made by the Town of Belgrade Board of Selectpersons is final.
- g. The library and the town office will maintain an accurate record of the action taken at each level of the complaint process.

Library Bill of Rights

The American Library Association affirms that all libraries are forums for information and ideas, and that the following basic policies should guide their services.

- I. Books and other library resources should be provided for the interest, information, and enlightenment of all people of the community the library serves. Materials should not be excluded because of the origin, age, background, or views of those contributing to their creation.
- II. Libraries should provide materials and information presenting all points of view on current and historical issues. Materials should not be proscribed or removed because of partisan or doctrinal disapproval.
- III. Libraries should challenge censorship in the fulfillment of their responsibility to provide information and enlightenment.
- IV. Libraries should cooperate with all persons and groups concerned with resisting abridgment of free expression and free access to ideas.
- V. A person's right to use a library should not be denied or abridged because of origin, age, background, or views.
- VI. Libraries which make exhibit spaces and meeting rooms available to the public they serve should make such facilities available on an equitable basis, regardless of the beliefs or affiliations of individuals or groups requesting their use.
- VII. All people, regardless of origin, age, background, or views, possess a right to privacy and confidentiality in their library use. Libraries should advocate for, educate about, and protect people's privacy, safeguarding all library use data, including personally identifiable information.

Adopted June 19, 1939, by the ALA Council; amended October 14, 1944; June 18, 1948; February 2, 1961; June 27, 1967; January 23, 1980; January 29, 2019.

Inclusion of "age" reaffirmed January 23, 1996

Freedom to View Statement

The **FREEDOM TO VIEW**, along with the freedom to speak, to hear, and to read, is protected by the First Amendment to the Constitution of the United States. In a free society, there is no place for censorship of any medium of expression. Therefore, these principles are affirmed:

- 1. To provide the broadest access to film, video, and other audiovisual materials because they are a means for the communication of ideas. Liberty of circulation is essential to insure the constitutional guarantee of freedom of expression.
- 2. To protect the confidentiality of all individuals and institutions using film, video, and other audiovisual materials.
- 3. To provide film, video, and other audiovisual materials which represent a diversity of views and expression. Selection of a work does not constitute or imply agreement with or approval of the content.
- 4. To provide a diversity of viewpoints without the constraint of labeling or prejudging film, video, or other audiovisual materials on the basis of the moral, religious, or political beliefs of the producer or filmmaker or on the basis of controversial content.
- 5. To contest vigorously, by all lawful means, every encroachment upon the public's freedom to view.

This statement was originally drafted by the Freedom to View Committee of the American Film and Video Association (formerly the Educational Film Library Association) and was adopted by the AFVA Board of Directors in February 1979. This statement was updated and approved by the AFVA Board of Directors in 1989.

Endorsed January 10, 1990, by the ALA Council

Freedom to Read Statement

The freedom to read is essential to our democracy. It is continuously under attack. Private groups and public authorities in various parts of the country are working to remove or limit access to reading materials, to censor content in schools, to label "controversial" views, to distribute lists of "objectionable" books or authors, and to purge libraries. These actions apparently rise from a view that our national tradition of free expression is no longer valid; that censorship and suppression are needed to counter threats to safety or national security, as well as to avoid the subversion of politics and the corruption of morals. We, as individuals devoted to reading and as librarians and publishers responsible for disseminating ideas, wish to assert the public interest in the preservation of the freedom to read.

Most attempts at suppression rest on a denial of the fundamental premise of democracy: that the ordinary individual, by exercising critical judgment, will select the good and reject the bad. We trust Americans to recognize propaganda and misinformation, and to make their own decisions about what they read and believe. We do not believe they are prepared to sacrifice their heritage of a free press in order to be "protected" against what others think may be bad for them. We believe they still favor free enterprise in ideas and expression.

These efforts at suppression are related to a larger pattern of pressures being brought against education, the press, art and images, films, broadcast media, and the Internet. The problem is not only one of actual censorship. The shadow of fear cast by these pressures leads, we suspect, to an even larger voluntary curtailment of expression by those who seek to avoid controversy or unwelcome scrutiny by government officials.

Such pressure toward conformity is perhaps natural to a time of accelerated change. And yet suppression is never more dangerous than in such a time of social tension. Freedom has given the United States the elasticity to endure strain. Freedom keeps open the path of novel and creative solutions, and enables change to come by choice. Every silencing of a heresy, every enforcement of an orthodoxy, diminishes the toughness and resilience of our society and leaves it the less able to deal with controversy and difference.

Now as always in our history, reading is among our greatest freedoms. The freedom to read and write is almost the only means for making generally available ideas or manners of expression that can initially command only a small audience. The written word is the natural medium for the new idea and the untried voice from which come the original contributions to social growth. It is essential to the extended discussion that serious thought requires, and to the accumulation of knowledge and ideas into organized collections.

We believe that free communication is essential to the preservation of a free society and a creative culture. We believe that these pressures toward conformity present the danger of limiting the range and variety of inquiry and expression on which our democracy and our culture depend. We believe that every American community must jealously guard the freedom to publish and to circulate, in order to preserve its own freedom to read. We believe that publishers and

librarians have a profound responsibility to give validity to that freedom to read by making it possible for the readers to choose freely from a variety of offerings.

The freedom to read is guaranteed by the Constitution. Those with faith in free people will stand firm on these constitutional guarantees of essential rights and will exercise the responsibilities that accompany these rights.

We therefore affirm these propositions:

1. It is in the public interest for publishers and librarians to make available the widest diversity of views and expressions, including those that are unorthodox, unpopular, or considered dangerous by the majority.

Creative thought is by definition new, and what is new is different. The bearer of every new thought is a rebel until that idea is refined and tested. Totalitarian systems attempt to maintain themselves in power by the ruthless suppression of any concept that challenges the established orthodoxy. The power of a democratic system to adapt to change is vastly strengthened by the freedom of its citizens to choose widely from among conflicting opinions offered freely to them. To stifle every nonconformist idea at birth would mark the end of the democratic process. Furthermore, only through the constant activity of weighing and selecting can the democratic mind attain the strength demanded by times like these. We need to know not only what we believe but why we believe it.

2. Publishers, librarians, and booksellers do not need to endorse every idea or presentation they make available. It would conflict with the public interest for them to establish their own political, moral, or aesthetic views as a standard for determining what should be published or circulated.

Publishers and librarians serve the educational process by helping to make available knowledge and ideas required for the growth of the mind and the increase of learning. They do not foster education by imposing as mentors the patterns of their own thought. The people should have the freedom to read and consider a broader range of ideas than those that may be held by any single librarian or publisher or government or church. It is wrong that what one can read should be confined to what another thinks proper.

3. It is contrary to the public interest for publishers or librarians to bar access to writings on the basis of the personal history or political affiliations of the author.

No art or literature can flourish if it is to be measured by the political views or private lives of its creators. No society of free people can flourish that draws up lists of writers to whom it will not listen, whatever they may have to say.

4. There is no place in our society for efforts to coerce the taste of others, to confine adults to the reading matter deemed suitable for adolescents, or to inhibit the efforts of writers to achieve artistic expression.

To some, much of modern expression is shocking. But is not much of life itself shocking? We cut off literature at the source if we prevent writers from dealing with the stuff of life. Parents and teachers have a responsibility to prepare the young to meet the diversity of experiences in life to which they will be exposed, as they have a responsibility to help them learn to think critically for themselves. These are affirmative responsibilities, not to be discharged simply by preventing them from reading works for which they are not yet prepared. In these matters, values differ, and values cannot be legislated; nor can machinery be devised that will suit the demands of one group without limiting the freedom of others.

5. It is not in the public interest to force a reader to accept the prejudgment of a label characterizing any expression or its author as subversive or dangerous.

The ideal of labeling presupposes the existence of individuals or groups with wisdom to determine by authority what is good or bad for others. It presupposes that individuals must be directed in making up their minds about the ideas they examine. But Americans do not need others to do their thinking for them.

6. It is the responsibility of publishers and librarians, as guardians of the people's freedom to read, to contest encroachments upon that freedom by individuals or groups seeking to impose their own standards or tastes upon the community at large; and by the government whenever it seeks to reduce or deny public access to public information.

It is inevitable in the give and take of the democratic process that the political, the moral, or the aesthetic concepts of an individual or group will occasionally collide with those of another individual or group. In a free society, individuals are free to determine for themselves what they wish to read, and each group is free to determine what it will recommend to its freely associated members. But no group has the right to take the law into its own hands, and to impose its own concept of politics or morality upon other members of a democratic society. Freedom is no freedom if it is accorded only to the accepted and the inoffensive. Further, democratic societies are more safe, free, and creative when the free flow of public information is not restricted by governmental prerogative or self-censorship.

7. It is the responsibility of publishers and librarians to give full meaning to the freedom to read by providing books that enrich the quality and diversity of thought and expression. By the exercise of this affirmative responsibility, they can demonstrate that the answer to a "bad" book is a good one, the answer to a "bad" idea is a good one.

The freedom to read is of little consequence when the reader cannot obtain matter fit for that reader's purpose. What is needed is not only the absence of restraint, but the positive provision of opportunity for the people to read the best that has been thought and said. Books are the major channel by which the intellectual inheritance is handed down, and the principal means of its testing and growth. The defense of the freedom to read requires of all publishers and librarians the utmost of their faculties, and deserves of all Americans the fullest of their support.

We state these propositions neither lightly nor as easy generalizations. We here stake out a lofty claim for the value of the written word. We do so because we believe that it is possessed of enormous variety and usefulness, worthy of cherishing and keeping free. We realize that the application of these propositions may mean the dissemination of ideas and manners of expression that are repugnant to many persons. We do not state these propositions in the comfortable belief that what people read is unimportant. We believe rather that what people read is deeply important; that ideas can be dangerous; but that the suppression of ideas is fatal to a democratic society. Freedom itself is a dangerous way of life, but it is ours.

This statement was originally issued in May of 1953 by the Westchester Conference of the American Library Association and the American Book Publishers Council, which in 1970 consolidated with the American Educational Publishers Institute to become the Association of American Publishers.

Adopted June 25, 1953, by the ALA Council and the AAP Freedom to Read Committee; amended January 28, 1972; January 16, 1991; July 12, 2000; June 30, 2004.

Belgrade Public Library Patron Registration

Welcome to the Belgrade Public Library! Please provide the following information:

Name:		Date of Birth:	
Physical Address:			
		Zip Code:	
City:	State:	Zip Code:	
Primary Phone #:	Secondary Pho	ne #:	
Email Address:			
	up to receive the Belgrade Public I		
	Please read before signing	g:	
resulting from lost or damage	ged items. rry policies, rules, and regulations.		
	If under 18 years of age:		
I understand that I am responsassociated fees resulting from	om lost or damaged items. ant complies with library policies,	he possession of the applicant, and any	
	For Library Use Only		
Date: Staff I	nitials: Patron Ba	arcode:	
Proof of Residence:	Proof of)	D:	

Title 27: LIBRARIES, HISTORY, CULTURE AND ART Chapter 4-A: LIBRARY RECORDS

§121. Confidentiality of library records

- 1. Confidentiality. A record maintained by any public library, as defined in section 110, subsection 10, the Maine State Library, the Law and Legislative Reference Library or a library of the University of Maine System, the Maine Community College System or the Maine Maritime Academy is confidential if the record contains:
 - A. A library patron's personally identifying information, including but not limited to the library patron's name, address, phone number and e-mail address; or
 - B. Information that identifies a library patron as having requested, obtained or used books or other materials in any medium at the library or provided by the library.

[PL 2015, c. 81, §1 (NEW).]

2. Permitted release. A record designated confidential by subsection 1 may be released only with the express written permission of the library patron involved; to officers, employees, volunteers and agents of the library to the extent necessary for library administrative purposes; or as the result of a court order.

[PL 2015, c. 81, §1 (NEW).]

3. Public record. A library may publish and release as a public record aggregated and statistical information pertaining to library patronage, circulation activities and use of any service or consultation the library provides as long as the release of the information does not jeopardize the confidentiality of a library patron's personally identifying information.

[PL 2015, c. 81, §1 (NEW).]

SECTION HISTORY

PL 1983, c. 208 (NEW). PL 1991, c. 67 (AMD). PL 1997, c. 146, §1 (AMD). PL 1997, c. 146, §2 (AFF). PL 2007, c. 67, §5 (AMD). PL 2013, c. 82, §12 (AMD). PL 2015, c. 81, §1 (RPR).

Telescope Borrowing Agreement

Name:		Date:
Library Card Num	ber:	
Telescope	edge that I have read and agree to the terms of use or Borrowing Policy. Sponsibility for the telescope, any damages that may	
Signature:		
Telescope	of 18: dge that I have read and agree to the terms of use or Borrowing Policy. d that I am accepting responsibility of the telescope oned patron. dian Signature:	in lieu of the
8		
	Telescope Fees	
	Telescope:\$255.00 Education Kit:\$78.00 Repairs:To be Determined.	rmined
	For Library Use Only	
Telescope Barcode	::Due I	Date:
Outgoing Inspection	on: Return Inspection:	

iPad Borrowing Agreement

Name:	Date:
Library Card Nun	nber:
I acknowle Borrowing	edge that I have read and agree to the terms of use outlined within the iPad g Policy.
I accept re	sponsibility for the iPad, any damages that may occur, and any resulting fees.
Signature:	
If under the age o	
I acknowle	edge that I have read and agree to the terms of use outlined within the iPad Policy.
I understar patron.	nd that I am accepting responsibility of the iPad in lieu of the aforementioned
Parent/Legal Guar	dian Signature:
	iPad Fees
	iPad Replacement Cost:
	For Library Use Only
iPad Barcode:	Due Date:
Outgoing Inspection	on: Return Inspection:
病毒、性 (A) (E) (E)	

Library Incident Report

Staff Member:	Date:	Time:
Individuals Involved:		
Description of the Incident:		
	nt, continue the report on the back of	
Actions Taken:		
Verbal Reprimand	Loss of Privileges	Removal from Library
Banned from Library	Police Involvement	Other
Witnesses:		
Additional Comments:		
Staff Member Signature:		

Memo

To: Board of Selectpersons

From: Anthony Wilson, Town Manager

Date: Nov. 10, 2020

Re: Transfer Station paving

Bonneau and Son Excavation of Skowhegan submitted the lowest of the four complete bids received on the Transfer Station paving project, with a price of \$55,519. Transfer Station Director Ken Scheno confirmed that includes all areas A-F, which is reflected in Bonneau's updated bid sheet, which is attached. The cost has not changed since your last meeting. Bonneau's proposal includes a base bid of \$48,595 for excavation and paving in the areas leading up to and around the recycling center. Additionally, it submitted an alternate bid of \$6,924 for ditching adjacent to the paved area.

The Transfer Station and Recycling Committee reviewed the bids on Oct. 14 and unanimously approved a recommendation that Bonneau be awarded the bid.

Mr. Scheno also contacted three references who reported the following:

- Town of Skowhegan's road commissioner said Bonneau has performed three projects for the Town. He reported the town was happy with the contractor's performance and hope to use them again. He said we would not be disappointed if we contract with Bonneau.
- Maranacook Area Schools/RSU 38 called Bonneau's work neat, conscientious, and completed on time. It would use the contractor again.
- Express Electrical Commercial and Industrial Contractors has used Bonneau on several jobs, calling the firm very professional. It will continue to use Bonneau.

Contractor	Base bid	Alternate bid	Total
Bonneau & Son	\$48,595	\$6,924	\$55,519
Manter	\$49,950	\$6,450	\$56,400
CCC	\$54,965	\$6,500	\$61,465
McGee	\$55,770.00	\$7,560	\$63,330.00



Town of Belgrade Transfer Station Paving Proposal:

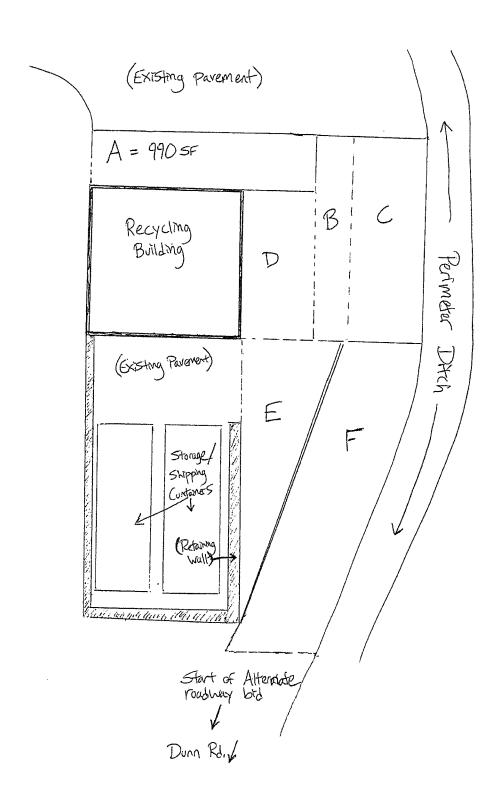
Prepared by: Bonneau & Son Excavation

P.O. Box 232 Skowhegan, ME 04976

Tel: (207)399-0560 Email: henry.bonneau@gmail.com

This proposal has been prepared by Henry Bonneau, owner of Bonneau & Son Excavation of Skowhegan, ME for the Town of Belgrade, ME. The owner, Henry Bonneau, is submitting this bid with the best intentions to provide quality work without any connection with any other proposer for making a proposal of the same services, and that no person acting, for or employed by the town, is directly or indirectly interested in this proposal or any agreement which may be entered into which the proposal relates to or in any portion of the profits herefrom.

Henry Bonneau September 29, 2020



Proposal:	Price:
Alternate Proposal 1: Excavate and pave area A (99 feet) as specified (18" of new and 2.5" of pavement) Overlay 5,300 square feet wit thick of new pavement (area I The current pavement grade of and D may be an issue and ne addressed for area B and C to properly overlaid. This area is inspected and confirmed if prowere to be carried out. Add +\$250.00 for MIRAFI 50 woven roadway fabric to be in under 18" layer of new gravel	gravel h 1.5" 3+C) f area E ed to be be to be oposal
 Alternate Proposal 2: Excavate and pave area A, E, (4,490 square feet) as specific new gravel and 2.5" of pavem Overlay 3,300 square feet with thick of new pavement (area E) The current pavement grade of may be an issue and need to be addressed for area B and C to properly overlaid. This area is inspected and confirmed if prowere to be carried out. Add +\$250.00 for MIRAFI 50 woven roadway fabric to be in under 18" layer of new gravel Add +\$6,924.00 for 210ft of p ditch next to proposed paved a ditched and lined with non-wo fabric and 1ft thick of rip-rap 	d (18" of ent) 1 1.5" 3 + C) f area D be to be posal 0x stalled erimeter rea to be

Equipment that will be used for this project:

- 2018 Link Belt 145 X4 Excavator with 60" ditching bucket (48" digging bucket and thumb if needed) and a 2008 John Deere 160D LC excavator with thumb, digging bucket, and ditching bucket
- 2007 Peterbilt triaxle dump truck with a 550 hp Caterpillar motor and a 1990 Peterbilt tandem axle dump truck with a 425 Cat motor (in great condition), as well as hired trucks if needed for alternate bid item.
- 2012 Caterpillar 289C Tracked Skidsteer (for fine grading and spreading of gravel)
- Bomag 3-ton Roller (as well as possible 7-ton roller for alternate bid item)
- 2002 Cat D4G XL Dozer (as well as rented John Deere 450 Dozer for alternate bid item)
- 2018 GMC Sierra 2500HD or 2005 Chevrolet Silverado 2500HD to transport crew back and forth to job, as well as to haul hay blower
- · Pro Chopper Hay Blower to hay and seed areas of disturbed soil for alternate bid item.

Other Equipment and Crew:

Paving for this project will be completed by Fine-Line Paving out of Madison, ME; a sub-contractor we frequently work with. All earthwork will be completed by crew of Bonneau & Son which may include 1 of 2 operators (each having 30-40 years of experience in the construction industry), or by owner/operator Henry Bonneau (having nearly 10 years of experience as an owner/operator as well as having a 4 year - bachelors degree in Civil Engineering with a minor in Construction Management), as well as 2 truck drivers also yielding 30+ years of experience. Additional crew used on this project would be the two laborers who have been employed by Bonneau & Son for several years and are extremely capable of performing various tasks from grading and running a transit, to operating a hay blower, seeding, and raking/grading.

Other equipment include a 79hp Bobcat rubber-tire skidsteer, 2008 John Deere 160D LC excavator with thumb, digging bucket, and ditching bucket, 2019 Whacker Nelson 200lb hand-tamper, 2005 Cat 924G Loader, 2016 Chevy Silverado 2500 HD, 2015 BWS 25ton tag tilt trailer, and (2) 7-ton tilt trailers.

References:

1). Town of Skowhegan - Greg Dore (Road Commissioner) (207)431-5021

- -Have completed two larger projects involving foundation work and road work. Have recently been awarded a contract construct a turn-lane in Skowhegan priced at around \$125,000.00
- 2). Maranacook School District Wayne Elementary and Wayne Town Office Shaun Drinkwater (207)931-8389
- -Completed the installation of a large, 96-unit Eljin In-drain Septic System with large pumping station and 4000gal tank capacity at the Wayne Elementary School and Town Office in August 2019.
- 3). Express Electrical Commercial and Industrial Contractors Jay Mitchell (207)474-4390
- -Have completed several projects for Express Electric including foundation work, a large gravel parking area, ditching of a private road and next to a long driveway, as well as the installation of a large septic system with a stone-bed leach-field, 2000gal tank, and incidental cut and fill to change the grade of entire parking area and lawn.
- 4). Parking Lot Paving of the Skowhegan Plaza Shopping Center including the demolition of a box culvert, cleanup of storm debris, installation and compaction of gravel, fine grading of new gravel across the parking lot, and nearly \$26,000.00 worth of paving completed by Fine Line Paving and Grading.

More references can be produced upon request

^{*}Thank you for the opportunity to bid this job. For questions, please call Henry Bonneau at (207)399-0560, Thank you*

Memo

To: Board of Selectpersons

From: Anthony Wilson, Town Manager

Date: Nov. 10, 2020

Re: Auto graveyard permit renewal

The attached permit renewal applications are from:

• Francis J. Frappier Jr.'s auto graveyard on the Oakland Road.

• Raymond Frappier's auto graveyard at 32 Dustin Drive.

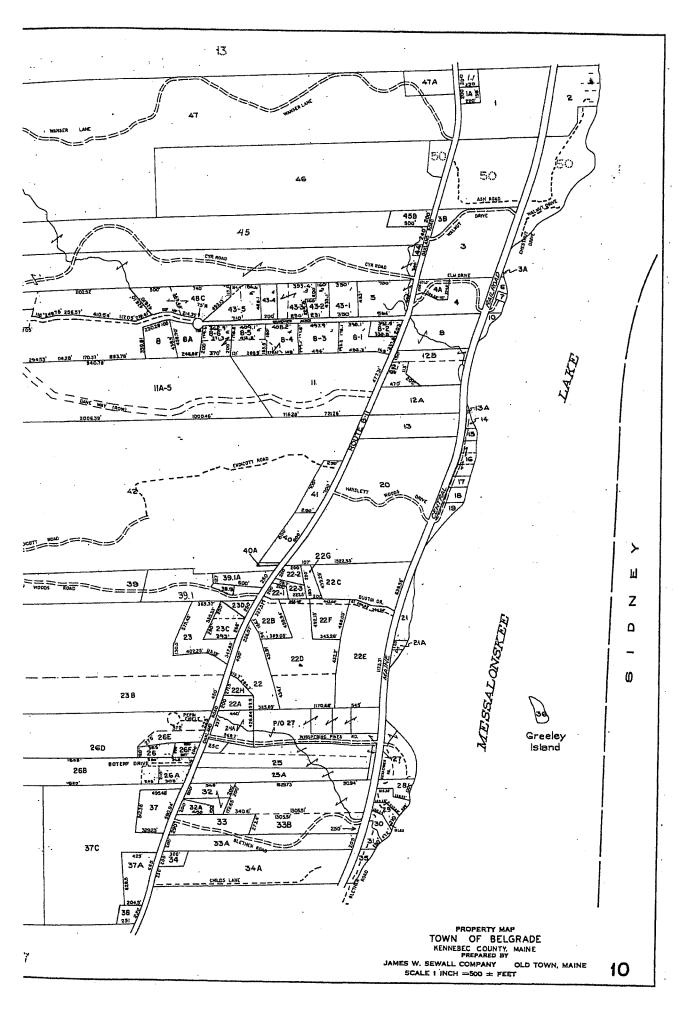
Abutters have been notified. Code Enforcement Officer Gary Fuller has inspected both premises and found no issues with the operation.

Application For Automobile Graveyard and/or Junkyard Permit

MUNICIPAL OFFICE USE ONLY

9. Is "yard" within 300 feet of a public Park, Public Playground, Public Bathing Beach, School, Church or Cemetery?
10. When was "yard" established? Francis Frappier whom? Francis Frappier
11. When was last permit issued?
1 Copy of Application to City/Town 1 Copy of Application to Applicant 1 Copy of Application to State Police Augusta 1 Copy of Application to State Highway Commission by Registered Mail
The undersigned certifies that the above information is true and correct to the best of his/her knowledge and that he/she is the owner or agent of the property or that he/she has been duly authorized by the owner, individual, partnership, company or corporation to make this application and to receive the permit under the law.
Signed by: Francis Frappier Name of Company-Corporation, Partnership, Indiv. Address: 2(12 DAKLAND R&Belgrase, Merchanis)
Make complete sketch of "yard." Show footage all sides and location in relationship to adjacent properties. Show distance (in feet) from the edge of "yard" to center of highway. Full in Route Number or Local Road Name. Name of Nearest City/Town in each direction. Distance from nearest intersection, bridge or other known reference point.
Tax Map No
Lot No. W
Zone S
Road Name To ///X RT 27/11 & E Or RT 8/// Route No. RT 8/// To OAKLAND
Francis Automobile Grave Yard

X



APR 01.

TOWN OF BELGRADE



Phone: (207) 495 • 2258

Fax: (207) 495 • 2742

E-mail: townoffice@townofbelgrade.com

October 21, 2020

Francis Frappier 242 Oakland Road Belgrade, Maine 04917

Dear Francis:

Enclosed is a renewal application for your auto graveyard/junkyard permit. Your completed renewal application is due back to the Belgrade Town Office by Wednesday, October 28, 2020. A \$50.00 application fee is due at that time.

The Town office is sending a letter of notification to your property abutters (as required by law), of your intention to renew your auto graveyard/junkyard application.

The hearing date is set for Tuesday, November 10, 2020 at 6:30 pm. The Select Board is currently holding all their meetings on-line via zoom. You may access the meeting through the town of Belgrade website at https://www.townofbelgrade.com/. Scroll down the homepage to the calendar click on the date to bring up the select board meeting. Please do not hesitate to call if you have any questions.

Sincerely,

Mary J. Vogel, Town Clerk

naug of Vogel

990 Augusta Road

Belgrade, Maine 04917

PH: 207-495-2258

Email: townclerk@townofbelgrade.com

Application For Automobile Graveyard and/or Junkyard Permit

MUNICIPAL OFFICE USE ONLY

Tentative Date of Hearing	Application Receive 11 05 20
Time of Hearing	Parmit No. 2020-2
Place of Hearing	Fee Paid \$ 50.00 Receipt #7161
Notification sent by	Date
To the City/Town	CountyKeane bec Maine
I/WeRoughond Franchischer application (in quadruplicate) for a permit to estable Graveyard and/or Junkyard at the following descriptions of Title 30, Section 2451-B to 2459, Characteristics of the control of the	blish, operate or maintain and Automobile libed location and in accordance with the
Answer all questions in full.	
 Give location of Automobile Graveyard and Delgook. M. Is this application made by or for a company, 	d/or Junkyard
3. Is this property leased? Pro	perty owned by Roymond Fragpier
Address: 32 Dustin D	Bebrace, Mt C-191/
4. How is "yard" screened? – Fence? (type)	Height Trees? (type) Softwar
	Hill? Other?
5. How far is edge of "yard" from center oh high	nway?2500+ Feet.
6. Can junk be seen from any part of the highwa	ay? Yes
7. Was junkyard Law, Requirements and Fees ex	xplained to you? Yes No
8. Is any portion of this "yard" on public proper	ty? YesNo

	rd" within 300 feet of a public Park, Public Playground h or Cemetery?Yes从No	, Public Bathin	g Beach, School,
10. Wher	was "yard" established?2	By whom?	Raymond Fro
11. Wher	was "yard" established?	By whom?	Town of Bely
Copy of Applicat Copy of Applicat Copy of Applicat	ion to City/Town		
nowledge ar authorized by	ned certifies that the above information is true and condition that he/she is the owner or agent of the property of the owner, individual, partnership, company or corport permit under the law.	r that he/she h	nas been duly
Signed by:	For:	ame of Company-Co	prporation, Partnership, Indiv.
Address:			
oroperties. Number or I	ete sketch of "yard." Show footage all sides and Show distance (in feet) from the edge of "yard" to ocal Road Name. Name of Nearest City/Town in rection, bridge or other known reference point.	center of hi	ghway. Full in Route
Гах Мар No	• • • • • • • • • • • • • • • • • • • •	rcle Correct rection	
Lot No			W S
Zone			
	Road Name	••••••••••••	
	Or o Route No.		

NOTICE OF PUBLIC HEARING

Nov. 10, 2020 at 6:30 p.m.

at the rescheduled Selectboard meeting conducted on Zoom at https://us02web.zoom.us/j/81131427984

Francis Frappier
Auto graveyard application
Located at Map 10 / Lot 22D
Belgrade, Maine

Raymond Frappier

Auto graveyard application

Located at 32 Dustin Drive

Belgrade, Maine

Memo

To: Board of Selectpersons

From: Anthony Wilson, Town Manager

Date: Nov. 10, 2020

Re: Lakes fire station well repair

Attached are three invoices we received regarding an emergency repair to restore electrical power to the Lakes fire station well. The bills total \$8,386. Chris was not anticipating an expense of this magnitude. At this moment, we have \$2,894 unexpended in the Lakes FD facility maintenance budget and \$6,231 unexpended overall in the FD's facilities maintenance budget. However, overall, we have \$69,154 unexpended in the facilities maintenance budget. As I see it, we have three options for paying these invoices.

- Option 1 We pay the invoices from the unspent \$69K in the facilities maintenance budget. This will overrun the Lakes FD line item, but we will be in no danger of overspending the overall facilities maintenance budget, i.e. the bottom line departmental budget that voters approved in July. This is the option I recommend.
- Option 2 We deplete the FD maintenance budget and pay the balance from one of the FD's capital reserves. We currently have \$96K in the FD equipment reserve (once \$250K is backed out for the fire truck we have on order) and \$130K in the FD building reserve.
- Option 3 We pay the entire amount out of one of the FD capital reserves.

Generators of Maine, Inc. 262 Augusta Road Belgrade, ME 04917

Invoice

Date	Invoice #
10/23/2020	6341

Bill To	
Town of Belgrade 990 Augusta Rd. Belgrade, ME 04917	

Terms	Due Date		
Net 15	11/7/2020		

Description .	Qty	Rate	Amount	
9/28 & 29 Lakes Fire Station location ~ Installed conduit and wire to replace wire that broke	25	50.00	1,250.00	
to well.			1,20,00	
10-2 UF	1,000	0.98	980.00	
1.5 pipe	440	0.94	413.60	
1.5 90 degree	2	1.83	3.66	
PVC box	2	20.32	40.64	
1.5 MA LNB	2	1.76	3.52	
GFCI	1	24.30	24.30	
In use cover	1	13.70	13.70	
1.5 expansion joint	1	22.95	22.95	
	Total		\$2,752.37	
A processing fee of 3.0% will be added for credit card payments over \$1000. Finance charges in the amount of 1.5% per month (APR 18%) will apply to unpaid balances over 30 days past due.	Payments/Credits		s \$0.00	
		Balance Due		

Phone #	E-mail	Web Site	
207-495-2285	Office@GeneratorsofMaine.com	GeneratorsofMaine.com	

David Hallowell Construction LLC

70 Damren Road Belgrade ME 04917 (207)465-3344

Bill To	
Town of Belgrade 990 Augusta Road Belgrade, ME 04917	

Invoice

Date	Invoice #
10/20/2020	93



	P.O. No.	Terms		Project
			Belo	irade lakes
			Fir	
Quantity Description		Rate		Amount
3/4 gravel delivered (Belgrade Lakes Fire Station) Loam delivered Grass Seed 3.05 per lb Hay per bale is \$6 Mini Excavator 100.00 per hour Labor Hauled away			13.50 25.50 3.05 6.00 100.00 75.00 55.00 50.00	432.00 535.50 91.50 54.00 2,200.00 975.00 110.00 250.00
Work done at the Belgrade Lakes Fire Station		Total		\$4,648.00

Bob The Plumber, Inc. 964 Wings Mill Road Belgrade, ME 04917

Phone #(207) 495-2942

E-mail bobtheplumbenne@gmail.com

Invoice

Date	Invoice #			
10/28/2020	4317			

Bill To	
Town of Belgrade 990 Augusta Road Belgrade, ME 04917	

			P.O. No.	Terms	Due Date
				Due on receipt	10/28/2020
Item	Quantity	Descript	ion	Rate	Amount
WTRPMP HTSHRK SSCLMPS SS114MAXINSRT BLKTP BLEACH ABORTWN ABORTWN2	1 2 2 1 1 1 4 2	Water Pump Heat Shrink Stainless Steel Clamp 1 1/4" Male X Insert Stainless S Roll of Black Electrical Tape Gallon of Bleach Bruce Labor rate - diagnosing p pump, found bad wire under gro Mary Labor rate for 2nd person	ump issue, replaced	598.00 5.95 3.79 28.95 2.58 6.50 60.00 45.00	598.00 11.90 7.58 28.95 2.58 6.50 240.00
akes Fire Station				Payments/Credits	\$0.00
				Balance Due	\$985.51

Memo

To: Board of Selectpersons

From: Anthony Wilson, Town Manager

Date: Nov. 10, 2020

Re: Salt well contamination

The Town's representatives in the ongoing discussions with Maine Department of Transportation – Melanie Jewell, Dan Newman, Gary Mahler and Jack Sutton – will update you on those discussions. Attached is an email received from DOT hydrogeologist Dwight Doughty on Nov. 4.

Anthony Wilson

From: Doughty, Dwight <Dwight.Doughty@maine.gov>

Sent: Wednesday, November 4, 2020 7:25 AM

To: Anthony Wilson; Philbrook, David; Andrews, Jamie; Melanie Jewell; Jack Sutton;

garymahler@icloud.com; Melanie Jewell; cmfp@roadrunner.com; Roberts, Thomas

Cc: Pulver, Theresa; Billings, James; Bernhardt, David

Subject: Well Assessment - Belgrade

Good Morning All -

We have completed an assessment on the existing well at the Pooler property located at 46 Oakland Road in Belgrade. As you will recall, this well has consistently displayed chloride readings in the 400 to 600 ppm range. The assessment provided details on the type of well at the property; unfortunately we found that the well is a deep, gravel-type well. This finding indicates a replacement well for properties in the upper reaches of the Belgrade Triangle will be challenging. The data suggests both the shallow (sands and gravels) and deep (bedrock) groundwater regimes in the immediate area have been adversely impacted by salt.

In light of this data, it seems advisable to review and discuss potential resolution options with the group.

Any questions, please give me a call. Thanks.

Dwight Doughty, Jr.
Manager / Hydrogeologist
Groundwater and Hazardous Waste Division
Maine Department of Transportation
(207) 592-6646

Description Account Proj	Amount BLG-SL1-1 2,602.50 2,602.50 BLG-SL1-2 5,277.06 7,879.56	0.00
0555 20550 11 STREET LIGHT LED E 05-25-99-99 PUBLIC SAFTY / STREET LIGHT - EXPENSE / EXPENSE Invoice Total- 1NSTALLATION OF LIGHTING E 05-25-99-99 PUBLIC SAFTY / STREET LIGHT - EXPENSE / EXPENSE INSTALLATION OF LIGHTING E 05-25-99-99 PUBLIC SAFTY / STREET LIGHT - EXPENSE / EXPENSE Invoice Total- Vendor Total- Vendor Total- 00111 AMERICAN NAMEPLATES 0555 20551 11 DEPUTY CLERK NAMEPLATE DEPUTY CLERK NAMEPLATE E 01-10-30-03	2,602.50 2,602.50 BLG-SL1-2 5,277.06 7,879.56	
STREET LIGHT LED	2,602.50 2,602.50 BLG-SL1-2 5,277.06 7,879.56	
STREET LIGHT LED	2,602.50 2,602.50 BLG-SL1-2 5,277.06 7,879.56	
Invoice Total- O555	BLG-SL1-2 5,277.06 5,277.06 7,879.56	0.00
0555 20550 11 INSTALLATION OF LIGHTING 1	BLG-SL1-2 5,277.06 5,277.06 7,879.56	0.00
INSTALLATION OF LIGHTING E 05-25-99-99 PUBLIC SAFTY / STREET LIGHT - EXPENSE / EXPENSE Invoice Total- Vendor Total- O0111 AMERICAN NAMEPLATES 0555 20551 11 DEPUTY CLERK NAMEPLATE DEPUTY CLERK NAMEPLATE E 01-10-30-03	5,277.06 5,277.06 7,879.56	0.00
PUBLIC SAFTY / STREET LIGHT - EXPENSE / EXPENSE Invoice Total- Vendor Total- O0111 AMERICAN NAMEPLATES 0555 20551 11 DEPUTY CLERK NAMEPLATE DEPUTY CLERK NAMEPLATE E 01-10-30-03	5,277.06 7,879.56	0.00
Invoice Total- Vendor Total- O0111 AMERICAN NAMEPLATES 0555 20551 11 DEPUTY CLERK NAMEPLATE DEPUTY CLERK NAMEPLATE E 01-10-30-03	7,879.56	
Vendor Total- 00111 AMERICAN NAMEPLATES 0555 20551 11 DEPUTY CLERK NAMEPLATE DEPUTY CLERK NAMEPLATE E 01-10-30-03	7,879.56	
00111 AMERICAN NAMEPLATES 0555 20551 11 DEPUTY CLERK NAMEPLATE DEPUTY CLERK NAMEPLATE E 01-10-30-03		
0555 20551 11 DEPUTY CLERK NAMEPLATE DEPUTY CLERK NAMEPLATE E 01-10-30-03		
DEPUTY CLERK NAMEPLATE E 01-10-30-03		
	17.80	0.00
	17.80	0.00
Vendor Total-	17.80	
00289 AUGUSTA FUEL CORP.		
0555 20552 11 8 DALTON OIL	5851356	
8 DALTON OIL E 13-11-20-05	128.97	0.00
FACILITIES / DALTON - SERVICES / HEATING		
Invoice Total-	128.97	
0555 20552 11 GARAGE LP BULK	5849925	
GARAGE LP BULK E 13-01-30-02	94.52	0.00
FACILITIES / GENERAL - SUPPLIES / FUEL		
Invoice Total- 0555 20552 11 CFAS FUEL	94.52	
CFAS FUEL E 13-02-20-05	5849924	
FACILITIES / CFAS - SERVICES / HEATING	91.95	0.00
Invoice Total-	91.95	
	5853757	
10 DALTON HEATING E 13-11-20-05	64.40	0.00
FACILITIES / DALTON - SERVICES / HEATING		
Invoice Total-	64.40	
Vendor Total-	379.84	
00238 BAKER & TAYLOR BOOKS # 510486		
0555 20553 11 BOOKS AND PERIODICALS		
BOOKS AND PERIODICALS E 30-01-30-09 LIBRARY / LIBRARY - SUPPLIES / BOOKS	38.18	0.00
Invoice Total-	38.18	
0555	5016485802	
BOOKS AND PERIODICALS E 30-01-30-09	193.56	0.00
LIBRARY / LIBRARY - SUPPLIES / BOOKS	273.30	0.00
Invoice Total-	193.56	
	5016481723	
BOOKS AND PERIODICALS E 30-01-30-09	76.36	0.00
LIBRARY / LIBRARY - SUPPLIES / BOOKS	***************************************	
Invoice Total-	76.36	
0555 20553 11 BOOKS AND PERIODICALS BOOKS AND PERIODICALS E 30-01-30-09		
BOOKS AND PERIODICALS E 30-01-30-09 LIBRARY / LIBRARY - SUPPLIES / BOOKS	96.47	0.00
Invoice Total-	06.42	***************************************
0555 20553 11 BOOKS AND PERIODICALS	96.47 501 <i>64</i> 1725	
BOOKS AND PERIODICALS E 30-01-30-09	9.88	0.00
LIBRARY / LIBRARY - SUPPLIES / BOOKS	٠.٥٥	0.00

Dogganiaki	Chec			escription	Reference	
Description			Account	Proj	Amount	Encumbrance
				Invoice Total-	9.88	
0271 DEDNOMETN	a			Vendor Total-	414.45	
0271 BERNSTEIN,						
0555 JONES APPEAL	2055	4 11	JONES APPEA	4Γ	3644150	
JONES APPEAL		GEN'I GOV	E 01-10-15-02 / ADMIN - PROFESSI	TONAT / I DOAT	1,710.00	0.00
		GEN L GOV. /	ADMIN - PROFESS.			
0555	2055	4 11	CEMEDAL LEG	Invoice Total-	1,710.00	
GENERAL LEGAL	2000		GENERAL LEG E 01-10-15-02	3AL	3644151	
		GEN'L GOV.	ADMIN - PROFESSI	IONAL / LEGAL	427.50	0.00
			11101200	Invoice Total-	427.50	
				Vendor Total-	2,137.50	
0263 BOB THE PLU	MBER,	INC.		- Condor Total	2,137.30	
0555	20555	5 11	SHUT OFF FA	NICETE CENC	4216	
SHUT OFF FAUCE			E 13-02-35-06	OCEIS CFAS	4316	0.00
			CFAS - REPAIRS /	/ PLUMBING	115.00	0.00
		•		Invoice Total-	115.00	***************************************
0555	20555	5 11	SHUTTING DO		4297	
SHUTTING DOWN	WATER		E 12-01-35-06	WIT WITEH	420.00	0.00
		CEMETERY / C	EMETERY - REPAIRS	3 / PLUMBING	420.00	0.00
				Invoice Total-	420.00	
0555	20555	5 11	LAKES FIRE	STATION PUMP	4317	
LAKES FIRE STA	TION P		E 13-06-35-08		985.51	0.00
		FACILITIES /	FD:LAKES - REPAI	RS / BUILDING		
				Invoice Total-	985.51	
				Vendor Total-	1,520.51	
0386 BOUNDTREE ME	EDICAL					
0555	20556	11	GLOVES COVI	D	83804473	
GLOVES COVID			E 05-05-30-07		114.40	0.00
		PUBLIC SAFTY	/ FD/ RSC DEPT -	· SUPPLIES / EMS		
				Invoice Total-	114.40	
0555	20556	11	GLOVES COVI	D	83799308	
GLOVES COVID			E 05-05-30-07		114.40	0.00
		PUBLIC SAFTY	/ FD/ RSC DEPT -			****
0.5.5.5				Invoice Total-	114.40	
		11	CPR EQUIPME	NT	83729757	
CPR EQUIPMENT		DIIDITO CADOV	E 05-05-30-07	CURRITING / THE	384.12	0.00
		FORLIC SAFII	/ FD/ RSC DEPT -			
0555	20556	11	RESTRAINT S'	Invoice Total-	384.12	
RESTRAINT STRAF		11	E 05-05-30-07	TRAP	83734782	_
NAOTIGIENT OTIGIE		PUBLIC SAFTY	/ FD/ RSC DEPT -	SIIDDITES / EMS	42.90	0.00
			, ID, NOC DELI	Invoice Total-	42.90	
0555	20556	11	EMS SUPPLIES			
EMS SUPPLIES			E 05-05-30-07	3	83734781	2 22
		PUBLIC SAFTY	/ FD/ RSC DEPT -	SUPPLIES / EMS	176.70	0.00
				Invoice Total-	176.70	
				Vendor Total-	832.52	
	CE	****				
651 BOYCE, VERNI						
-	20557	11	DAME DECOMO	TTTAUTON	10	
0555			BANK RECONCE	ILIATION	12	
0 651 BOYCE, VERNI 0555 BANK RECONCILIA	MOIT		BANK RECONCE E 01-10-15-01 ADMIN - PROFESSIO		12 350.00	0.00

Jrni Chec	k Month	Invoice Description	Reference	
Description		Account	Proj Amount	Encumbranc
00326 BRADSHAW, JOHN J				
	8 11	NOV. ELECTION	11/3/2020	
NOV. ELECTION		R 01-96	189.00	0.00
	GEN'L GOV.	- GRANT ELECT		
		Vendor To	189.00	
00116 BROMAR, INC				
		BUILDING PERMITS	29021	
BUILDING PERMITS		E 01-25-25-04	239.00	0.00
	GEN'L GOV.	/ PLANNING BRD - PRINTING / MI		***
.0000 07787777 1/0000		Vendor To	239.00	
0000 CAITLIN MCGOULDRI				
		NOV. ELECTION	11/3/2020	
NOV. ELECTION		R 01-96	48.00	0.00
	GEN'L GOV.	- GRANT ELECT		
0000 CENTERAL MATERIA		Vendor To	tal- 48.00	
0020 CENTRAL MAINE POV				
		CFAS ELECTRICITY		
CFAS ELECTRICITY			201.54	0.00
	racilities ,	CFAS - SERVICES / ELECTRICIT		
0555 2056	7 11	Involce To CFAS OUTBUILDING	tal- 201.54	
CFAS OUTBUILDING	2 11			
		' CFAS - SERVICES / ELECTRICIT	16.31	0.00
	,	Invoice To		
0555 2056	2 11	LAKES FD ELECTRICITY		
LAKES FD ELECTRICITY			123.15	0.00
	FACILITIES /	FD:LAKES - SERVICES / ELECTR		0.00
		Invoice To	tal- 123.15	
0555 20562	2 11	18 DALTON ELECTRIC	712000918737	
18 DALTON ELECTRIC		E 13-11-20-04	16.31	0.00
	FACILITIES /	DALTON - SERVICES / ELECTRIC	ITY	
		Invoice To		70075
0555 20562	2 11	8 DALTON ELECTRIC	717000894179	
8 DALTON ELECTRIC		E 13-11-20-04	50.94	0.00
	FACILITIES /	DALTON - SERVICES / ELECTRIC	ITY	
0.55		Invoice To		
		10 DALTON ELECTRIC	704000948999	
10 DALTON ELECTRIC			50.50	0.00
	FACILITIES /	DALTON - SERVICES / ELECTRIC		
0555 20560	3.1	Invoice Tot	50.50	
WINGS MILLS DAM ELEC	TRIC	WINGS MILLS DAM ELECTRIC		
IIIII DAN BUBC		- EXPENSE / EXPENSE	16.99	0.00
	,	Invoice Tot		
0555 20562	11	MAIN ST DAM ELECTRIC		
MAIN ST DAM ELECTRIC		E 34-01-99-99	17.12	0.00
		- EXPENSE / EXPENSE	11.12	0.00
		Invoice Tot	cal- 17.12	
0555 20562	11	NBCC ELECTRICITY		
NBCC ELECTRICITY			99.85	0.00
		NBCC - SERVICES / ELECTRICITY		0.00
		Invoice Tot	al- 99.85	

00140 CLIA LABORATORY PROGRAM

Doggwinking		Montn	Invoice De:	scription		
Describiton		····	Account	Proj	Amount	Encumbranc
NB FD ELECTRICIT	'Y		E 13-08-20-04		25.52	0.00
	FACI	LITIES ,	/ FD:NB - SERVICES			
0555 2	005.60			Invoice Total-	25.52	
OLD TOWN HOUSE E	TECHDIC	11	OLD TOWN HOU	SE ELECTRIC		
ODD TOWN HOUSE E			E 13-13-20-04 / HISTRY HOUSE - SE	DUTCES / ELEGEDICA	17.39	0.00
	11101	D111D0 /	MISIKI ROUSE - SE		W1111	
0555 2	0562	11	DEPOT FD ELE	Invoice Total-	17.39	
DEPOT FD ELECTRI	CITY	**	E 13-07-20-04	CTRICITY		
			FD:DEPOT - SERVIC	ES / ELECTRICITY	36.22	0.00
				Invoice Total-	36.22	
0555 2	0562	11	TOWN OFFICE			
TOWN OFFICE ELEC	TRICITY		E 13-14-20-04		282.51	0.00
			TOWN OFFICE - SER	VICES / ELECTRICIT		0.00
				Invoice Total-		
0555 2	0562	11	SALT&SAND ELI	ECTRICITY	704000952990	
SALT&SAND ELECTR			E 13-05-20-04		29.85	0.00
	FACI	LITIES /	SALT & SAND - SER	VICES / ELECTRICIT		3.00
				Invoice Total-	29.85	····
0555 2	0562	11	GARAGE ELECTI	RICTY	713000915511	
GARAGE ELECTRICTY			E 13-04-20-04		43.53	0.00
	FACII	LITIES /	GARAGE - SERVICES	/ ELECTRICITY		
				Invoice Total-	43.53	
			TRANSFER STAT	TION ELECTRIC	709000932294	
TRANSFER STATION					475.47	0.00
	FACII	LITIES /	TRANSFER STA - SER	RVICES / ELECTRICIT	TY	
0.5.5.				Invoice Total-		
0555 20	J562	11	STREET LIGHT	ELECTRIC	711000933214	
STREET LIGHT ELEC					754.36	0.00
	1 0001	IC SAFTY	/ STREET LIGHT - S		***************************************	WW P-1
	1 0001	IC SAFTY		Invoice Total-	754.36	
0101 000 000	1000	C SAFTY			***************************************	
-				Invoice Total- Vendor Total-	754.36	
0555 20	0563	11	GROUND WATER	Invoice Total- Vendor Total-	754.36	
-	D563 PLING	11	GROUND WATER E 15-08-99-99	Invoice Total- Vendor Total- SAMPLING	754.36 2,257.56	0.00
0555 20	D563 PLING	11	GROUND WATER	Invoice Total- Vendor Total- SAMPLING / EXPENSE	754.36 2,257.56 20204429 3,422.10	0.00
0555 20 GROUND WATER SAME	0563 PLING SOLIE	11	GROUND WATER E 15-08-99-99	Invoice Total- Vendor Total- SAMPLING	754.36 2,257.56 20204429	0.00
0555 20 GROUND WATER SAME	D563 PLING SOLIC	11 WASTE	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE	Invoice Total- Vendor Total- SAMPLING / EXPENSE Vendor Total-	754.36 2,257.56 20204429 3,422.10	0.00
0555 20 GROUND WATER SAME 0000 CHRISTIAN BISH	D563 PLING SOLIC	11 WASTE	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION	Invoice Total- Vendor Total- SAMPLING / EXPENSE Vendor Total-	754.36 2,257.56 20204429 3,422.10	0.00
0555 20 GROUND WATER SAME	D563 PLING SOLID OP	11) WASTE	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION E 01-35-20-07	Invoice Total- Vendor Total- SAMPLING / EXPENSE Vendor Total-	754.36 2,257.56 20204429 3,422.10	
0555 20 GROUND WATER SAME 0000 CHRISTIAN BISH	D563 PLING SOLID OP	11) WASTE	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION	Invoice Total- Vendor Total- SAMPLING / EXPENSE Vendor Total-	754.36 2,257.56 20204429 3,422.10 3,422.10	
0555 20 GROUND WATER SAME 0000 CHRISTIAN BISH 0555 20 NOV. ELECTION	D563 PLING SOLIE OP D564 GEN'L	11) WASTE	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION E 01-35-20-07 ELECTIONS - SERVICE	Invoice Total- Vendor Total- SAMPLING / EXPENSE Vendor Total-	754.36 2,257.56 20204429 3,422.10 3,422.10	
0555 20 GROUND WATER SAME 0000 CHRISTIAN BISH 0555 20 NOV. ELECTION	D563 PLING SOLID OP D564 GEN'L	11 D WASTE 11 GOV. /	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION E 01-35-20-07 ELECTIONS - SERVICE	Invoice Total- Vendor Total- SAMPLING / EXPENSE Vendor Total- ES / CONTRACTED Vendor Total-	754.36 2,257.56 20204429 3,422.10 3,422.10 11/03/2020 15.00	
0555 20 GROUND WATER SAME 0000 CHRISTIAN BISH 0555 20 NOV. ELECTION	D563 PLING SOLID OP D564 GEN'L	11 D WASTE 11 GOV. /	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION E 01-35-20-07 ELECTIONS - SERVICE	Invoice Total- Vendor Total- SAMPLING / EXPENSE Vendor Total- ES / CONTRACTED Vendor Total-	754.36 2,257.56 20204429 3,422.10 3,422.10 11/03/2020 15.00	
0555 20 GROUND WATER SAME 0000 CHRISTIAN BISH 0555 20 NOV. ELECTION	D563 PLING SOLID OP GEN'L ON	11 WASTE 11 GOV. /	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION E 01-35-20-07 ELECTIONS - SERVIC NOV. ELECTION R 01-96	Invoice Total- Vendor Total- SAMPLING / EXPENSE Vendor Total- ES / CONTRACTED Vendor Total-	754.36 2,257.56 20204429 3,422.10 3,422.10 11/03/2020 15.00	0.00
O555 20 GROUND WATER SAME O000 CHRISTIAN BISH O555 20 NOV. ELECTION O000 CHRISTINA WILSO O555 20	D563 PLING SOLID OP GEN'L ON	11 WASTE 11 GOV. /	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION E 01-35-20-07 ELECTIONS - SERVICE NOV. ELECTION	Invoice Total- Vendor Total- SAMPLING / EXPENSE Vendor Total- ES / CONTRACTED Vendor Total-	754.36 2,257.56 20204429 3,422.10 3,422.10 11/03/2020 15.00 15.00	0.00
O555 20 GROUND WATER SAME O000 CHRISTIAN BISH O555 20 NOV. ELECTION O000 CHRISTINA WILSO O555 20	D563 PLING SOLID OP GEN'L ON	11 WASTE 11 GOV. /	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION E 01-35-20-07 ELECTIONS - SERVIC NOV. ELECTION R 01-96	Invoice Total- Vendor Total- SAMPLING / EXPENSE Vendor Total- ES / CONTRACTED Vendor Total-	754.36 2,257.56 20204429 3,422.10 3,422.10 11/03/2020 15.00 15.00	0.00
0555 20 GROUND WATER SAME 0000 CHRISTIAN BISH 0555 20 NOV. ELECTION 0000 CHRISTINA WILSO 0555 20 NOV. ELECTION	D563 PLING SOLID OP D564 GEN'L ON GEN'L	11 WASTE 11 GOV. /	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION E 01-35-20-07 ELECTIONS - SERVIC NOV. ELECTION R 01-96	Invoice Total- Vendor Total- SAMPLING C / EXPENSE Vendor Total- ES / CONTRACTED Vendor Total-	754.36 2,257.56 20204429 3,422.10 11/03/2020 15.00 11/3/2020 156.00	0.00
0555 20 GROUND WATER SAME 0000 CHRISTIAN BISH 0555 20 NOV. ELECTION 0000 CHRISTINA WILSO 0555 20 NOV. ELECTION	D563 PLING SOLID OP D564 GEN'L ON GEN'L	11 WASTE 11 GOV. /	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION E 01-35-20-07 ELECTIONS - SERVIC NOV. ELECTION R 01-96	Invoice Total- Vendor Total- SAMPLING C / EXPENSE Vendor Total- ES / CONTRACTED Vendor Total-	754.36 2,257.56 20204429 3,422.10 11/03/2020 15.00 11/3/2020 156.00	0.00
0555 20 GROUND WATER SAME 0000 CHRISTIAN BISH 0555 20 NOV. ELECTION 0000 CHRISTINA WILSO 0555 20 NOV. ELECTION	D563 PLING SOLID OP D564 GEN'L ON GEN'L	11 WASTE 11 GOV. /	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION E 01-35-20-07 ELECTIONS - SERVICE NOV. ELECTION R 01-96 GRANT ELECT	Invoice Total- Vendor Total- SAMPLING C / EXPENSE Vendor Total- ES / CONTRACTED Vendor Total-	754.36 2,257.56 20204429 3,422.10 11/03/2020 15.00 11/3/2020 156.00	0.00
GROUND WATER SAME 0000 CHRISTIAN BISH 0555 20 NOV. ELECTION 0000 CHRISTINA WILSO 0555 20 NOV. ELECTION	OP SOLIC GEN'L GEN'L 3	11 WASTE 11 GOV. /	GROUND WATER E 15-08-99-99 / DUNN RD - EXPENSE NOV. ELECTION E 01-35-20-07 ELECTIONS - SERVIC NOV. ELECTION R 01-96 GRANT ELECT SHREDDER	Invoice Total- Vendor Total- SAMPLING / EXPENSE Vendor Total- ES / CONTRACTED Vendor Total-	754.36 2,257.56 20204429 3,422.10 3,422.10 11/03/2020 15.00 11/3/2020 156.00 156.00	0.00

Jrnl	Chec	k M	onth	Invoice Description	Reference	
Description				Account Proj		Encumbrance
0555	2056	7	11	CLIA LAB USER FEES	11/20/2020	
CLIA LAB USER				E 05-05-14-07	180.00	0.00
		PUBLI	C SAFTY	/ FD/ RSC DEPT - MEMBERSHIP / FD		
				Vendor Total-	180.00	
00148 COOK, CHERY						
				NOV. ELECTION	11/3/2020	
NOV. ELECTION				E 01-35-20-07	264.00	0.00
		GEW. L	GOV. /	ELECTIONS - SERVICES / CONTRACTED		
00340 DAMREN, CAT	'HE'D TNE	•		Vendor Total-	264.00	
			11	NOV. ELECTION	4- 4	
NOV. ELECTION		9		NOV. ELECTION E 01-35-20-07	11/3/2020	
		GEN'L		ELECTIONS - SERVICES / CONTRACTED	168.00	0.00
			,	Vendor Total-	168.00	***************************************
00107 DAVID HALLO	WELL C	ONSTRU	CTION L		100.00	
0555	20570)	11	STEVENS RD GRAVEL PICK UP	9.2	
STEVENS RD GRA	VEL PI	CK UP		E 10-01-20-07	532.00	0.00
				/ ROADS-GM - SERVICES / CONTRACTED	332.00	0.00
				Invoice Total-	532.00	
0555	20570)	11	LAKES FD PUMP ISSUE	93	
LAKES FD PUMP				E 13-06-35-08	4,648.00	0.00
		FACIL	ITIES /	FD:LAKES - REPAIRS / BUILDING		
				Invoice Total-	4,648.00	
				Vendor Total-	5,180.00	
00224 DUNBAR, LAU						
				READING SUPPLEMENTAL	10/26/2020	
READING SUPPLE	MENTAL				300.00	0.00
		DC ST	EVENS /	DC STEVENS - EXPENSE / EXPENSE		
00000 ELA PETERSON				Vendor Total-	300.00	
				NOV. ELECTION	11/3/2020	
NOV. ELECTION		GENIT		R 01-96 GRANT ELECT	48.00	0.00
		GEN 11	GOV		10.00	
00000 EMBROIDERY E	R AND	TNK -		Vendor Total-	48.00	
0555			11	DAG MINU MOUN		
BAG WITH TEXT				BAG WITH TEXT E 05-05-35-01	45762	
DIO WIII IDNI		PUBLIC		/ FD/ RSC DEPT - REPAIRS / EQUIPMENT	96.00	0.00
				Vendor Total-	96.00	
00139 FIRE TECH &	SAFETY	- (
0555	20574		11	SAFETY VEST	190669	
SAFETY VEST				E 05-05-40-04	420.00	0.00
		PUBLIC		/ FD/ RSC DEPT - PURCHASES / EQUIPMEN		0.00
				Invoice Total-	420.00	
0555	20574		11	SCOTT CARBON CYLYNDER	190820	
SCOTT CARBON CY					3,460.00	0.00
		PUBLIC	SAFTY	/ FD/ RSC DEPT - PURCHASES / EQUIPMEN	T	
				Invoice Total-	3,460.00	
		_		Vendor Total-	3,880.00	***************************************
00008 FULLER, GARY	R.					
				MILEAGE REIMBURSEMENT 96	10/20-10/25	
MILEAGE REIMBUF	RSEMENT	r 96		E 01-20-20-02	42.24	0.00

Jrnl Chec	k Month	Invoice Description	Reference	
Description		Account Pro		Encumbrance
		/ CODE ENFORCE - SERVICES / TRAN		Filenimitatice
		Invoice Total	***************************************	
0555 2057	75 11	MILEAGE REIMBURSEMENT 82		
MILEAGE REIMBURSEME			36.08	0.00
	GEN'L GOV.	/ CODE ENFORCE - SERVICES / TRAN		0.00
		Invoice Tota		
0555 2057	['] 5 11	MILEAGE REIMBURSEMENT 60	10/27-10/30	
MILEAGE REIMBURSEME	NT 60	E 01-20-20-02	26.40	0.00
	GEN'L GOV.	/ CODE ENFORCE - SERVICES / TRANS		0.00
		Invoice Total	L- 26.40	· · · · · · · · · · · · · · · · · · ·
		Vendor Tota	1- 104.72	**************************************
00066 GENERATORS OF MA	INE, INC			
0555 2057	6 11	HOPPER LIGHT FIX	6337	
HOPPER LIGHT FIX		E 13-09-35-05	228,82	0.00
	FACILITIES	/ TRANSFER STA - REPAIRS / ELECTI		0.00
		Invoice Total	***	
0555 2057	6 11	LAKES FD PUMP ISSUE	6341	
LAKES FD PUMP ISSUE		E 13-06-35-08	2,752.37	0.00
	FACILITIES	/ FD:LAKES - REPAIRS / BUILDING		0.00
		Invoice Total	***************************************	
		Vendor Tota	· · · · · · · · · · · · · · · · · · ·	
00000 GEORGE MACDONALD				
0555 2057	7 11	RENT ASSISTANCE	11 /5 /2020	
RENT ASSISTANCE		E 21-01-99-99	11/5/2020 900.00	0.00
		T / GEN'L ASSIST - EXPENSE / EXPE		0.00
		Vendor Tota		
00434 GROUP DYNAMIC, IN	1C.	101001	300.00	
·		HRA ANNUAL SUBSCRIPTION	*****	
HRA ANNUAL SUBSCRIPT		E 23-10-99-99		
		HRA ADMIN - EXPENSE / EXPENSE	550.00	0.00
		Invoice Total	- 550.00	
0555 2057	8 11		L2011-016000064	
MONTHLY HRA		E 23-10-99-99	32.00	0.00
	INSURANCE /	HRA ADMIN - EXPENSE / EXPENSE	32.00	0.00
		Invoice Total	- 32,00	
		Vendor Total		
00009 HAMMOND LUMBER CO	MPANY	Vendor 10 ca	562.00	
		SUPPLIES FOR SHOP		
SUPPLIES FOR SHOP	, 11	E 13-01-30-04	3774081	
	FACILITIES	GENERAL - SUPPLIES / OPERATING	111.27	0.00
0555 20580) 11	Invoice Total YELLOW CHAIN CEMETERY		
YELLOW CHAIN CEMETER		E 12-01-40-04		
		CEMETERY - PURCHASES / EQUIPMENT	242.00	0.00
	,	Invoice Total		
0555 20580) 11	O-RING		
O-RING	* *	E 13-01-30-04	3752773	2 22
	FACILITIES	GENERAL - SUPPLIES / OPERATING	1.06	0.00
		Invoice Total		
0555 20580) 11	GARAGE BUILDING MAINT		
GARAGE BUILDING MAIN			3752163	2 22
THE POLICE IN THE		GARAGE - REPAIRS / BUILDING	537.03	0.00
		Invoice Total	E27 02	
		THAOTCE LOCAL	- 537.03	

This can be compared to the company of the compan	.Trnl	Choc	k Month	Toronia December 1		
OS55						
ENCE QUARRE CEMETERY E 12-01-33-01 1,273.46 0.00						Encumbrance
CENETERY / CEMETERY - REPAIRS / EQUIPMENT 1,273.46 0555				Korrent Ominington		
TAYONIO TOTAL 1,273.46	TENGE QUANTI	CEMETER			1,273.46	0.00
PACILITIES FACILITIES SUPPLIES 5.13-13-04 19.70 0.00			,		1 272 46	
FACILITIES SUPPLIES	0555	20580) 11		•	
FACILITIES / GENERAL - SUPPLIES / OPERATING INVOICE TOTAL 49.70 0555 20580 11 PARTS LOCK BOX 3802873 PARTS LOCK BOX E 13-09-35-08 7.42 0.00 FACILITIES / FRANCISCR STA - REPAIRS / BUILDING 17.42 3793275 SAFETY GEAR E 13-01-15-06 123.04 0.00 FACILITIES / SENERAL - PROPESSIONAL / SAFETY 123.04 0.00 FACILITIES / SENERAL - PROPESSIONAL / SAFETY 123.04 0.00 SAFETY GEAR E 13-01-15-06 123.04 0.00 FACILITIES / SENERAL - PROPESSIONAL / SAFETY 123.04 0.00 SAFETY GEAR E 12-01-35-01 19.99 0.00 CEMETERY / CHEMTERY - REPAIRS / EQUIPMENT 19.99 0.00 CEMETERY / CEMETERY - REPAIRS / EQUIPMENT 19.90 0.00 CEMETERY / CEMETERY - REPAIRS / EQUIPMENT 19.50 0.00 FOR NEW FENCE @ CEMETERY E 12-01-35-01 19.50 0.00 CEMETERY / CEMETERY - REPAIRS / EQUIPMENT 19.50 0.00 CEMETERY / CEMETERY - REPAIRS / EQUIPMENT 292.50 0.00 OUNCLESCTION E 01-35-20-07 11/3/2020 0.00 OUNCLESCTION E 01-35-20-07 18.00 0.00 OUNCLESCTION E 01-35-20-07 295.50 0.00 OUNCLESCTION E 00-05-35-01 0.00 OUNCLESCTION E 00-05-35-01 0.00 OUNCLESCTION E 00-05-35-01 0.00 OUNCLESCTION E 00-05-35-01 0.00	FACILITIES SU					0.00
Invoice Total			FACILITIES		49.70	0.00
PARTS LOCK BOX					49.70	
PARTS LOCK BOX FACILITIES / TRANSFER STA - REPAIRS / BUILDING FACILITIES / TRANSFER STA - REPAIRS / BUILDING 1	0555	20580) 11	PARTS LOCK BOX		
FACILITIES / TRANSFER STA - REPAIRS / BUILDING	PARTS LOCK BO	ОХ		E 13-09-35-08		0.00
0.00			FACILITIES	/ TRANSFER STA - REPAIRS / BUILDING		0.00
SAFETY GEAR E 13-01-15-06 123.04 0.00				Invoice Total-	7.42	
FACILITIES GENERAL - PROFESSIONAL SAFETY Invoice Total 123.04 123.04 123.04 123.04 123.04 123.04 123.04 123.04 123.04 123.04 123.04 123.04 123.05 123.05 123.07 1	0555	20580) 11	SAFETY GEAR	3793925	
Novice Total	SAFETY GEAR			E 13-01-15-06	123.04	0.00
SAW BLADES 11 SAW BLADES 3827728 19.99 0.00			FACILITIES	/ GENERAL - PROFESSIONAL / SAFETY		
SAW BLADES E 12-01-35-01 19.99 0.00					123.04	
CEMETERY / CEMETERY - REPAIRS / EQUIPMENT 19.99 19.50	0555	20580) 11	SAW BLADES	3827728	
Invoice Total 19.99 19.50 19.50 0.00 19.50 0.00 19.50 0.00 19.50 0.00 19.50 0.00 19.50 0.00	SAW BLADES				19.99	0.00
OS55			CEMETERY /	CEMETERY - REPAIRS / EQUIPMENT		
FOR NEW FENCE @ CEMETERY						
CEMETERY / CEMETERY - REPAIRS / EQUIPMENT 19.50					3819269	
Invoice Total	FOR NEW FENCE				19.50	0.00
Vendor Total			CEMETERY /		*******	
00317 HOLINGER, HOWARD 0555						
NOV. ELECTION 11/3/2020 292.50 0.00	00217 1107 Thomas			Vendor Total-	2,384.47	
NOV. ELECTION E 01-35-20-07 292.50 0.00	•					
CEN'L GOV. / ELECTIONS - SERVICES / CONTRACTED Vendor Total 292.50 Vendor Total 11/3/2020 NOV. ELECTION E 01-35-20-07 18.00 0.00 ELECTION ELECTION E 01-35-20-07 18.00 0.00 Vendor Total 18.00 Vendor Total 18.00 Vendor Total 18.00 Vendor Total 238.50 0.00 Vendor Total 238.50 0.00 Vendor Total 238.50 0.00 Vendor Total 238.50 Vendor Total 238.50 Vendor Total 238.50 Vendor Total 238.50 Vendor Total Vendor Total 25.11 0.00 Vendor Total 25.11 0.00 Vendor Total Vendo			11		11/3/2020	
Vendor Total 292.50 293.61 292.50 293.61 293.	NOV. ELECTION		CENTLE CON		292.50	0.00
0316 JOHNSON, JUDITH 0555			GEN'L GOV.		NAME OF TAXABLE PARTY.	
NOV. ELECTION 11/3/2020 18.00 0.00	0316 70000000 7		***	Vendor Total-	292.50	
NOV. ELECTION E 01-35-20-07 18.00 0.00	•					
GEN'L GOV. / ELECTIONS - SERVICES / CONTRACTED 18.00 18.			11		11/3/2020	
Vendor Total 18.00	NOV. ELECTION		CENTLE CON		18.00	0.00
0491 JORDAN LUMBER CO 0555			GEN'L GOV.			
0555 20583 11 RECOILD PUMP, SCREEN AIR E 05-05-35-01 238.50 0.00 PUBLIC SAFTY / FD/ RSC DEPT - REPAIRS / EQUIPMENT Vendor Total- 238.50 0000 JULIA HANAUER MILNE 0555 20584 11 MATH 10/29/2020 MATH E 62-01-99-99 25.11 0.00 DC STEVENS / DC STEVENS - EXPENSE / EXPENSE Vendor Total- 25.11 0000 KAITLYN POTTS 0555 20585 11 ART SUPPLIES 10/29/2020 ART SUPPLIES E 62-01-99-99 299.67 0.00 DC STEVENS / DC STEVENS - EXPENSE / EXPENSE Vendor Total- 299.67 0008 KAVESTONE LLC	0404			Vendor Total-	18.00	
RECOILD PUMP, SCREEN AIR						
PUBLIC SAFTY / FD/ RSC DEPT - REPAIRS / EQUIPMENT Vendor Total- 238.50 0000 JULIA HANAUER MILNE 0555					80115	
Vendor Total 238.50	RECOILD PUMP,					0.00
0000 JULIA HANAUER MILNE 0555			PUBLIC SAF		r	
0555 20584 11 MATH 10/29/2020 MATH E 62-01-99-99 25.11 0.00 DC STEVENS / DC STEVENS - EXPENSE / EXPENSE Vendor Total- 25.11 0000 KAITLYN POTTS 0555 20585 11 ART SUPPLIES 10/29/2020 ART SUPPLIES E 62-01-99-99 299.67 0.00 DC STEVENS / DC STEVENS - EXPENSE / EXPENSE Vendor Total- 299.67 0068 KAVESTONE LLC	2000			Vendor Total-	238.50	
MATH E 62-01-99-99 DC STEVENS / DC STEVENS - EXPENSE / EXPENSE Vendor Total- 0000 KAITLYN POTTS 0555 ART SUPPLIES E 62-01-99-99 DC STEVENS / DC STEVENS - EXPENSE / EXPENSE Vendor Total- Vendor Total- 299.67 0068 KAVESTONE LLC						
DC STEVENS / DC STEVENS - EXPENSE / EXPENSE Vendor Total- 0000 KAITLYN POTTS 0555		20584	11		10/29/2020	
Vendor Total	MATH		20 00		25.11	0.00
0000 KAITLYN POTTS 0555			DC STEVENS		-	W.L
0555 20585 11 ART SUPPLIES 10/29/2020 ART SUPPLIES E 62-01-99-99 299.67 0.00 DC STEVENS / DC STEVENS - EXPENSE / EXPENSE Vendor Total- 299.67			· · · · · · · · · · · · · · · · · · ·	Vendor Total-	25.11	
ART SUPPLIES						
DC STEVENS / DC STEVENS - EXPENSE / EXPENSE Vendor Total- 299.67	0555	20585	11	ART SUPPLIES	10/29/2020	
Vendor Total- 299.67	ART SUPPLIES				299.67	0.00
0068 KAVESTONE LLC			DC STEVENS	/ DC STEVENS - EXPENSE / EXPENSE		
255			·	Vendor Total-	299.67	
0555 20586 11 WINGS MILLS DAM REPAIR 10/05/2020	0068 KAVESTONE I	LC				
	0555	20586	11	WINGS MILLS DAM REPAIR	10/05/2020	

		Invoice Description	Reference	
Description		Account Proj	Amount	Encumbrance
WINGS MILLS DAM REPA		G 3-596-00	6,104.80	0.00
	CAPITAL PROJ	J / DAMS		
		Vendor Total-	6,104.80	
0189 KENNEBEC VALLEY C	COUNCIL OF			
0555 2058	7 11	HHW COLLECTION	14920	
HHW COLLECTION		E 15-01-99-99	863.05	0.00
	SOLID WASTE	/ HHW - EXPENSE / EXPENSE		
	***	Vendor Total-	863.05	
0550 KYOCERA				
0555 20588	8 11	FD COPIER SERVICE	55L2016458	
FD COPIER SERVICE		E 05-05-35-01	145.00	0.00
	PUBLIC SAFTY	/ / FD/ RSC DEPT - REPAIRS / EQUIPMEN	T	
		Vendor Total-	145.00	
0000 LAURA WIGHT		3.00		
0555 20589	9 11	ART SUPPLIES&READING SUPP	10/29/2020	
ART SUPPLIES		E 62-01-99-99	259.25	0.00
	DC STEVENS /	DC STEVENS - EXPENSE / EXPENSE	239.23	0.00
READING SUPPLEMENTAL		E 62-01-99-99	300.00	0.00
	DC STEVENS /	DC STEVENS - EXPENSE / EXPENSE		0.00
		Vendor Total-	559,25	
0325 MACKENZIE, JOAN	***		***************************************	
0555 20590) 11	NOV. ELECTION	11 /2 /222	
NOV. ELECTION		E 01-35-20-07	11/3/2020	
	GEN'L GOV. /	ELECTIONS - SERVICES / CONTRACTED	162.00	0.00
	,	Vendor Total-	160.00	
0141 MAINE FIRE CHIEFS	1 ACCOCTAMION		162.00	
0555 20591	11	MFCA MEMBERSHIP	1000343213	
	11	MFCA MEMBERSHIP E 05-05-14-07	1000343213 95.00	0.00
0555 20591	11	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD	95.00	0.00
0555 20591 MFCA MEMBERSHIP	11	MFCA MEMBERSHIP E 05-05-14-07		0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL	11 PUBLIC SAFTY	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD	95.00	0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592	PUBLIC SAFTY 11	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS	95.00	0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL	PUBLIC SAFTY	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00	95.00	0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE	PUBLIC SAFTY 11 GEN'L FUND /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS	95.00 95.00 NOVEMBER 2020	
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE	PUBLIC SAFTY 11 GEN'L FUND /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00	95.00 95.00 NOVEMBER 2020	0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE	PUBLIC SAFTY 11 GEN'L FUND /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS	95.00 95.00 NOVEMBER 2020 316.30 24.00	0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00	95.00 95.00 NOVEMBER 2020 316.30	0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41	0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE HEALTH INSURANCE: ADM:	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / IN	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13	95.00 95.00 NOVEMBER 2020 316.30 24.00	0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE HEALTH INSURANCE: ADM:	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / IN GEN'L GOV. /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13 ADMIN - PERSONNEL / BENEFITS	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41 840.80	0.00 0.00 0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE HEALTH INSURANCE: ADM:	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / IN GEN'L GOV. / ILITY	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13 ADMIN - PERSONNEL / BENEFITS	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41	0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE HEALTH INSURANCE: ADM: HEALTH INSURANCE: FAC: HEALTH INSURANCE	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / IN GEN'L GOV. / ILITY FACILITIES /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13 ADMIN - PERSONNEL / BENEFITS E 13-01-10-13 GENERAL - PERSONNEL / BENEFITS G 1-225-00	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41 840.80	0.00 0.00 0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE HEALTH INSURANCE: ADM: HEALTH INSURANCE: FAC: HEALTH INSURANCE	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / IN GEN'L FUND / IN GEN'L GOV. / ILITY FACILITIES / GEN'L FUND /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13 ADMIN - PERSONNEL / BENEFITS E 13-01-10-13 GENERAL - PERSONNEL / BENEFITS G 1-225-00 HEALTH INS.	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41 840.80 1,681.60	0.00 0.00 0.00 0.00
0555 20591 MFCA MEMBERSHIP 0001 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE HEALTH INSURANCE: ADM: HEALTH INSURANCE: FAC: HEALTH INSURANCE HEALTH INSURANCE	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / IN GEN'L FUND / IN GEN'L GOV. / ILITY FACILITIES / GEN'L FUND /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13 ADMIN - PERSONNEL / BENEFITS E 13-01-10-13 GENERAL - PERSONNEL / BENEFITS G 1-225-00 HEALTH INS. E 25-30-10-13	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41 840.80 1,681.60 189.08 840.80	0.00 0.00 0.00 0.00
MFCA MEMBERSHIP DOO1 MAINE MUNICIPAL 0555 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE: HEALTH INSURANCE:FACTHEALTH INSURANCE HEALTH INSURANCE:FACTHEALTH INSURANCE	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / IN GEN'L FUND / IN GEN'L GOV. / ILITY FACILITIES / GEN'L FUND /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13 ADMIN - PERSONNEL / BENEFITS E 13-01-10-13 GENERAL - PERSONNEL / BENEFITS G 1-225-00 HEALTH INS. E 25-30-10-13 REC PROGRAMS - PERSONNEL / BENEFITS	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41 840.80 1,681.60 189.08 840.80	0.00 0.00 0.00 0.00 0.00
MFCA MEMBERSHIP DOOL MAINE MUNICIPAL OSSS 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE: HEALTH INSURANCE:FACTHER HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE:FC	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / GEN'L FUND / IN GEN'L GOV. / ILITY FACILITIES / GEN'L FUND / RECREATION /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13 ADMIN - PERSONNEL / BENEFITS E 13-01-10-13 GENERAL - PERSONNEL / BENEFITS G 1-225-00 HEALTH INS. E 25-30-10-13 REC PROGRAMS - PERSONNEL / BENEFITS E 05-05-10-13	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41 840.80 1,681.60 189.08 840.80	0.00 0.00 0.00 0.00 0.00
MFCA MEMBERSHIP DOO1 MAINE MUNICIPAL O555 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE: ADM: HEALTH INSURANCE: FAC: HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / IN GEN'L FUND / IN GEN'L GOV. / ILITY FACILITIES / GEN'L FUND / RECREATION / PUBLIC SAFTY	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13 ADMIN - PERSONNEL / BENEFITS E 13-01-10-13 GENERAL - PERSONNEL / BENEFITS G 1-225-00 HEALTH INS. E 25-30-10-13 REC PROGRAMS - PERSONNEL / BENEFITS E 05-05-10-13 / FD/ RSC DEPT - PERSONNEL / BENEFITS	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41 840.80 1,681.60 189.08 840.80 840.80	0.00 0.00 0.00 0.00 0.00 0.00
MFCA MEMBERSHIP DOO1 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE: ADM: HEALTH INSURANCE: FAC: HEALTH INSURANCE: FAC: HEALTH INSURANCE: REC HEALTH INSURANCE: REC HEALTH INSURANCE: FD HEALTH INSURANCE: FD HEALTH INSURANCE: MANA	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / GEN'L FUND / IN GEN'L GOV. / ILITY FACILITIES / GEN'L FUND / RECREATION / PUBLIC SAFTY AGER	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13 ADMIN - PERSONNEL / BENEFITS E 13-01-10-13 GENERAL - PERSONNEL / BENEFITS G 1-225-00 HEALTH INS. E 25-30-10-13 REC PROGRAMS - PERSONNEL / BENEFITS E 05-05-10-13 / FD/ RSC DEPT - PERSONNEL / BENEFIT E 01-15-10-13	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41 840.80 1,681.60 189.08 840.80	0.00 0.00 0.00 0.00 0.00
MFCA MEMBERSHIP DOO1 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE: ADM: HEALTH INSURANCE: FAC: HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE: REC HEALTH INSURANCE: REC HEALTH INSURANCE: FD HEALTH INSURANCE: MANA	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / GEN'L FUND / IN GEN'L GOV. / ILITY FACILITIES / GEN'L FUND / RECREATION / PUBLIC SAFTY AGER GEN'L GOV. /	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13 ADMIN - PERSONNEL / BENEFITS E 13-01-10-13 GENERAL - PERSONNEL / BENEFITS G 1-225-00 HEALTH INS. E 25-30-10-13 REC PROGRAMS - PERSONNEL / BENEFITS E 05-05-10-13 / FD/ RSC DEPT - PERSONNEL / BENEFITS E 01-15-10-13 MANAGER - PERSONNEL / BENEFITS	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41 840.80 1,681.60 189.08 840.80 840.80 1,886.05	0.00 0.00 0.00 0.00 0.00 0.00
MFCA MEMBERSHIP DOO1 MAINE MUNICIPAL 0555 20592 DENTAL INSURANCE LIFE INSURANCE VISION INSURANCE: ADM: HEALTH INSURANCE: FAC: HEALTH INSURANCE: FAC: HEALTH INSURANCE: REC HEALTH INSURANCE: FD HEALTH INSURANCE: FD HEALTH INSURANCE: MANAMEMEALTH INSURANCE: MANAMEMEALTH INSURANCE: LIBER	PUBLIC SAFTY 11 GEN'L FUND / GEN'L FUND / IN GEN'L FUND / IN GEN'L GOV. / ILITY FACILITIES / GEN'L FUND / RECREATION / PUBLIC SAFTY AGER GEN'L GOV. / RARY	MFCA MEMBERSHIP E 05-05-14-07 / FD/ RSC DEPT - MEMBERSHIP / FD Vendor Total- BENEFITS G 1-226-00 DENTAL INS G 1-229-00 LIFE INS G 1-231-00 VISION INS E 01-10-10-13 ADMIN - PERSONNEL / BENEFITS E 13-01-10-13 GENERAL - PERSONNEL / BENEFITS G 1-225-00 HEALTH INS. E 25-30-10-13 REC PROGRAMS - PERSONNEL / BENEFITS E 05-05-10-13 / FD/ RSC DEPT - PERSONNEL / BENEFITS E 01-15-10-13 MANAGER - PERSONNEL / BENEFITS	95.00 95.00 NOVEMBER 2020 316.30 24.00 41.41 840.80 1,681.60 189.08 840.80 840.80	0.00 0.00 0.00 0.00 0.00 0.00

			Invoice Descr		Reference	
Description			Account	Proj	Amount	Encumbrance
	93	11	WORKERS COMP		51011	
WORKERS COMP	T.1.0	/	E 23-15-99-99		238.00	0.00
	INSUF	RANCE /	WORKERS COMP - EXPENSI	E / EXPENSE		
00500 10500 00000		**	V	endor Total-	238.00	
00582 MAINE TECHNOLOGY						
			IT SERVICES NOVE	MBER 2020	25008	
IT SERVICES NOVEMBE					1,028.25	0.00
	GEN'L	GOV.	/ ADMIN - PROFESSIONAL	/ IT SUPPORT		
0555				roice Total-	1,028.25	
	94		TRANSFER STATION	COMPUTER	25117	
TRANSFER STATION CO					105.00	0.00
	GEN . L	. GOV.	/ ADMIN - PROFESSIONAL		7117	
				roice Total-	105.00	
			Ve	endor Total-	1,133.25	
00041 MAINETODAY MEDIA	-					
0555 2059) 5	11	ELECTION AD		306295	
ELECTION AD			R 01-96		352.25	0.00
	GEN'L	GOV	GRANT ELECT			
			Ve	endor Total-	352.25	
0000 MARJORIE GOOLDRU	P					
0555 2059	∂ 6	11	READING SUPPLEME	NTALS	10/26/2020	
READING SUPPLEMENTA	LS		E 62-01-99-99		140.62	0.00
	DC ST	EVENS /	DC STEVENS - EXPENSE	/ EXPENSE		
			Ve	endor Total-	140.62	
00646 MCGOULDRICK, JAR	ED C					
0555 2059) 7	11	NOV. ELECTION		11/3/2020	
NOV. ELECTION			R 01-96		108.00	0.00
	GEN'L	GOV	GRANT ELECT			
			Ve	ndor Total-	108.00	
0258 MORRELL, PENNY						
0555 2059	18	11	NOV. ELECTION		11/3/2020	
NOV. ELECTION			R 01-96		108.00	0.00
	GEN'L	GOV	GRANT ELECT			0.00
			Ve	ndor Total-	108.00	
0081 NEW ENGLAND SALT	COMPAN	Y, LLC			The second secon	
0555 2059	9	11	BULK SALT DELIVE	RED	29324	
BULK SALT DELIVERED				-	1,733.87	0.00
			/ PLOW & SAND - SUPPL	IES / OPERATING		0.00
			Inv	oice Total-	1,733.87	
0555 2059	9	11	BULKD SALT DELIV	ERED		
BULKD SALT DELIVERE	D		E 10-10-30-04		1,778.08	0.00
	PUBLIC	C WORKS	/ PLOW & SAND - SUPPL	IES / OPERATING		0,00
				oice Total-	1,778.08	
0555 2059	9	11	BULK SALT DELIVE	RED		
BULK SALT DELIVERED			E 10-10-30-04		3,482.29	0.00
	PUBLIC	WORKS	/ PLOW & SAND - SUPPL	IES / OPERATING		0.00
				oice Total-		
0555 2059	9	11	BULK SALT DELIVER			
			E 10-10-30-04		1,718.27	0.00
BULK SALT DELIVERED					_,	0.00
BULK SALT DELIVERED			/ PLOW & SAND - SUPPL	ES / OPERATING		
BULK SALT DELIVERED				IES / OPERATING	1,718.27	

Jrnl Chec						
Description			Account	Proj	Amount	Encumbrance
00000 NICOLE MORIN-SCR						
	0	11	NOV. ELECTION		11/3/2020	
NOV. ELECTION	CEN!	GOV -	R 01-96 - GRANT ELECT		60.00	0.00
	GEN I	. GOV	GRANT ELECT	77a		
00387 OVERHEAD DOOR CON	PANY			Vendor Total-	60.00	
		11	LAKES FD DOOR	DEDATA		
LAKES FD DOOR REPAI				REPAIR		
			' FD:LAKES - REPAIRS	/ BUILDING	340.00	0.00
				Vendor Total-	340.00	· · · · · · · · · · · · · · · · · · ·
00182 PIKE INDUSTRIES,	INC.				340.00	
0555 2060		11	CRUSHED STONE		1100602	
CRUSHED STONE	_		E 10-01-30-04		1109603 224.78	0.00
	PUBLI	C WORKS	/ ROADS-GM - SUPPL	IES / OPERATING	224.70	0.00
				Vendor Total-	224.78	
00676 PINE TREE WASTE						
0555 2060	3	11	TOILET REMOVAL		992722	
TOILET REMOVAL			E 13-10-20-06	•	75.00	0.00
	FACIL	ITIES /	PARKS - SERVICES /	RENTALS		0.00
				Vendor Total-	75.00	
00000 REGINA COPPENS						
0555 2060	4	11	ABSENTEE PROCE	ESSING	10/31/2020	
ABSENTEE PROCESSING					78.00	0.00
	GEN'L	GOV. /	ELECTIONS - SERVICE	ES / CONTRACTED		
				Vendor Total-	78.00	
00003 REGISTRY OF DEEDS						
	5	11	5 LIEN DISCHAF	RGES	11/4/2020	
5 LIEN DISCHARGES			E 01-10-47-01		95.00	0.00
	GEN'L	GOV. /	ADMIN - FEES / DISC			
1020F 5 772 5 772 772		****		Vendor Total-	95.00	
00385 RJD APPRAISAL						
0555 20606	5	11	ASSESSING SERV	ICES	NOVEMBER 2020	
ASSESSING SERVICES	CENT	CO17 /	E 01-10-15-04		2,125.00	0.00
	GEN L	GOV. /	ADMIN - PROFESSIONA			
00034 RSU # 18		***		Vendor Total-	2,125.00	
	ı	1.1	***			
RSU # 18 INSTALLMEN		11	INSTALLMENT- N E 31-01-99-99	OV 2020	NOVEMBER 2020	
" TO INSTRUMEN			18 - EXPENSE / EXPE	NSE	547,833.16	0.00
				Vendor Total-	547,833.16	
0478 SEACOAST SECURITY	, INC				J47,0J3.10	
		11	ADDING SHEILA		677027	
ADDING SHEILA			E 01-10-20-07		677827	0.00
	GEN'L	GOV. /	ADMIN - SERVICES /	CONTRACTED	30.00	0.00
				Vendor Total-	30.00	
0633 SEXUAL ASSAULT CR	SIS &	SUPPORT				
			TOWN MEETING R	EOHEST	MARCH 2020	
TOWN MEETING REQUEST				⊓ [®] ∆mo t	1,116.50	0.00
~			/ SPEC REQUEST - SP	ECIAL REQU / SEX		0.00
					· · · · · · · · · · · · · · · · · · ·	

Jrnl	Check	Month	Invoice Description	Reference	
Description			Account Proj		Encumbrance
0555	20610		PHONE AND INTERNET		Effeuilibratice
CFAS	20010	11	E 25-30-20-01	OCTOBER 2020	0.00
		RECREATION .	/ REC PROGRAMS - SERVICES / COMMUNICA	337.60	0.00
DEPOT FD			E 05-05-20-01	49.99	0.00
		PUBLIC SAFT	Y / FD/ RSC DEPT - SERVICES / COMMUNI		0,00
LIBRARY			E 30-01-20-01	86.57	0.00
MOTHER ADDRESS		LIBRARY / L	IBRARY - SERVICES / COMMUNICATIO		
TOWN OFFICE		CENIT CON	E 01-10-20-01	109.57	0.00
TRANSFER STATI		GEN.T GOA.	/ ADMIN - SERVICES / COMMUNICATIO E 15-05-20-01	***	
		SOLID WASTE	/ WASTE - SERVICES / COMMUNICATIO	119.98	0.00
LAKES FD			E 05-05-20-01	176.97	0.00
		PUBLIC SAFTY	/ / FD/ RSC DEPT - SERVICES / COMMUNI		0.00
			Vendor Total-	880.68	
00424 STEVENS, JAS	SON				
0555	20611	11	GRADING AND DITCH WORK	10/10/2020	
EXCAVATOR 26.5			E 10-01-20-06	3,399.15	0.00
		PUBLIC WORKS	7 ROADS-GM - SERVICES / RENTALS	3,399.13	0.00
DUMPTRUCK 26.5	HRS		E 10-01-20-06	2,298.87	0.00
		PUBLIC WORKS	7 / ROADS-GM - SERVICES / RENTALS	,	
GRADER 4.5 HRS			E 10-01-20-06	425.16	0.00
1 700 10 5 000		PUBLIC WORKS	7 / ROADS-GM - SERVICES / RENTALS		
1 TON 16.5 HRS			E 10-01-20-06	340.72	0.00
TRACTOR 8.5HRS		PUBLIC WORKS	7 / ROADS-GM - SERVICES / RENTALS		
TIMOTON 0.51KB		DURTITO MODES	E 10-01-20-06 / ROADS-GM - SERVICES / RENTALS	301.83	0.00
		TOBLIC WORKS		· · · · · · · · · · · · · · · · · · ·	
00048 TREASURER, S			Vendor Total-	6,765.73	
•					
0555			PLUMBING PERMITS 4	4 PERMITS	
PLUMBING PERMIT	_		G 1-211-00	250.00	0.00
	(GEN.T FOND \	PLUMB. PERM.		
20156 ====================================			Vendor Total-	250.00	
00156 TREASURER, S					
0555		11	PSAP 10/1-12/31/2020	211007DSP02	
PSAF 10/1-12/31			E 05-10-99-99	7,222.75	0.00
	I	PUBLIC SAFTY	/ DISPATCH - EXPENSE / EXPENSE		
			Vendor Total-	7,222.75	
00242 TREASURER, S	TATE OF	F MAINE			
0555	20614	11	CFAS WATER TESTING	10090741	
CFAS WATER TEST	ING		E 13-02-20-08	20.00	0.00
	E	FACILITIES /	CFAS - SERVICES / WATER QUALTY		
			Vendor Total-	20.00	
0178 WARREN BROT	HERS				
0555	20615	11	SNOWPLOW CONTRACT	NOVEMBER 5 2020	
SNOWPLOW CONTRA			E 10-10-20-07	13,081.17	0.00
	F	PUBLIC WORKS	/ PLOW & SAND - SERVICES / CONTRACTE		0.00
			Vendor Total-	13,081.17	
0013 WASTE MANAGE	MENT OF	·			
			CFAS DUMPSTER	0000000 0000	
CFAS DUMPSTER		т.т.		2032703-2080-7	
OLING DOMESTER		'ACTITTES /	E 13-02-20-06 CFAS - SERVICES / RENTALS	87.42	0.00
	r	/			
	TNC		Vendor Total-	87.42	
USED IND INVOVI OF	r nst :				
0369 WB MASON CO, 0555	20617	11			

Jrnl	Checl	k M	onth	Invoice Description	Reference	
Description				Account Proj	Amount	Encumbrance
BATTERY BACKUE)		***************************************	E 01-10-30-04	80.99	0,00
		GEN'L	GOV.	/ ADMIN - SUPPLIES / OPERATING		
				Invoice Total-	80.99	***
0555	20617	7	11	WHITE OUT	214637524	
WHITE OUT				E 01-10-30-03	18.99	0.00
		GEN'L	GOV.	/ ADMIN - SUPPLIES / OFFICE		
				Invoice Total-	18.99	
0555	20617	7	11	TAPE	214721875	
TAPE				E 01-10-30-03	28.99	0.00
		GEN'L	GOV.	/ ADMIN - SUPPLIES / OFFICE		
				Invoice Total-	28.99	
0555		7	11	ADDRESS LABELS	215048101	
ADDRESS LABELS				E 01-10-30-03	68.97	0.00
		GEN'L	GOV.	/ ADMIN - SUPPLIES / OFFICE		
				Invoice Total-	68.97	
0555		,	11	HANGING FILE TABS	215048936	
HANGING FILE T	ABS			E 01-10-30-03	22.45	0.00
		GEN'L	GOV.	/ ADMIN - SUPPLIES / OFFICE		
				Invoice Total-	22.45	
0555	20617		11	ELECTION COVID SUPPLIES	215093607	
HAND SANITZER				R 01-96	251.90	0.00
FACE MASK		GEN'L	GOV.	- GRANT ELECT		
FACE MASK		CENIT	COV	R 01-96 - GRANT ELECT	179.90	0.00
		GEN L	GOV.			
0555	20617		11	Invoice Total-	431.80	
TONER	20617		11	TONER	215099732	
TOMER		GEN'I.	GOV	E 01-10-30-03 'ADMIN - SUPPLIES / OFFICE	395.88	0.00
		CDI, D	JOV. ,			1.000
0555	20617		11	Invoice Total- COPY PAPER	395.88	
COPY PAPER	20017		TI	E 01-10-30-03	215099762	
0011 1111 1111		GEN'I	GOV.	ADMIN - SUPPLIES / OFFICE	174.95	0.00
			,	Invoice Total-	174.05	
				Vendor Total-	174.95	
00318 WEBSTER, KEI	.r.v			vendor rotar-	1,223.02	
0555			1.1			
	20618		11	NOV. ELECTION	11/3/2020	
NOV. ELECTION		CENTI	CON	R 01-96	168.00	0.00
		GEN L	GOV	GRANT ELECT		
00105 5077 100707				Vendor Total-	168.00	
00125 ZOLL MEDICAL						
0555	20619		11	CPR ELECTRODE	3120046	
CPR ELECTRODE				E 05-05-30-07	171.09	0.00
		FUBLIC	SAFTY	/ FD/ RSC DEPT - SUPPLIES / EMS		
				Invoice Total-	171.09	
0555	20619		11	EMS EQUIPMENT	3123841	
EMS EQUIPMENT				E 05-05-30-07	373.70	0.00
		PUBLIC	SAFTY	/ FD/ RSC DEPT - SUPPLIES / EMS	***	
				Invoice Total-	373.70	
				Vendor Total-	544.79	

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Warrant 147

Jrnl	Check	Month	Invoice	Description	Reference	
Description			Account	Proj	Amount	Encumbrance
				Prepaid Total-	0.00	
				Current Total-	649,745.37	
				EFT Total-	0.00	
				Warrant Total-	649,745.37	

THIS IS TO CERTIFY THAT THERE IS DUE AND CHARGEABLE TO THE APPROPRIATIONS LISTED ABOVE THE SUM SET AGAINST EACH NAME AND YOU ARE DIRECTED TO PAY UNTO THE PARTIES NAMED IN THIS SCHEDULE.

MELANIE JEWELL, SELECTPERSON CHAIR
RICHARD W. DAMREN, JR., V. CHAIR
DANIEL NEWMAN, SELECTPERSON
ERNST MERCKENS, SELECTPERSON
KATHLEEN WALL, SELECTPERSON
M. ANTHONY WILSON, TOWN MANAGER

Memo

To: Board of Selectpersons

From: Anthony Wilson, Town Manager

Date: Nov. 10, 2020

Re: Town Manager's report

Recreation Director Lily Schubert has proposed, and the Parks and Recreation Board has endorsed, building a small, **temporary ice rink** at the Center for All Seasons. The 20-by-40-foot rink would be built on the dirt lot (if it doesn't interfere with plowing) or on the basketball court. The construction and maintenance of the rink will be done with Town staff.

Although I emailed you about this previously, I cannot gush enough about the absolutely outstanding job our team, led by Town Clerk Mary Vogel and Registrar Charlene Houle, and our volunteers did in executing the **Nov. 3 election**. That includes a record 1,500 absentee ballots and a record turnout of 2,234. Election Day went flawlessly. Special kudos to Mary for securing a \$5,000 grant to help pay for the additional costs of this unprecedented election. I could not be more convinced we have the right people in the right places at the Town Office. I'm proud to work alongside them.

By the time you read this, we will have interviewed two candidates for our **firefighter position**. I will update you at the meeting.

The **Appeals Board** on Nov. 18 will review two applications for appeals related to the Planning Board's issuance of a permit at 326 Sandy Cove Road. A hearing is anticipated in mid-December.

At the next Selectboard meeting, I will update you on our work to date with the Budget Committee. At that time, I'd like to schedule a **budget workshop** with the committee and the Selectboard. Please look ahead to your schedules in early December.

In early December, the **Moorings Committee** will return with the proposed ordinance, which Town Attorney Phil Saucier has blessed, and with a charge for the proposed Lakes Committee.